

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California



**CLOVERLEAVES**

April 2017

2279-B Del Oro Avenue, Oroville, CA 95965 Telephone: (530) 538-7201 Fax: (530) 538-7140

## National Volunteer Week

April 23-29, 2017

### Table of Contents

Fashion Revue Information.....	1
Upcoming Events.....	2
Leader Information.....	2
Member Information.....	3
Camp News.....	3
Leadership Conferences.....	4
All Star Information.....	4
Scholarship Information.....	4
Club News.....	5
Calendar.....	6

#### Silver Dollar Fair Flyer

Nicole Marshall, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



National Volunteer Week was established in 1974 to inspire, recognize, and encourage people to seek out imaginative ways to engage in their communities. This year over 9,000 adults throughout California have already contributed numerous hours to the 4-H Youth Development Program by helping young people thrive and strengthen their communities. So, this April 23-29, 2017, celebrate and thank the Volunteers that work so hard to run your club, projects, and county!

**On behalf of the Butte County 4-H Office and staff, thank you to all of our wonderful volunteers for all of your time and talent! This program is only made possible by volunteers like you!**

- Thank you for being a **Club Leader!** We appreciate you stepping up to this significant leadership role and for providing structure and a place for young people to belong.
- Thank you for being a **Project Leader** and for imparting to youth the knowledge and skills that only you have!
- Thank you for being a **Council Officer** and helping to plan, promote, and carry out 4-H youth development work!
- Thank you for being a **Camp Director** and for organizing valuable outdoor educational opportunities for 4-H youth!
- Thank you for serving as a **Committee Member, Event/Activity Volunteer, Resource/Key Volunteer, or in another volunteer role** as you help to strengthen the program and provide opportunities for youth to grow, thrive, and reach their full potential!

**Each and every volunteer is special and appreciated. Thank you for all that you do!**

# Upcoming Events

## **Northern Area Presentation Day**

The Northern Area Presentation Day (formerly known as Sectional Presentation Day) is approaching! As per the State 4-H Office, this year **only youth who achieved a gold award** at the County level may participate in the Area Presentation Day. Entry forms can be found on the Butte County 4-H website: [http://cebutte.ucanr.edu/4-H\\_Program/Events/Northern\\_Area\\_Presentation\\_Day/](http://cebutte.ucanr.edu/4-H_Program/Events/Northern_Area_Presentation_Day/).

### **Details:**

**Date:** April 22, 2017

**Location:** Butte Community College

**Times:** 8:30 am-3:00 pm

**Entry Deadline:** April 3, 2017, 5:00 pm, Butte County 4-H Office

## **Rainbow Craft Field Day**

Entries were due March 20, 2017, but youth can still attend to observe for a County Event.

### **Details:**

**Date:** April 1, 2017

**Location:** Gridley Community Center, 300 E. Spruce St. Gridley, CA

**Times:** 8:30 am-2:00 pm

## **Small Animal Field Day**

Entries were due March 20, 2017 but youth can still attend to observe or participate in the knowledge bowls. This is the last County Event for youth who need to complete their Fair Requirement!

### **Details:**

**Date:** April 8, 2017

**Location:** Silver Dollar Fair Grounds, Beef Barn

**Times:** 8:30 am-5:00 pm

# Leader Information

## **2017-2018 4-H Council Leadership**

**Calling for Adult 4-H leaders** to step forward and be part of the 4-H Council leadership for the 2017 – 2018 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**  
The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.
- **Vice-President**  
The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.
- **Secretary**  
The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the County 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.
- **Treasurer**  
The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.
- **Reporter/Historian**  
The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations.

### **1<sup>st</sup> Year Member Presentation Certification Forms**

This is only for first year members who did their presentation at club level. If this form is not turned in, the 4-H member will not be able to participate at the fairs. **Please submit all completed forms to the 4-H office by May 1st, 2017!!**

### **Fundraiser Pre-Approval Reminder**

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer’s Manual or get the form from the Butte County 4-H website, [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/), and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

### **April 2017 4-H Council Meeting**

The next Council Meeting will be on Thursday, April 27, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives. If you do not attend, others will be making decisions for you. Come and let your voice be heard!

## **Member Information**

### **Cavy (Guinea Pig) Project**

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. Contact the 4-H office at 530-538-7201 to let us know if you want to be part of it.

