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CLOVERLEAVES

February 2016

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Table of Contents

The Event Corner.....	1
Upcoming Events.....	2
Leader Information	2
Member Information.....	4
All Stars	5
Camp News.....	5
Club News	6
Calendar.....	7

NB

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Fun Night

"Story Time with 4-H" is the theme of this year's Fun Night Event scheduled from 4:00pm to 8:00pm on Saturday, February 6, 2016, in the Commercial Building at the Silver Dollar Fair Grounds. We would like to invite **all** the 4-H clubs to get involved and create a booth! We are hoping to have a great event for everyone to enjoy. **Please be creative in your choice of a topic and in the uniqueness of a game that would be fun for kids of all ages!**

We are excited about the enthusiasm many clubs are sharing about their planned participation! If you have not yet sent in a description of your booth, now is the time! Send your information to the 4-H office or email me at daleynotary@digitalpath.net. In these challenging economic times, it is more important than ever that clubs work very hard at gathering items for the silent auction. Admission is two dollars per individual at the door. Individual clubs are encouraged to get involved with a commitment to the shared responsibilities that annually culminate in a successful event.

Tickets for an entire family are a wonderful gift from each club to families that might not be able to attend without a little help. Our "safe," family oriented event is unique, comfortable and reasonably priced for a family night out! The food is always excellent and fairly priced so **PLAN TO STAY FOR DINNER!**

Please keep in mind that 4-H Fun Night is the single annual fundraiser sponsored by the Butte 4-H County Council. The money raised is used to support your 4-H experience. Profits pay for Field Days, Scholarships, Conferences, Award Stripes, Pins and much more. Participation in and support of Fun Night comes back to each of you in the form of a more dynamic 4-H experience. The All Stars will need donations for their cake walk, and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success! For more information, contact Marjorie Daley at daleynotary@digitalpath.net, or 679-2112.

Fun Night Silent Auction

The silent auction is part of Fun Night and is a big fundraiser for 4-H. Every club is asked to contribute to the Silent Auction. It is suggested that your club ask businesses for donations of gift certificates, or actual items that can be displayed on the silent auction tables. Look for clearance items each time you shop and buy items to donate. Go through your cabinets for unused items that someone may want to bid on. If every member brings in at least 5 items, we will have a wide variety and more items to bring in revenue. There are donation forms available through the 4-H office. Please start reminding your members about the silent auction and to start collecting donations now. **Please, no live animals as a silent auction item!**

Items can be dropped off during the same hours that the commercial building at the Silver Dollar Fair Grounds is open for the event (Friday evening and all day Saturday). **Please drop items off before the actual event.**

Upcoming Events

Foods Fiesta

Grab your chef's hat and apron for the Food Fiesta Challenge on Saturday, February 27, 2016!!! **Anyone can enter an exhibit; you do not have to be in a cooking or foods/nutrition project! All entries are due on or before Monday, February 8, 2016, at 5:00 pm! There will be absolutely no late entries accepted!! No postmarks or faxes.**

Registration will begin at 8:30 am at Shasta Elementary School at 169 Leora Ct. in Chico. This is a great way to take care of the presentation requirement for the County Fairs and have some fun at the same time. The entry forms can be found on our web site http://cebutte.ucanr.edu/4-H_Program/Foods_Fiesta/.

Also, again this year, **recipes will be mandatory**, and **must** be submitted in a Word Document! Please check your entry to make sure the correct category is selected for your recipe.

Also, parents and leaders, **WE NEED JUDGES!** If you have any questions, please call Nick or Barbara at the 4-H office at 538-7201 or email nabertagna@ucanr.edu, or cebutte@ucdavis.edu. You can also contact Suzie Darden, with the Nord Cana 4-H, at 530-519-1166 or email susie1964@live.com.

