

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

March 2021 Edition Staff Notes

Hi everyone,

I don't have anything special to report except that this edition is long, so PLEASE read it thoroughly.

Thank you,

Ryan Cleland
Butte County 4-H
Program Representative
(530) 521-9306
rpcleland@ucanr.edu

Still in Purple Tier

Butte County is still in the Purple Tier, but it is likely we will move into the Red Tier sometime this month.

The purple tier means that outdoor meetings with less than 10 people can resume. Please note that as covid statistics change, we may be forced back to SIP, or a lower-tier when we eventually move beyond purple.

Below is a simple grid showing what meetings are permitted depending on our tier status. The full document with this grid is linked below.

County Tier Status	Indoor	Outdoor
Widespread (purple)	NO indoor in-person meetings, programs, or workshops	Maximum 10 persons Maintain 6 ft. distance between all participants during activity.
Substantial (red)	Capacity = Area of Room / 36sq. ft. per person or maximum 25% of room capacity, whichever is lower. No more than 100 people.	Maximum 100 people Maintain 6 ft distance between all participants during activity
Moderate (orange)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower. No more than 200 people.	Maximum 200 people Maintain 6 ft distance between all participants during activity
Minimal (yellow)	Capacity = Area of Room / 36sq. ft. per person or maximum 50% of room capacity, whichever is lower.	Maximum 50% of space Maintain 6 ft distance between all participants during activity

[Click for UCANR 4-H Safety Guidelines](#)

Presentation Day Results

The long-awaited Presentation Day results are finally here!

Participants have already started to receive a detailed report of their results via email, and the remainder will be sent over the course of this weekend and next week.

Below are the Demonstration and Illustrated Talk Results

Name	Score # 1	Score # 2	Grand Total	Seal
Adam Simpson	37	31	34	Gold
Addison McGowan	38	32	35	Gold
Alianna Santillan	39	31	35	Gold
Baylee Taylor	38		38	Gold
Charles Seegert	36	28	32	Blue
Corrine Pettigrew	31	30	30.5	Blue
Courtney Sabral	32	32	32	Blue
Ella Young	34	36	35	Gold
Hailey Corona	40	39	39.5	Gold
Holly Schneider	39		39	Gold
Joseph Guerra	39	31	35	Gold
Joseph Schohr	40	41	40.5	Gold
Kaydence Miller	35		35	Gold
Lilia Hurtado	36	38	37	Gold
Luciana Bianchi	38	31	34.5	Gold
Lucky Seegert	37	37	37	Gold
Maddie Engelmann	36	41	38.5	Gold
Madison Alvarez	27	27	27	Red
Natalia Hurtado	35	39	37	Gold
Olivia Barnes	35	34	34.5	Gold
Patrick Matthews	37	40	38.5	Gold
Peyton Konyn	39	35	37	Gold
Samantha Van Arsdale	39	38	38.5	Gold
Sophia Webb	40	41	40.5	Gold
Stella Pfeiffer	41	38	39.5	Gold
Tannyn Sherrod	35		35	Gold
Taylor Ludwig	34	32	33	Blue
Tori Collins	40		40	Gold
Tylar Ainslie	25		25	White
Tyler Young	34	37	35.5	Gold
Yasmine Duenas	28	39	33.5	Gold
Zachary Guerra	39	35	37	Gold

Below are the Educational Display Results

Name	Score # 1	Score # 2	Grand Total	Seal
Gentry Sherrod		31	31	Gold
Katie Young		24	24	Red
Kensley Kaelin		26	26	Red
Mason Kaelin	33		33	Gold

Below are the Informative Prepared Speech Results

Name	Score # 1	Score # 2	Grand Total	Seal
Cypress Sanger	36		36	Gold
Lucia Leon-Rough	28	27	27.5	Blue
Madison Reiselt	32	37	34.5	Gold
Trent Ludwig	26	31	28.5	Blue

Below are the Cultural Arts Results

Name	Score # 1	Score # 2	Grand Total	Seal
Kaitlyn Miller	26		26	Gold
Lawson Cooper	22		22	Gold
Piper Owen	24	25	24.5	Gold

Below are the Science or Engineering Results

Name	Score # 1	Score # 2	Grand Total	Seal
Kalea Humphreys	33	31	32	Blue
Riley Emgelman	33	38	35.5	Gold

Below are the Interpretive Reading Results

Name	Score # 1	Score # 2	Grand Total	Seal
Cale Wasilchen	29	29	29	Gold
William Wasilchen	29	29	29	Gold

Certificates and pins will be mailed out next week.