### **State 4-H Archery Match**

The 5<sup>th</sup> annual State 4-H Shooting Sports Archery Match is now accepting entries for this year's shoot. If you did an Archery project in the Fall of 2016 or are doing a project now, you can sign up. The Archery match will take place at your Archery leader's location. Contact Nicole at the 4-H office or your Archery leader for the rules and entry forms. **All entry forms and entry fees need to be sent into the Butte County 4-H office by Wednesday, April 12, 2017.**

## **Camp News**

### **4-H Camp 2017 Camp T-shirt Contest**

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin’ U. The shirt must contain the camp theme “**Cloverfield Kingdom**”, “**4-H Camp Rockin’ U 2017**”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in **COLOR** with dark ink print and outline. **All entries are due into the 4-H office by Monday, April 17, 2017 by 5:00 pm. Only one entry per 4-H member! Let your imagination run free!**

### **So You Think You Can Dance?**

This year at camp, we will be having our first official Dance Competition! Categories will be Best Male Dancer, Best Female Dancer, and Best Camper Dance Group. Everyone at camp will get to vote, and **there will be a first place prize for each of the Top Contenders!** If this sounds like fun; grab your dancing shoes, send your name and the name of the song to the 4-H office (2279 Del Oro Avenue, Suite B Oroville, CA 95965), and be ready to to dance your socks off!

### **2017 Camp Rockin’ U Teen Camp Counselors**

The monthly meetings for Teen Counselors will be the 3<sup>rd</sup> Wednesday of each month. Meetings will be held at the Durham Butte County Library (2545 Durham-Dayton Hwy, Durham). For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938)

# Leadership Conferences

## 2017 State Leadership Conference: UC Davis

We are already gearing up for the 2017 State Leadership Conference! This year the conference will be held at UC Davis. Due to lots of fundraising, nearly all the youth who attended the conference in 2016 had their entire way paid with no out-of-pocket fees! We're already starting to fundraise for the 2017 conference. Are you interested in attending this year? Want to get a jump on fundraising? Contact Kim Jayne at [jaynegang1@aol.com](mailto:jaynegang1@aol.com) if you're interested attending SLC 2017.

## 2017 California Focus

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community. Participants make new friends from across California while they experience California's government in action by participating in the legislative, political, and judicial processes. This event will run from June 16-20, 2017 at Sacramento, CA, and Conference Fees are \$499 per person. **Registration is now open, and the deadline is April 3, 2017.** For more information visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).

# All Star Information

## Butte County 4-H All-Star Application for 2017-2018

All-Stars for the 2017-2018 year are chosen through an application and interview process. Applications can be found at the Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the office for one!

**Interested applicants must submit the following to the 4-H Office by Monday, April 3, 2017, at 5:00pm:**

- A completed application
- An up to date Record Book
- 3 references

## All-Star Applicant Requirements

All Stars is the highest attainable 4-H rank at the County level. Minimum requirements to apply are:

- Be 15 years of age by January 1, 2016, but not 19 years by January 1, 2017.
- Have completed 3 or more years and is enrolled in the 4-H Youth Program during the current year.
- Will continue in the 4-H Youth Program providing leadership to some phase.
- Applicant must have attained Gold Star.

# Scholarship Information

## Butte County 4-H Scholarships Application

4-H scholarships are to assist graduating 4-H members with the financial support needed to further their education. Eligibility requirements are as follows:

- Member must be currently enrolled in 4-H and a graduating senior.
- Member must enroll in a Community College, College or University or a trade/vocational school within 12 months of being awarded a scholarship.
- A Grade Point Average of 2.0 or higher is preferred.
- Scholarship is not based on financial need.

If you are a graduating senior, get an application from the Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the office for one!

**NO LATE APPLICATIONS WILL BE ACCEPTED.**

**Interested applicants must submit the following to the 4-H Office by Monday, April 3, 2017, at 5:00pm:**

- A completed application
- An up to date Record Book
- 3 references

**California Women for Agriculture Scholarship 2017**

The CWA North Valley Chapter scholarship program application is available online at <http://northvalleycwa.com/index.php/scholarships/>. **The application is due April 1, 2017, and must be submitted to: CWA North Valley Chapter Scholarship Chair, P.O. Box 249, Durham, CA 95938.**

Last year alone, \$7,000 was awarded in scholarships to local high school and college students and CWA looks forward to the opportunity of supporting even more young people looking to enter careers in agriculture. For more information, contact Carrie Vanella, the CWA Scholarship Chair, at 530-342-3883, or at [thevanellas@gmail.com](mailto:thevanellas@gmail.com).

