

University of California  
Agriculture and Natural Resources  
Making a Difference for California



# CLOVERLEAVES

June 2018

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## STAFF NOTES

Nicole Marshall-Wheeler, 4-H YD Program  
Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616.



## 4-H Camp Far Far Away June 24-28, 2018 Camp Rockin' U, Lake Francis

Are you ready for 4-H Summer Camp?! 4-H Camp allows youth to socialize with other young people, play new games, sing songs, swim, do crafts, and be independent young learners.

Camp Applications and payment are due to the UCCE Butte 4-H Office by June 4, 2018. Applications can be found at:

[http://cebutte.ucanr.edu/4-H\\_Program/Events/4-H\\_Camp/](http://cebutte.ucanr.edu/4-H_Program/Events/4-H_Camp/)

Applications are also open to Colusa County 4-H, so get your application in ASAP to reserve your spot!

## Camp Chaperones Needed

**Camp cannot be held without adequate adult supervision.  
Please consider attending 4-H Camp!**

Volunteering as an Adult Camp Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for campers. The major responsibility of an adult counselor will be to assist and guide teen staff, as well as help campers. If this appeals to you, we encourage you to apply to be a member of the 2018 Butte County 4-H Camp staff.

All adults interested in attending camp **must**:

- ✓ Be a certified Butte County 4-H Adult Volunteer (if you're not a volunteer yet, you can attend the Volunteer Certification on June 4<sup>th</sup>!)
- ✓ Complete an Adult Camp Application, code of conduct form and medical release form and turn it in to the 4-H Office by June 4<sup>th</sup>.
- ✓ **Attend the adult camp meeting on June 20, 2018 at Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938) at 6:00 pm sharp!**

Adult Camper Applications: [http://cebutte.ucanr.edu/4-H\\_Program/Events/4-H\\_Camp/](http://cebutte.ucanr.edu/4-H_Program/Events/4-H_Camp/). **Applications are due by June 4, 2018, 5:00 pm!** If you have any questions, please contact the UCCE Butte 4-H Office at 538-7201.

# Leader Information

## June 2018 4-H Council Meeting

The June Council meeting will be at 7:00 pm on June 21, 2018, at the Butte County Farm Bureau in Oroville. We will elect a new Treasurer and have new business items to vote on during this meeting. Please plan to attend and let your voice be heard!

## Leader Certification Meeting

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check, take online trainings, **and** attend a leader certification meeting. *Only after completing all of these requirements satisfactorily, can a volunteer hold project meetings.* **There will be a Leader Certification Meeting on Monday, June 4, 2018, at the Butte County Farm Bureau at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring Picture ID information and money for the fingerprinting. The cost will be about \$35. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

## WANTED: 2018-2019 4-H County Ambassador (All-Star) Advisors

Butte County 4-H is looking for two adults who would be interested in serving as County Ambassador Advisors. This position will start July 1, 2018. For more information, please contact the UCCE Butte County 4-H Office at 530-538-7201. The County Ambassador Advisor shall host a monthly Ambassador meeting, mentor and work with the County Ambassadors to obtain their personal leadership goals. The Advisor shall be available to attend County Events with the Ambassadors, and serve on the County Ambassador selection committee in 2019.

## WANTED: 2018-2019 4-H Council Treasurer

**Calling for Adult 4-H leaders** to step forward and be part of the 4-H Council leadership for the 2018 – 2019 4-H year! Below are the responsibilities that go with the Officer of Treasurer, which will be open in the 2018-2019 year.

### Treasurer

*The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year.*

## Facilities Reminder

Are you holding meetings (project, committee, or community club) at a location other than a personal residence? If so, you should be submitting a Facility Use Request to the 4-H Office! Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose. **Remember, forms and contracts of any kind can only be signed by the County Director!**

## Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail the 4-H Office with the date and time of completion and print a copy of your results for submission to the 4-H Office.

# Member Information

## California 4-H State Field Day 2018

This year the California 4-H State Field Day will be held **Saturday, June 2, 2018**, at UC Davis. This event holds many contests, but most notably, State Presentation Day, State Fashion Revue, State Interview Contest, State Film Festival, and more! Visit the State website for more information and registration deadlines: [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/).