Butte County Fashion Revue 2015

The Butte County Fashion Revue/Quilt Revue will be held on March 12, 2016, at the Butte College ARTS Building. Check in will begin at 9:00 am. The Fashion Show is at 1:00 pm in the Theater. Guests, family members, and other 4H'ers are invited to attend to see what a great event this has become and all the hard work the participants have put into their projects. There will be a lunch available for purchase. As before, Students from Chico Beauty College will be on hand helping with hair and make-up. The theme this year is "Hoe Down, Sew Down."

The Categories offered that will allow county winners to qualify for the State Fashion Revue are:

Traditional, Consumer Science Purchased \$40 Limit, Upcycled, Muslin Challenge and Western Wear Challenge.

For more information on individual categories and the changes, please visit the State Fashion Revue website at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

Categories offered this year at **ONLY** our county level (winners will **NOT** qualify for the State Fashion Revue) are: Quilt and Quilt Other (including bags, pillows, placemats, etc.). Every person that participates in Fashion Revue will get credit towards their presentation requirement for fair. Entry forms are available online at: http://cebutte.ucanr.edu/4-H_Program/Fashion_Revue/. **Entries are DUE into the 4-H office by Monday, February 16, 2016.** There will be **NO LATE ENTRIES ACCEPTED!** For more information, please contact Alison Jones of Manzanita 4-H at 218-6158, or Heather Rau of Butte Valley 4-H at rauhe@butte.edu. You can also contact the 4-H Office at 538-7201.

Leader Information

Facilities Reminder

Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose.

Remember, forms can only be signed by the County Director!

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at nabertagna@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

February 2016 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new year will be on Thursday, February 25, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Office of Treasurer-Replacement

Hi all, I've asked Nick to pass on my message:

As many of you know I currently hold the Butte County 4-H Council Treasurer position. The new news is that my husband and I are expecting our first child sometime in early April! I would like to pass my position on to a new treasurer before our bundle of joy arrives; and hopefully get together with the new treasurer to explain some basics about the position, the QuickBooks program, etc. If you have any interest in this position or know someone who might please let me know at oawilson14@gmail.com, and I can give a few more details. It's about a 1-2 hour commitment every two weeks in addition to the monthly Council Officers' meetings and Council meetings. Thank you for your consideration!!

2016 Equine Field Day

The Equine Field Day will be held at Fresno State on February 20, 2016. Workshops will be presented on various equine related topics. We will have both youth and adult tracks with five 45 minute sessions throughout the day. Youth and adults both need to register, and can register today at [http://ucanr.edu/survey/survey.cfm?surveynumber=16766!](http://ucanr.edu/survey/survey.cfm?surveynumber=16766)

Early Bird Registration: \$10 fee for 4-H Members and active 4-H Volunteers, \$15 fee for non 4-H Members and Adults, *Early bird registration ends February 12, 2016. **Late Registration/Walk-ins:** \$15 fee for 4-H Members and active 4-H, volunteers \$20 fee for non 4-H Members and Adults.

For more information about the event, please visit [http://4h.ucanr.edu/4-H Events/4H Equine Field Day/](http://4h.ucanr.edu/4-H%20Events/4H%20Equine%20Field%20Day/), or contact Alyssa Sankey, State Program Representative for Animal Science Education, at ajsankey@ucanr.edu.

Archery Certification Course

The 2016 4-H Camping Conference will be held April 1–3, 2016 at the Nevada State 4-H Camp at Lake Tahoe. An archery certification course will be offered at this time for anyone who would like to receive certification and instruct archery as a project or at summer camp. For more information, visit:

http://4h.ucanr.edu/Programs/Camps/Resources_for_Staff_and_Volunteers/CampingConference_128/.

