

University of California
Agriculture and Natural Resources
Making a Difference for California



CLOVERLEAVES

May 2016

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NB

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Barn Etiquette

Every Fair is different but Basic Etiquette stays the same.

Animals:

- Be clean and well groomed
- Have adequately packed bedding that is clean and dry
- Have fresh food and water

Exhibitors:

- Be clean and presentable
- Be respectful and polite to fellow competitors, officials and the public
- Be knowledgeable about your project
- Provide information for the public and Ag Investors
- Obey all curfews and rules for the fair

Barn Space:

- Aisles clean and neat, free of debris and blockages
- Equipment is clean and stored neatly in tack area
- Wash racks. Should be clean and free of equipment and manure with minimal standing water
- Personal items stored neatly in tack area

Fair Help:

- Animals are appropriately spaced
- Aisles wide enough for visitors and exhibitors
- Manure storage is not overflowing

Barn should look welcoming and appealing to the public at ALL times

Upcoming Events

Sectional Presentation Day Results

Butte County 4-H was very well represented at this year's Sectional presentation day. Congratulations to all on showing other counties how Butte County 4-H does things making the best better!

DPVE

Logan Messick Demonstration: 7 Layer Dip Gold Placing

DPVW

Trenten Dewell Demonstration (Team): Crazy for Cavy Showmanship Gold Placing

Lone Pine

Kayli Corron Illustrated Talk: Road Trip Gold Placing

Jordan O'Neal Illustrated Talk: Meat Pen Mania Gold Placing

Cal Smith Illustrated Talk: 123 Sold! Gold Placing

Ryan Smith Illustrated: Talk Healthy Happy Animals Gold Placing

Manzanita

Parker White Demonstration: How to Make an Awesome Air Cannon Participation

Manzanita cont.

Reese White Demonstration: How to Make Homemade Dog Treats Participation

Riley White Demonstration: How to Make Buddy Love's Favorite Homemade Horse Cookies Gold Placing

Oroville-Foothill

Donovan Hill Illustrated Talk: All About Heifer International Gold Placing

Mya Mobley Science or Engineering: Pompeii - The City Lost to Time & Fire Gold Placing

Shasta

Marki Owen Informative Prepared Speech: Butte County Top 10 Agriculture Commodities Gold Placing

Jared Toews Educational Display Talk: 4-H Activities Coordinator - Make Treats, Earn Stars Gold Placing

Tristian Toews Demonstration (Team): Crazy for Cavy Showmanship Gold Placing

Leader Information

May 2016 4-H Council Meeting is 2 weeks earlier

The Butte 4-H County Council Meeting will be on Thursday, May 12, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard!

First Leader Certification Meeting for 4-H Year 2016-2017

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The first Leader Certification Meeting for the 2016 -2017 year (there will only be three meetings total) is on Monday, June 6, 2016, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost will be about \$42. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at nabertagna@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

2016-2017 4-H Council Leadership

Calling for **Adult** 4-H leaders to step forward and be part of the 4-H Council leadership for the 2016 – 2017 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**
The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.
- **Vice-President**
The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.
- **Secretary**
The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the State 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.
- **Treasurer**
The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.
- **Reporter/Historian**
The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

State 4-H Management Board Selection Committee

There is also recruitment for youth and adults to join the Management Board Selection Committees and our Statewide 4-H Advisory Committees. We encourage youth members ages 14-19, 4-H adult volunteers, and program partners to apply. Through participating on these committees you can help shape the 4-H Youth Development Program and make the best better! **Applications for the selection committees are due to the State 4-H Office on May 31, 2016.** For more information, visit http://4h.ucanr.edu/Get_Involved/Management_Board/.

San Luis Obispo Rifle Discipline

The San Luis Obispo Sportsmen Association's Houge Range is hosting a Rifle Discipline Training Course on Saturday, May 14, 2016, 8:00 am–4:00 pm; and on Sunday, May 15, 2016, 8:00 am–4:00 pm. The Event will be at 3272 Gilardi Rd. in San Luis Obispo, CA. There is no charge to attend the class, and lunch will be provided both days. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle.

To register for this training, please visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=17502>. There are only 14 spots open, so register early!

For more information on this training, please contact Jack Crane at (805) 458-4223 or at Jack@accuair.com.

Visalia Rifle Discipline

The Dale Wimp Rifle Range is hosting a Rifle Discipline Training Course on Saturday, June 25, 2016, 8:00 am–6:00 pm; and on Sunday, June 26, 2016, 8:00 am–4:00 pm. The Event will be at 7398 Avenue 328 in Visalia, CA. There is no charge to attend the class, and a complimentary Lunch will be provided both days. Participants must attend both days of training to receive certification, and upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle. **To register for the class, (and get more information), contact John Borba at jaborba@ucanr.edu.** For information about the facility and a map, please visit the range website at: <http://www.vsmas.us/vsma/locations>.