If you scored a blue or gold at County Presentation Day, you are eligible to compete in Regional Presentation Day.

Joseph Schohr of Manzanita 4-H achieved a PERFECT SCORE for his presentation (technically a 40.5 which rounds up to the total points possible 41). You can view his stellar video below!

If you have any questions regarding results or evaluation, please email Ryan at rpcleland@ucanr.edu.



A Hereford History

Joseph Scholr
Maine 4-H
Age 12



Regional Presentation Days

If you scored a blue or gold at County Presentation Day, you are eligible to compete in Regional Presentation Day.*

Presentations are scheduled during 2-hour sessions. Each session will have 7 presentations and 2 or 3 evaluators in one 2-hour long Zoom meeting.

Time blocks are first-come, first-served.

Registration closes at midnight on April 20, 2021.

Click the button below to register!

*A note for returning members: Regional Presentation Day is the new name for Area Presentation Day.

[Register Here!](#)

Rainbow Craft Field Day

Rainbow Craft Field Day awards have been mailed out. Great job to all the participants, and thank you to our evaluators and Lone Pine 4-H for their hard work running the event!

Foods Fiesta

Foods Fiesta Presentations are currently being evaluated. Check your email for results later this month!

State Field Day

State Field Day (SFD) is California 4-H's largest event, and is once again being held virtually this year. SFD has a wide variety of competitions including State Presentation Day, State Fashion Revue, the State Interview Contest, and many more.

The SFD homepage is out of date, but you can learn about the event [there](#).

Click the buttons below to learn more about the specific competitions. (most of the pages have been updated with this year's information)

[State Presentation Day](#)

[Photography Contest](#)

[State Fashion Revue](#)

[Interview Contest](#)

4-H Camp 2021

We are officially holding Butte County 4-H Camp this summer!

The event will be a four-day long day camp at Durham Park. The dates are still being finalized, but it will likely take place from June 28-July 1. The times are also being finalized, but each day will run from approximately 10am-4pm. The cost will be \$50 or less.

If you are currently a freshman in high school or older and wish to be a counselor, email Ryan ASAP at rpcleland@ucanr.edu!

Silver Dollar Fair

The Silver Dollar Fair is accepting entries for Livestock Exhibition! Linked below in the corresponding buttons are their January Bulletin, Important dates and deadlines, and a link to their website with even more information. We are very excited to have the fair back, no matter what form it takes as we move out of the COVID-19 pandemic!

[Silver Dollar Fair Livestock Exhibitor Website](#)

[March 2021 Bulletin](#)

[2021 Dates and Deadlines](#)

Service Opportunities (They're in person!)

BLITZ Builds 2021

It's fun! It's outside! It helps us build a community that grows food together!

Come join us March 26, 27, or 28 to help us prebuild gardens then install them in peoples' back yards.

Come with a team or come yourself. Bring tools such as drills or shovels or just bring yourself. Come as a family, a COVID safe bubble team, or just come alone (with your mask, of course.)

Questions- contact Pamm Larry at pamm@bclocalfoods.org or call 530-570-6872

Everyone is welcome, everyone is needed - Sign-up with button below!

[Sign Up Here!](#)

[View Last Year's Build Here!](#)

Camp Fire Restoration Project

We need your help to plant fruit and nut trees in the burn scar. 600 trees have already been donated. The planting will happen on March 20 and 21, the Spring Equinox.

The goal is to add food security, reduce fire risk, and heal the land while building community connections.