## Emerald Star Project

Doni Hill of Oroville-Foothill 4-H is doing her Emerald Star Project on Voter Registration. Did you know that **only** 240 of Butte County's 18 year olds registered to vote in 2015? When Doni read that in a local newspaper article, she was inspired to research why young people weren't registering to vote, and then used that information to work toward improving the registration rate. She has started an In-Person, Flyer, and Instagram Campaign to register voters, but she needs help from other 4-H'ers to register even more voters! Members can help by: (1) Registering to vote if they are at least 18, or pre-registering to vote if they are at least 16 by going to [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov). Take a selfie, post it on Instagram, and tag @registered\_voter. (2) Contacting her on Instagram, or [OF4Hdhill@gmail.com](mailto:OF4Hdhill@gmail.com), so she can send you flyers to put up at your high school and "Register 2 Vote" images for you to post on social media to promote registration.

## Butte County 4-H Community Service Opportunities

1. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941, or [brian\\_marshall@att.net](mailto:brian_marshall@att.net).

# Camp News

## 2018 4-H Camp Teen Counselors

Monthly meetings are held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Durham Park. For more information, please contact Camp Director Bill Anderson at 530-864-5572 (after 6:00 pm), or Nicole Marshall-Wheeler at 530-538-7201.

Please mark your calendars to remind you of these meetings.

- June 20, 2018 – Durham Park, 6:00 pm
- CAMP! June 24 – 29, 2018

## 4-H Camp T-Shirt Contest Winner

The Teen Counselors choose a t-shirt contest winner at their April meeting, and the winner is **Tylar Ainslie of the Palermo 4-H Club!** Tylar wins a paid-for trip to 4-H Camp this summer, congratulations! Overall, there were five designs entered in the contest and all were fantastic, however only one could be selected as the winner. We look forward to more amazing designs next year! Keep up the good work 4-Hers!

## Letter from Home for Camp

All campers will be able to tell you about their camp experience in a postcard or letter which they are at camp. Conversely, we encourage parents and friends to be sent to campers while they are at 4-H Camp. If you would like to send a letter to your 4-H'ers, please put the letter in the mailbox the Friday before Camp and send to: P.O. Box 39, Dobbins, CA 95935. We can't wait to see all the mail our campers get from home!

## Camp Scholarship Request

Camp Scholarship Requests needs to be a **handwritten** letter, and sent to the 4-H Office with the Member's age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. **We have a limited number scholarships and it is first come, first serve!** Within ten (10) days of being awarded a scholarship, the UCCE Butte County 4-H Office must receive the camper's completed camp application and remaining payment.

## County Ambassadors (All-Stars)

Congratulations to the newly selected 2018-2019 Butte 4-H County Ambassadors! Four youth recently underwent and passed a process that included an application, interview, and presentation. Our four new County Ambassadors are Kayli Corron, Julia Hohberg, Sarah Pilakowski, and Bethany Wallen. Also returning this year are 2017-2018 County Ambassador Cal Smith and 2016-2017 County Ambassador Byron Jayne. We are very fortunate to have an Ambassador team of six this coming year! What to know more about the new County Ambassadors? Check out their bios:

**Kayli Corron** has been a member of the Lone Pine 4-H Club for 10 years. Project-wise, Kayli has focused on the Goats and Sheep projects, where she is also a Teen Leader. She was a Youth Chair for the Northern Youth Summit Conference, Vice President of her club, and a HI 4-H Member.

Outside of 4-H, Kayli is a Sophomore at Chico High School where she is part of Chico High's Swim Team, Track Team, Choir, and Band.

**Julia Hohberg** has been part of the Shasta 4-H Club since she was 8 years old and has been heavily involved with the Sewing project. Not only has Julia attended the Butte County Fashion Revue numerous times, she has attended that State Fashion Revue many times, as well. Julia is also very dedicated to her 4-H club serving as Treasurer, and as Teen Leader for the Sewing Project.