4-H Shooting Sports - National Shooting Sports Instructor Trainer Level II

The University of Maine 4-H Camp & Learning Center is holding a 4-day training is for all Level I Instructors looking to become Instructor Trainers. **You must be a Level I Instructor in the discipline that you are interested in training leaders in.** They will offer Archery, Rifle, Shotgun, Pistol, Muzzleloader, Hunting & Wildlife and Coordinator Training (You will be certified in **one** discipline). For more information, visit <https://extension.umaine.edu/bryantpond/4-h-shooting-sports/national-shooting-sports-instructor-trainer-program-level-ii/>, or contact Ron Fournier at ronald.fournier@maine.edu.

Member Information

Silver Dollar Fair 2016 Auction Sandwich & Runner Schedule

11:00 am–12:00 pm: Butte Valley, West Gridley & Palermo
 12:00 pm–1:00 pm: Lone Pine, Manzanita & Oroville-Foothill
 1:00 pm–2:00 pm: Biggs, Bangor, Chico & Shasta
 2:00 pm–3:00 pm: Nord Cana, Ophir & Cohasset
 3:00 pm–4:00 pm: DPVE, DPVW & Pine Ridge

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present. High school age 4-H members are encouraged to help during the Livestock Auction as “Runners to Buyers.”

Butte County Hi 4-H

There is still time to join Hi 4-H! We are planning a mystery dinner, trampoline outing and other fun activities. If you would like more information, contact Mary Manfredi at 899-9449, or Liz Edgington at 707-513-7064.

Silver Dollar Fair Carnival Ticket Fundraiser

If you buy your Silver Dollar Fair Carnival Tickets online from <http://www.etix.com/ticket/p/3815312/carnival-passes-may-26-302016-chico-silver-dollar-fair>, they will donate 10% of the ticket money back to our 4-H program! Just enter the promotional code **4H**, it's a win win opportunity! So please spread the word to all you know, and have a fun safe fair.

State Leadership Conference

Are you age 13-19? Want to attend a fun and exciting leadership conference? The State Leadership Conference is for you! Plans are being made for Butte County delegates to attend SLC at beautiful Humboldt State University, July 28-31, 2016. Don't miss out on important information and fund raising opportunities! Contact Jill Bentler at 343-4906 or jbentler@gmail.com to learn more and get involved!

Camp News

Camp with Colusa County

Butte County has offered to share our Camp Rockin' U Camp Time with Colusa County! In order to do this, (and still make it fair for Butte County kids), we are doing priority reservation. **If you want to go to camp, get your application and camp fee in by May 13, 2016.** After that, we will open up the opportunity for Colusa County Member's to sign up. Butte County members can still apply, but a spot may not be guaranteed. If you have any questions, please contact the 4-H Office at 538-7201.

2016 Camp Rockin' U!

4-H Camp will be from June 26–June 30, 2016 and it's time to start thinking about signing up! Do you think you can survive all the fun at this year's 2016 4-H Summer Camp “Survivor Hawaii Island”? We know you can! See all your friends, make some new ones and have a great time playing games and doing challenges for the immunity idol. So come have a great time with us and you'll be a 2016 4-H Summer Camp Hawaii Island Survivor! Applications are now available online at http://cebutte.ucanr.edu/4-H_Program/Butte_County_4-H_Summer_Camp/. **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will \$275.00 for campers this year, however, there are 4-H Council partial scholarships available of \$50.00 each. **If you want a Camp T-shirt, you must have your camp application and fee in the 4-H office no later than May 31, 2016.**

Camp Scholarship Request

Camp Scholarship Request needs to be a **handwritten** letter of request to Nick at the 4-H Office with the Member's age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. **We have a limited number scholarships and it is first come, first serve!**

4-H Camp T-Shirt Winner

The Teen Counselors have spoken! The winner of the T-Shirt contest for a free sponsored trip to camp was John Rollo from Durham Parkview East 4-H Club! Congratulations John, on winning the T-Shirt Contest for the "Survivor Hawaii Island", at Camp Rockin' U! We hope your 4-H kids had fun designing their entries for this year's Camp, we had a lot of amazing designs and we look forward to them entering next year!

Ways to get to Camp

4-H Fun Night drawing for a Free Camp pass!

4-H Camp T-Shirt design Winner for a Free Camp pass!

4-H Camp Scholarship's from the Butte County 4-H Council!

Ask your 4-H Club for a Camp Sponsorship!

Or, you can pay the full price for camp.