## Club News

**Oroville Foothill 4-H's** 2017 has been pretty wild! They had to move their regular club meeting date because of the spillway evacuation, thankfully everyone was safe! The desserts at Fun Night looked and tasted delicious, and the club hosted a Basketball Booth that everyone really enjoyed. Presentation Day went well and everyone who presented did an awesome job. The Club is really looking forward to spring and the time change! It has been such a wet winter that the Club's outdoor activities have been challenging. Come on spring! A Bake Sale is planned and everyone is looking forward to the 2<sup>nd</sup> half of the 4-H year!-Submitted by Alyssa Santos, Club Reporter

**Pine Ridge 4-H** has had a busy January and February! In January, they went over their meetings for December (there were not that many). They had refreshments and talked about upcoming events. In February, they had their regular meeting, and made cards for the residents of an elderly care home. They talked about Presentation Day and had some refreshments.-Submitted by Ben Thompson, Club Reporter

**Durham Parkview East 4-H** Club has been very busy this year. In January, they put on Presentation Day in a new building at Butte College. **John and Lauren Rollo**, along with the rest of their family, helped put on the Butte County 4-H Rabbit Show, and there were several 4-H'ers that went to CSUC Swine Day, and the Durham Sheep group went to CSUC Sheep Day. In February, they had an awesome duck hunting booth chaired by **Matthew, Paul, and Mary Jane Mills** at Fun Night. It looked like the whole county had a blast!-Submitted by Paige Alexander, Club Reporter.

**Cloverleaf Submission Schedule**

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first full week of the month, preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	May	June	July/August	September	October	November	December
<b>Articles need to be in by:</b>	<b>04/7/17</b>	<b>05/8/17</b>	<b>06/5/17</b>	<b>08/7/17</b>	<b>09/8/17</b>	<b>10/6/17</b>	<b>11/6/17</b>

**We want to know what your club has been doing. Please submit an article each month to let other Butte County 4-Hers know what exciting things your club has done recently!**

# 2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

January 2017				
<b>Monday</b>	<b>2</b>	<b>Office Closed-Holiday</b>	<b>New Year's Day</b>	
<b>Monday</b>	<b>9</b>	<b>Presentation Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	12	Butte County Council Officer Meeting	4-H Office	6:30 pm
<b>Monday</b>	<b>16</b>	<b>Office Closed-Holiday</b>	<b>Martin Luther King Day</b>	
Saturday	21	Butte County 4-H Rabbit Show	C	Butte County Fairgrounds 8:00am
Saturday	21	CSU Chico Swine Day	C	CSUC Pavilion 8:00 am
<b>Monday</b>	<b>23</b>	<b>Horse ID Forms (Silver Dollar Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	26	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Saturday	28	Presentation Day	C	Butte College (LRC) 8:00 am
February 2017				
Saturday	4	Fun Night	C	Commercial Building (Silver Dollar Fairgrounds) 4:00 pm
Thursday	9	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	11	CSU Chico Sheep & Goat Day	C	CSUC Pavilion 8:00 am
<b>Monday</b>	<b>20</b>	<b>Office Closed-Holiday</b>	<b>President's Day</b>	
Thursday	23	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
March 2017				
<b>Friday</b>	<b>10</b>	<b>Fashion Revue Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	9	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	18	Fashion Revue	C	Butte College
<b>Monday</b>	<b>20</b>	<b>Rainbow Craft Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>20</b>	<b>Small Animal Field Day Entries Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	23	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference		Washington DC
<b>Friday</b>	<b>31</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
April 2017				
Saturday	1	Rainbow Craft Field Day	C	Guardian Building, Gridley 8:30 am
<b>Monday</b>	<b>3</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Northern Area Presentation Day Entries Due</b>	<b>Butte 4-H Office</b>	<b>5:00 pm</b>
Saturday	8	Small Animal Field Day	C	Silver Dollar Fairgrounds 8:00am
Thursday	13	Butte County Council Officer Meeting		4-H Office 6:30 pm
<b>Friday</b>	<b>14</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	22	Northern Area Presentation Day	C	TBA 8:00am
Thursday	27	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	11	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair		Silver Dollar Fairgrounds
<b>Monday</b>	<b>29</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
June 2017				
Monday	5	1 <sup>st</sup> Leader Certification		4-H Office (HR Room) 6:30 pm
Thursday	8	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	22	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp		Camp Rockin' U

Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation.  
Not all "C" events are "4-H Events" for Record Books (ex. CSUC Swine Day & Sheep Day)