Outside of 4-H, Julia is an active Junior at Chico High School. She is part of her Volleyball team, and a diligent student in her various classes.

**Sarah Pilakowski** has been a member of Butte County 4-H for 8 years where she is currently a member of the Lone Pine 4-H Club. Sarah has focused on many projects, but is currently involved with the Sheep and Goat Project as a Teen Leader. Besides her project work, she also participated in State Leadership Conference as an attendee, and the Northern Youth Summit Conference as a staff member.

Outside of 4-H, Sarah is a Junior at CORE Charter School and is involved with Volleyball, Chess Club, and Theater.

**Bethany Wallen** has been a member of Butte County 4-H for 11 years, and is currently a member of the Shasta 4-H Club. Bethany has been involved with many livestock projects, but mainly Rabbits, Goats, and Poultry. In addition, she recently got involved with Nigerians Dwarf Goats.

Outside of 4-H, Bethany is a Junior at Pleasant Valley High School where she is involved with Track & Field, as well as We Not Me Basketball.

## Scholarship Recipients

Butte County 4-H recognizes and rewards individual excellence, whether it is in project work, leadership, citizenship or community service. Butte County 4-H Scholarships were established in order to help young people become self-directing, productive and contributing members of society. Three such members were interviewed and have received Butte County 4-H Scholarships. We wish them luck with their continuing education.

**Camden Dockendorf** is a member of the Chico 4-H Club and has been involved with 4-H for 9 years. He had taken to raising and showing Meat Rabbits, as well as taking on the role of being a Teen Leader for the Rabbit Project.

Outside of 4-H, Camden is a Senior at Chico High School who enjoys competing in Wrestling and Track & Field. Camden has been awarded Jason Young Scholarship; he plans to attend Chico State University, majoring in Civil Engineering & Architecture.

**Brynn Duncan** is on her 11<sup>th</sup> year with Lone Pine 4-H. She is not only involved with her Rabbit Project as Teen Leader, but is also involved with HI 4-H, and is a Butte County 4-H All-Star.

Outside of 4-H, Brynn is a Senior at Chico High School where she is active in Ceramics and Leadership Activities. She has been awarded the Pete Ahart Scholarship; she plans to attend Butte College where she is going to focus on Psychology.

**Taylor Worley-Aronson** is on her 8<sup>th</sup> year with 4-H and is currently involved with Chico 4-H where she has been involved with Sheep and Rabbits. Outside of her club, she is also a Teen Camp Counselor and this year, a Teen Director.

Outside of 4-H, Taylor is a Senior at Pleasant Valley High School where she is a Mentor for Junior High Students, and is active on the Swim Team. She has been awarded the AL Mitchell Scholarship; she plans to study Neurobiology with hopes of becoming a surgeon.

# Leadership Conferences

## State Leadership Conference (SLC)

SLC will be held at UC Davis this year from July 26-29, 2018. Youth ages 14-19 can attend this event and receive advanced leadership training, network and share ideas, gain experiential education, and experience a slice of college life.. More information regarding the event and registration can be found at [http://4h.ucanr.edu/4-H\\_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/). Event registration is now open and will close on June 14, 2018. Late registration will be accepted until June 28, 2018 at a higher price. The total cost of State Leadership Conference is higher this year, so please be prepared for the higher cost. Consider asking the Butte 4-H County Council and your local 4-H Club for event scholarships to help with the cost! If you would like to apply for a Butte County 4-H Council event scholarship, please contact the Butte County 4-H Office for details.