Club News

The **All Stars of Butte County** have been hard at work this past month planning and going to events. On March 12, 2016, the All Stars attended 4-H Fashion Revue and assisted with setup, the awards ceremony, and clean up. In February, they went to Foods Fiesta where they also helped with and enjoyed the presentations and food made by their fellow 4-H'ers. The All Stars were all very excited for 4-H Fun Night. The theme of Fun Night was Storytime; their booth was Princess and the Frog. They dressed up as characters from Disney's Princess and the Frog, and decorated the cake walk like a bayou.-Submitted by Darian Leonard, All Star Reporter

Butte Valley 4-H has been busy doing their various projects. During the April meeting, members shared about projects they did such as the Community Service project for the month. They had a work day at Community Club Leader **Mary McMurphy's** house to help her out with all of her animals and barn cleaning. There were many individual meetings, such as poultry and micro dairy. Members got to share about Fashion Revue and the club got a great donation for the food for the Fashion Revue. The Club decided to donate the remainder of the game prize box to a local adoption agency for their Community Service for the month. They also discussed preparation for the Silver Dollar Fair.-Submitted by Jared Kumangai, Club Reporter

Chico 4-H has been very busy now that spring has sprung. In March, they had their annual Drive Thru Dinner. Even though it was pouring down rain, it was very successful. Thank you to the Sponsors and over 550 people who supported this event. The March Community Service project was "Bucket of Sunshine" where Chico 4-H members delivered yellow buckets (that had a few little goodies in it) to some of the local senior citizens. Seeing their faces after giving the bucket to them was so rewarding. April started off with the Bowl-A-Thon. The club was able to donate a gift basket to the silent auction. Fair is right around the corner and there have been several jackpots and livestock shows that members have been participating in.-Submitted by Skylar Payne, Club Reporter

This month has been a fun one for **Lone Pine 4-H**. Members of the Micro Garden project put together some really creative micro gardens that they're excited to enter into the fair. The club also made around 25 Easter baskets for kids in need which was a lot of fun to do. They put in toys, candy filled eggs, and a really cute stuffed bunny, donated by Woof N' Poof. Sectional Presentation day was also a success and members hope to do just as well at State Field Day at UC Davis! The club is currently getting set to help local homesick sailors by sending them care packages with a letter of thanks and things from home. Excitement is building since Silver Dollar Fair is just around the corner!!-Submitted by Hailey Korff, Club Reporter

This past month, **Oroville-Foothill 4-H** members participated in Share-A-Pet, bringing centerpieces to a local care home, Rainbow Craft Field Day, and the county Road Clean Up Day. They are very excited to participate in bringing donations to a SPCA visit this month. The club is excited to participate in the Feather Fiesta Days Parade...as equine fecal removal technicians. **Our club is in need of two club leaders for the 2016-2017 year. If you are interested or have any questions please notify our current leader Lisa Jackson at (530) 370-7439.**-Submitted by Lauren Jackson, Cayston Lawson & Ahdeesh Singh, Club Reporters

Greetings from **Pine Ridge 4-H**. Several members attended Northern Exposure education day in March. Members got a trial run for fair, watched and learned from professionals, and got wonderful feedback from the judges. Overall it was a great learning experience. The Club also volunteered at the Easter celebration egg hunt at the Aquatic Park in Paradise by setting up a petting zoo. Some of the craft project members went to Rainbow Craft Day and had a great time. The club is designing a float for the Gold Nugget Parade in Paradise which has everyone excited.-Submitted by Maddy Hohenstein, Club Reporter.

TENTATIVE 2015-2016 4-H CALENDAR

May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	30	Office Closed-Holiday	Memorial Day	
June 2016				
Monday	6	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Thurs	26-30	Butte County 4-H Camp 2016	Dobbins, CA	

**Times and Dates subject to change* C=County Event for Butte County Fairs

 **Thought for the Month**—“As water reflects a face, so a person’s heart reflects their true nature.”

Proverbs 27:19

Interacting with People at the Fair

It’s important to be professional and polite while providing good information and following the rules.

Questions you don’t know the answer to

Do not make it up! Giving out false information is worse than giving none at all. If you can get the person’s contact information

Good: “I actually do not know the answer, but if you want to give me your email I can look it up and get back to you with what I find.”

Bad: “I don’t know. Look it up yourself.”

Talking to people

We’re all really busy at the fair, but we have an opportunity to share agriculture and our knowledge of it with a variety of people who may never have never seen it before. Taking a few minutes of your time to explain what you’re doing can be very beneficial.

Good: “I need to get ready for the show right now but I can talk to you about what I’m doing as I do it if you would like to listen.”

Bad: “I don’t have time.”

Biosecurity

If they see you doing it, they’ll do it. It might not seem important to you. In being around animals competitors and officials have built up immunities the public does not have.

Good: Don’t eat around the pens. Use hand washing stations. Keeping aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

Remember people are watching.