

# Butte County 4-H Cloverleaf Newsletter April 2020



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

## Staff Notes

Hello Butte County 4-H,

This month's newsletter is presented without images, or its typical format. The pandemic has impacted every one of us, and a lot of folks are overwhelmed, so below you will find bare bones updates with hyperlinks to more information.

The Washington Post does not have a paywall for their pandemic coverage, and below are two interactive pages I've revisited over the past days which you may find informative. The second page in particular has great visual aids for kids and adults alike.

- [Live mapping, graphics, and statistics of contagion data](#)
- ["How Outbreaks Spread and How to Flatten the Curve"](#)

For official guidelines and news, linked here are resources from the [CDC](#) and the [Butte County Office of Public Health](#).

If you have further questions, please feel free to reach out to me. My remote "office hours", when I will be available by phone and email, are Monday-Friday from 12-5pm. I will use the remaining hours of my part-time to take calls and emails during evenings and weekends.

Stay well,

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Program Representative  
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# Major Updates

- Glenda Humiston is the Vice President of the University of California Agriculture and Natural Resources which administers the 4-H Program. [Glenda posted this message](#) in her blog directing all UCANR programs to suspend their in-person activities through April 30th.
- Lynn Schmitt-McQuitty, the California 4-H Director, [published this letter](#) regarding fairs in California.
  - The Silver Dollar Fair [published their April Bulletin](#) at the end of March which was emailed to a county-wide email list.
  - There is a dedicated group of 4-H volunteers exploring contingency plans should the fair be cancelled or postponed.
- The Butte County 4-H Council has scheduled a **virtual meeting for Thursday, April 15th at 7:00pm**. Please email me if you have anything you would like Council to address. Info for virtual access will be emailed and posted in club Facebook groups in due course.
- Camp, Scholarship, County Ambassador apps will be sent in their own email this upcoming week. Camp Rockin' U confirmed they are holding camp sessions this summer unless directed otherwise by official health guidelines.
- All Area Presentation Days are [moving to a virtual format](#); be on the lookout for more information next week.
- The Spring Tractor Supply Paper Clover campaign (4/29-5/10) is currently "suspended", however [their webpage does not have information about rescheduling the campaign](#).
- If your club had planned a fundraiser and was forced to cancel because of the pandemic, please reach out to me directly. The University of California is generating a report about lost income and/or fundraising opportunities which may allow insurance claims and eventually money for these lost opportunities.
- Staff in Santa Clara created a [survey](#) for 4-H leaders to report what resources they need to operate remotely. (the meetings listed in the survey are for 4-H members in Santa Clara, so you can disregard that section)
- If you or someone you know is struggling to find reliable internet access during this time, you can [find resources here](#).
- [State Leadership Conference](#) and [Cal Focus](#) are currently still planned to occur as scheduled.
- Online Record Book Sunsetting
  - ORB will officially close on June 30, 2020. This means that members will not be able to use ORB to create their record

- books for the 2020-2021 program year.
- Current ORB users will have access to complete their 2019-2020 record books through December 31, 2020.
  - Previous year's record books must be downloaded and saved to their personal computers prior to June 30, 2020 and 2019-2020 record books must be done no later than December 31, 2020.
  - ORB will completely shutdown with ability to retrieve any data beginning January 1, 2021.
- **State Field Day** is going to be virtual. You can find more information about different competitions [at this address](#)
  - **State Fashion Revue** is "cancelled" but is considering a virtual option
    - For more information, contact Sue Moore at [2moores.sue@gmail.com](mailto:2moores.sue@gmail.com) or 209-743-2020.

# Wash Your Hands!

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