Environmental Sciences Field Day

The Poultry, Dairy, and Livestock judging contests held at this event serve as the California 4-H state qualifiers for the National contests. Additional information regarding the CA&ES Field Day can be found at: <http://www.caes.ucdavis.edu/connect/events/field-day>

The top 4-H dairy judging team will qualify to compete at the World Dairy Expo in Madison, Wisconsin, and the top 4-H poultry judging team will qualify to compete at the National 4-H Poultry Judging competition in Louisville, Kentucky. There are three National 4-H Livestock Judging Contests. The first place team (composed of the top placing 4-H team at the CA&ES Field Day) may select which contest for which they will represent California. The second place team may select next, and the third placing team may select third. The National 4-H Livestock Judging Contests include:

- The North American International Livestock Exposition (NAILE) in Louisville, KY
- The American Royal in Kansas City, MO
- The Western National Round-UP in Denver, CO

For more information about state qualifiers for national contests, please visit: http://4h.ucanr.edu/Projects/SET/SET_Projects/Animal/SLJC/.

D&J Feed Supply Seminars

Two free seminars will take place in Oroville at D&J Feed (1930 Pearl St.) on Tuesday and Wednesday (February 9 and 10, 2016), from 6:30 pm-8:00 pm. Tuesday's Seminar will be presented by *Nutrena* representative, Frank Ward regarding beef, swine, sheep and goat Fair Participants. Topics will include: Getting your Facilities ready, Animal Health (including nutrition and management), Handling, Grooming, and Showmanship. Wednesday's seminar will be regarding chicken raising. Topics will include: Getting Started with Chickens, from Brooder to Flock, Molting and Mites. Both of the seminars will include pizza, drinks, door prizes, and show feed coupons. **Please contact 533-7447 to receive more information, and to submit a head count of your project members that are interested in attending these seminars.**

Member Information

1st Annual Butte County Small Animal Field Day

Attend demonstrations on different species of Small Animals on Saturday, April 30, 2016! Learn how to raise an animal, how much raising an animal costs, what you do to show an animal, and what showmanship is like for each animal. There will be a poultry breed show and poultry showmanship, as well as a cavy breed show and cavy showmanship. The dog show will consist of both obedience and showmanship. There will also be a Serama Chicken table top show, and a knowledge bowl for poultry, dogs and cavies. All demonstrations are \$5 each and open to currently enrolled Butte County 4-H'ers. Knowledge bowls are open to all attendants and is free of charge, **you do not have to be enrolled in that project to enter in that event.** A concession booth for breakfast and lunch will be provided by the SLC group. Great prizes for the winners, and buckles for round robin. Please see below for the tentative schedule.

8:00-8:30: Check in and poultry inspection.

8:30-1:00: PM Knowledge Quizzes

9:00-10:00: Cavy Showmanship

10:00-11:30: Dog Show

11:30-1:00: Poultry Showmanship

1:00-2:00: Break

2:00-2:30: Serama Chicken Table Top Show

2:30: Round Robin

All entries are due into the 4-H Office on or before Friday, April 15, 2016, at 5:00 pm! There will be absolutely no late entries accepted!!

We need sponsors to pull this event off and pay for awards and the judges. If anyone knows of sponsor who would be willing to help, please contact Erin Dewell at 530-570-5140. Each sponsor who donates \$50 or more will have their business name on the back of our Small Animal Field Day T-Shirt, which will be given to each member who enters. This counts as an event attended in your record book. For more information, please visit http://cebutte.ucanr.edu/4-h_program/butte_county_small_animal_field_day/.

Chico State Sheep and Meat Goat Educational Day and Sale

On Saturday, February 13, 2016, there will be various workshops for Sheep and Goat Members at Chico State Farm. They will last about 20 minutes each and will start every 30 minutes from 8:00 am to 11:30 am. Educational participants can pick 4 workshops to attend. There is a \$5 per person charge. For more information, contact Celina Phillips at 530-898-4147.

Butte County Hi 4-H

The High 4-H project is a combination of young adults from different clubs who are energetic and enjoy hanging out with others who have fun. You are always welcome to join a meeting or participate in our activity or social gatherings allowing you an opportunity to see what it's all about and if it's for you. Our meetings are on Wednesdays but our meeting months vary. So far, movie night was a great success. Ice skating in December and on January 13, 2016 we had a Multi-Cultural Dinner. If you're interested and want to learn more about our project, contact Mary Manfredi at 899-9449, or Liz Edgington at 707-513-7064.