**SILVER DOLLAR FAIR**  
**2357 Fair Street**  
**Chico, CA 95928**  
**530-895-4666/530-895-4436**  
**[www.silverdollarfair.org](http://www.silverdollarfair.org)**

March 13, 2017

## **SILVER DOLLAR FAIR APRIL BULLETIN**

### **ENTERING THE FAIR IS FUN & EASY!**

*Thousands of visitors visit the Silver Dollar Fair every May. Many come primarily to see the various exhibits on display. Your entries are a vital part of the Fair, and we look forward to showcasing your talents at the Silver Dollar Fair, May 25-29, 2017!*

#### **CHECK OUT THE MANY OPEN & JUNIOR CLASSES OFFERED IN THE EXHIBITOR HANDBOOK!**

##### **SOME OF THE NEW OR MOVED CLASSES FOR 2017:**

- **Junior Horticulture:** potted plants, fairy gardens, wine barrel & wheel barrow gardens (pages 108-110)
- **Junior Organization Gardens.** Limit 5 gardens, get your entry in early! (page111) Theme - "**SHADY ACRES**"
- **Junior Floriculture:** floral arrangements (pages 112-113)
- **Junior Crafts:** tie dyed garments, Christmas in May crafts (page 118)
- **Open Agriculture:** Now includes shelled nuts, pecans, pistachios, flavored nuts, honey, almond butter, eggs (p 48)
- **Open Clothing & Textiles:** Expanded Quilt classes - Art Quilts and Quilt using Hand Dyed Fabric (page 61)
- **Open Crafts:** Christmas in May (page 63)

Whether you enter an art, craft, baking, preserved foods, clothing, gift basket, quilt, photo, nuts, eggs or woodworking project, **ENTER!** If you don't find a class offered for your specific item, give us a call! There are always "any other" classes!

**MOST ENTRIES CLOSE APRIL 18.** Use the "Still Entry Form" for all non-livestock or rabbit entries. ARBA entries close April 25. For Floriculture, Horticulture & Market Animals entry closing dates see Department in Exhibitor Handbook.

**THE 2017 EXHIBITOR HANDBOOK & ENTRY FORMS ARE AVAILABLE AT [silverdollarfair.org](http://silverdollarfair.org).** The *Exhibitor Handbook* contains rules, entry information, deadlines, judging schedules, exhibit check-in times and other important information. **It is your responsibility to read & comply with State & Local Rules.** There are additions and/or revisions to the Local & State Rules. Please take the time to acquaint yourselves with the rules.

**MARKET HOG, LAMB & GOAT ENTRIES CLOSE MARCH 27, 2017.** Photos of exhibitor with market animal, breeder information and/or bills of sale (& back-ups) are due or postmarked by 5:00 pm March 27. Email photos must be submitted by 5:00 pm March 24. If photos are not submitted, entry will be cancelled. **NO EXCEPTIONS!**

**RABBIT MEAT PEN ENTRIES CLOSE APRIL 25, 2017.** Photo of exhibitor with meat pen animals (& back-ups) & individual rabbit tattoos are due or postmarked by 5:00 pm April 25. Email photos must be submitted by 5:00 pm April 24. If photos & tattoos are not submitted, entry will be cancelled. **NO EXCEPTIONS!**

#### **MARKET ANIMAL WEIGHT LIMITS – TOP WEIGHTS RE-ESTABLISHED! See Local Rule #72:**

- **Market Steers: 1000–1350 lbs. Max. weight 1450 lbs.** Steers weighing less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale & will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 1350 lbs.
- **Market Hogs: 210–280 lbs. Max. weight 290 lbs.** Hogs that weigh less than 210 lbs. or more than 290 lbs. will be disqualified at the scale and will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 280 lbs.
- **Market Lambs: 100-150 lbs. Max. weight 160 lbs.** Lambs weighing less than 100 lbs. or more than 160 lbs. will be disqualified at the scale and will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 150 lbs.
- **Market Goats: 60–105 lbs. Max. weight 115 lbs.** Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 105 lbs.
- **Rabbit Meat Pens:** 3 rabbits comprise a Rabbit Meat Pen. Each must weigh a min. of 3 ½ lbs. & no more than 5 ½ lbs. Meat Pens that do not meet weight requirements are not eligible for the Jr Livestock Auction. Rabbits are sold by the pen.

**RV DRY CAMPING:** If you are interested in a Dry Camp RV site, please submit form & fees to the Fair Office.

Contact Shelley at 530-895-4436/[shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org) or Aimee at 530-895-4666 /[aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org) with questions or if you need further information.