There are many ways to get involved:

1. Please volunteer to plant trees and/or prepare for planting
2. Donate money to cover the additional materials needed
3. If your land is ready to plant on, contact your Zone Captain to be nominated to receive trees.

[Sign Up Here!](#)

[Donate Here!](#)

Visit our website here!

Enrollment

Linda, our 4-H Secretary, has worked very hard bringing the enrollments up to date. Most enrollments that are still pending are waiting for volunteers to complete their online classes, fingerprinting, or the fees have not been turned in to the office yet.

The most important thing for members to note: as long as your enrollment fees and 4hOnline profile were completed by 11/19 there is no reason to believe that you have not met the Fair Participation Agreement requirement.

If you are an adult whose enrollment is incomplete, the information below can help get you started. If you need assistance, please call the 4-H Office between 8:00am and 4:00pm Monday-Friday at 530-538-7201.

Below are helpful documents surrounding enrollment:

1. [Here is a one page info-graphic that explains the enrollment process in simple terms](#)
2. [Here is a link to a guide for new and returning YOUTH](#)
3. [Here is a link to a guide for new and returning VOLUNTEERS](#)

Important things to remember:

1. [Here is a link to the LiveScan form that new volunteers must take when they are fingerprinted.](#)
 2. This document **must be returned** to the 4-H Office.
 3. [Here is an FAQ](#) regarding 4-H's background checks.
4. Do not create a new 4hOnline profile if you can't remember your old password. I (Ryan) or someone in the office will give you a temporary password to reset your account. Just contact us.
5. eXtension (where volunteers watch their training videos) is a third party website, and you must create a profile for it. If you are returning and cannot remember your username or password, follow the websites prompts for resetting these.
6. **If returning volunteers do not complete the reenrollment process before the end of the program year, policy requires that you begin the process over again next program year (fingerprinting, the longer batch of videos, etc.)**

STEM Training

Are you an adult volunteer or a teenage 4-H'er who wants to start a computer science project? Check out the training below!

When: April 24, 10-3

What: Open to teens who are interested in starting computer science

projects in their clubs/counties. Learn teaching best practices and gain hands-on experience in both cs software and hardware!

Why: Because teaching computer science is fun and ANYONE can do it, including you!

Where: Zoom

Please email erumsby@ucanr.edu if you have any questions or if you would like to volunteer to be a 2nd adult in a breakout room

Register by April 9th by clicking below!

[Register Here!](#)

Career Readiness

The Alliance for Workforce Development is helping high school seniors and recent high school graduates fill out job applications, write resumes, find job placements, and in some cases, even pay for students to enroll in a job training program.

They may also pay for supplies needed for job training programs. If you want to learn more, click the button below!

[Learn More Here!](#)

DREAMS DON'T WORK UNLESS YOU DO.



A proud partner of America's Job Center of California™ network.



YOUTH PROGRAM

Our team of professionals help employers by:

- Providing job-ready youth
- Recruiting for job-specific skills
- Facilitating internships and on-the-job training
- Job Board with local job postings

Our team of professionals help youth with:

- Assistance reaching educational goals
- On-The-Job training and internship opportunities
- One-on-one assistance with resumes and applications
- Job search assistance
- Life skills instruction

Visit our website: www.afwdyouth.org

Proudly serving Butte, Lassen, Modoc, Nevada, Plumas, and Sierra Counties

For more information, contact Heather Alexander Chavez, Director, Youth Programs: halexander@ncen.org

Alliance For Workforce Development, Inc., is an equal opportunity employer/program.

Auxiliary aids and services are available upon request to individuals with disabilities. TTY CA Relay Number 7-1-1

Council Meeting

- During the February meeting, one item was voted on and approved.
 - The Virtual Interactive Magic Show taking place in April was approved
- The March Council Meeting will take place via Zoom at 7:00pm on the 25th of this month.
- [Here is a link to the Zoom meeting.](#)
- An agenda will be sent out prior to the meeting

Wash Your Hands!

FOLLOW US