## Club News

**Lone Pine 4-H** has had such an awesome year with so many great opportunities and activities. They had a really successful drive-through chicken dinner this past month and raised money for their club. At this month's meeting, they are electing a new set of officers. Fair is just around the corner, so you can count on all of the Lone Pine kids working so hard and hopefully reaching those fair goals. Happy summer!-Submitted by Hailey Korff, Communications/Reporter

**Durham Parkview West 4-H** elected their officers for the upcoming 2018-2019 4-H year. 7 members attended Rainbow Craft Field Day. **Zachary Guerra** and **Skylar Smith** were County Winners. **Joey Merlo** and **Aiden Amator** received 1<sup>st</sup> place, and **Ellie Tiffany**, **Joseph Guerra** and **Emily Hawks** all received 3<sup>rd</sup> place. The club voted to send 2 members to the State Leadership Conference in July. In addition, members were encouraged to attend 4-H Camp Rockin' U and to apply for available scholarships. Senior members, **Rachel Marrs**, **Lina Grzanich**, and **Taylor McJunkin** were toasted with a delicious cake and wished well as they prepare for their next adventure.-Submitted by Skylar Smith, Club Reporter

**Pine Ridge 4-H** designed and built a float for the Paradise's Annual Gold Nugget Days Parade that displayed all of the clubs activities. In addition, they are making final preparations for the Silver Dollar Fair and the annual end of the year BBQ.-Submitted by Tyler Zimmerman, Club Reporter

## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	June	July/Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.
<b>Articles need to be in by:</b>	<b>05/11/18</b>	<b>06/08/18</b>	<b>08/10/18</b>	<b>09/07/18</b>	<b>10/05/18</b>	<b>11/09/18</b>	<b>12/07/19</b>	<b>01/11/19</b>

## 2017-2018 Butte County 4-H Calendar

May 2018				
Thurs-Mon	24-28	Silver Dollar Fair		Silver Dollar Fairgrounds
<b>Monday</b>	<b>28</b>	<b>Office Closed-Holiday</b>		<b>Memorial Day</b>
June 2018				
Saturday	2	California 4-H State Field Day		UC Davis 8:00 am
Monday	4	1 <sup>st</sup> Leader Certification		Butte County Farm Bureau 6:30 pm
Thursday	7	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	21	Butte County Council Meeting		Farm Bureau 7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp	<b>C</b>	Camp Rockin' U, Dobbins

# Staff Notes

## Nicole Accepts 4-H Position in Colusa

Dear 4-H Families,

5/11/2018

Starting on June 1<sup>st</sup>, I will start working for the 4-H programs in Colusa, Sutter, and Yuba Counties, and will be leaving the Butte County program. My last day in the Butte County office will be May 31<sup>st</sup> and hopefully someone new will be selected to fill the Program Representative role relatively soon. As my last day approaches, I recall my first days working for this program. It really seems like only yesterday that I was just starting the position following Nick Bertagna's retirement. As a community, our volunteers, parents, and youth were all so welcoming and helpful. The past two years have flown by in my role as the Butte County 4-H Program Representative and I have greatly enjoyed so many wonderful experiences with you and your families. Some of my favorite memories include moments at 4-H Camp, Presentation Day, and Awards Night.

Before I leave, I would like to thank all of our 4-H volunteers and youth leaders who make our program so special. Our volunteers make our program unique and our program is nothing without your dedication, so thank you. Thank you to the Community Club Leaders who organize our clubs and officers, donate time and money, and most importantly accept and occasionally read hundreds of emails from me. Thank you to the Project Leaders who are the boots on the ground; you teach our youth members so much important information which they can't learn anywhere else. Thank you to the Camp Directors, Camp Chaperones, and Camp Counselors; without you there is no camp, and camp is so many youth's favorite event. Thank you to the Council Officers; you stepped up, took leadership, and think of every youth in this county, not just your own or your club's. Thank you to the All-Star Advisors; you lead the best of the best, and you do it well. Thank you to the volunteers who are there just to help; we need more adults like you. Thank you to the All-Stars; while you are youth, you are mighty and do so much for our program as you set the example for all youth. Lastly, thank you to the youth who are still passionate and excited about the 4-H program; you are the reason I love our program and why I strive to do better at my job every day. Thank you, each and every one of you.

Thank you all for the wonderful memories. I plan to see many of you around the County (I still live here, even if I will be working in Colusa!). Keep in touch!

Bleed green,

Nicole Marshall-Wheeler  
4-H Program Representative  
Butte County 4-H Youth Development Program