New Healthy Living Officer Training!

The Healthy Living Officer serves as the 4-H club's ambassador for health! By choosing to elect a Healthy Living officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living Officer will be the leadership for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, writing Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. Please help ensure that the health "H" of 4-H is at the forefront of all our meetings, consider electing a Healthy Living Officer for your club! The Healthy Living Officer Training can be found at: http://4h.ucanr.edu/Projects/HealthyLiving/Become_a_Healthy_Living_Officer/.

Countywide Community Service Challenge "Canned Food Smack Down"

The results are in and the winner is.....CHICO 4-H CLUB!!! CONGRATULATIONS! Chico 4-H members collected and donated a whopping 1,015 pounds of food!!!! At the January council meeting, members of Chico 4-H were presented with a trophy with a plaque commemorating Chico 4-H Club. Lone Pine 4-H is looking forward to doing this again next year.

Become a State Ambassador!

Apply to become a California 4-H State Ambassador for the 2016-17 year! The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. **The application deadline is February 16, 2016 and applications can be found at [http://4h.ucanr.edu/Projects/Leadership/SA/Apply to Become a State Ambassador/](http://4h.ucanr.edu/Projects/Leadership/SA/Apply%20to%20Become%20a%20State%20Ambassador/).** For more information, contact Jenna Colburn, at jcolburn@ucanr.edu, or 530-750-1336.

State Leadership Conference

It is time to start thinking and planning for The California 4-H State Leadership Conference (SLC). We will have our first organizational meeting on Thursday, January 28, 2016 at 6:00 pm in the Oroville HR training room. We will discuss registration, fundraising, tee shirts and more. SLC is open to all high school students ages 13-19, and will be held July 28-31, 2016 at the beautiful Humboldt State University campus in Arcata, CA. **Please contact Jill Bentler to RSVP for the meeting at 530-514-1828 or jrbentler@gmail.com.**

All Stars

What is an All Star? “A Butte County 4-H All Star is the highest county achievement that 4-H Members will obtain.” An All Star has shown and continues to display the following criteria:

Enthusiasm and commitment to the 4-H program, involvement in county 4-H events, activity in their club, a positive role model for all 4-H members, and ability for public speaking.

Who can apply to become an All Star? A 4-H member can apply to become a Butte County 4-H all Star if he or she:

*Has obtained his/her Gold Star Award, is enrolled as a 4-H member and eligible to be enrolled in the following year, is between 15-19 years of age (as of January 1 of the year of application), has completed 3 or more years of the 4-H Youth Development Program, **including** the current year, will continue in the 4-H Youth Development Program providing leadership to some degree, has demonstrated leadership skills as a Jr. or Teen Leader, citizenship concern, and maturity of judgment, and has demonstrated leadership within his/her club.*

Why be an All Star? Besides being an integral part of all our county events and council meetings, All Stars have fun! This year in addition to regular county events, the All Stars attended State Leadership Conference in Irvine, designed and built a float for the Chico Light Parade, got kidnapped to go to breakfast early one Saturday morning, and ice skated in Paradise. And there’s more fun to come!

How do you become an All Star? If you meet the requirements outlined above, the next step will be to watch for the 2016-2017 All Star application to become available on the county website. All applicants must turn in a completed-to-date record book so this is a good time to start getting your documents in order.

Have questions? Ask your Butte County All Stars: *Blake Jayne, Maren Duncan, Darian Leonard, or Cassie Wallen.*

Camp News

4-H Camp 2016 Camp T-shirt Contest

Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin’ U. The shirt must contain the camp theme (“Survivor in Hawaii”), “4-H Camp Rockin’ U 2016”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Let your imagination run free! **All entries are due into the 4-H office by Monday, April 18, 2016 by 5:00 pm. Only one entry per 4-H member!**

Fun Night Camp Contest

The Teen Camp Counselors will have a booth at 4-H Fun Night and if any families come by the booth to ask about this year's camp, they will get a ticket for a chance to win an all-expense paid trip to CAMP ROCKIN’ U on June 26–June 30, 2016. There is hiking, fishing, games and crafts! Should you win this exclusive prize, you will will be driven (by a parent) to the lovely Dobbins, CA just north of Oroville. There you will get to enjoy Lake Dobbins, Camp Rockin’ U and the lovely scenic forest that surrounds the area. So come to Fun Night and enter for your chance to win!

2016 Camp Rockin' U!

4-H Camp is back this year! It will be from June 26–June 30, 2016 and it's time to start thinking about signing up! We have a great theme this year inspired by the reality TV show Survivor! Our Survivor episode is taking place on the Hawaiian Island with every cabin being a different Island! It will be held again at Camp Rockin' U and we will have another t-shirt design contest to win a scholarship to join us in June! 4-H camp is open to all elementary and middle school kids. Applications for campers and adults will be available online soon! If an adult would like to spend a great week at camp with our Butte County 4-H youth and teens, we would like you to join as well! Call the 4-H office and speak to Nick Bertagna for your cost. **There are County Council 4-H scholarships (contact the 4-H office for more information),** and some 4-H clubs offer Camp scholarship money to their members. **We hope to FILL THE CAMP THIS YEAR!**

Club News

Butte Valley 4-H had their January meeting on January 4, 2016. **Hailey Shepps** led the pledge, and **Evan Kumangai** did roll call and the minutes for December. **Caitlen Comendant**, gave the treasurer report. It was reported that members **Hannah Velasquez** and **Lexi Robinson**, donated items to families from the Giving Tree. The club plans on giving Valentine's Cards to people that are part of Meals on Wheels. At Recreation time, **Jared Kumangai** had the members play red light, green light.-Submitted by Ashlyn Fisher, Club Reporter.

Happy New Year! **Chico 4-H** Club had a great holiday season and hope everyone did too. The Club had many community service opportunities over the holiday. They participated in Bell Ringing for the Salvation Army, and helping the Chico Fire Department wrap donated gifts. The club 'Adopted-a-Family' from Rosedale School to help them have a Merry Christmas. The members were excited to have collected 1015lb of canned food for the 'Canned Food Smackdown.' As the 2016 year begins, they are diligently working on preparing for all the upcoming 4-H activities. Members are looking forward to getting their animals for fair.-Submitted by Skylar Payne, Club Reporter.

Lone Pine 4-H had so much fun this holiday season, there was a lot going on. The community service group did some caroling and donated items to soldiers and homeless. Members have been getting their fair animals which is always a fun and busy time. They are also planning and getting ready for Fun Night and, doing Presentation Day preparations! In addition to club activities, **Maren Duncan** has been selected to attend the National 4-H Conference in Washington D.C., April 9-14, 2016! She was selected out of a lot of applicants from across the state based on her application, essays, recommendation letters and achievements in 4-H. Six delegates are chosen to attend and she is the only one from Northern California. Everyone is proud and excited for her!-Submitted by Hailey Korff, Club Reporter

In November, **Oroville-Foothill 4-H** participated in the Veteran's Day parade where they were pooper scoopers. In December, they took part in the Light Parade with their own float! They also took part in the Salvation Army Bell Ringing. The Mandarin Fundraiser that was organized was a huge success, and the club voted to give money to Heifer International after a great presentation by one of our members, **Doni Hill**. They will be doing a booth at Fun Night and are looking forward to Foods Fiesta.-Submitted by Cayston Lawson, Club Reporter.


Pine Ridge 4-H hopes everyone had a "Happy New Year". After a long winter's vacation, it's time to get back to their daily routine. At the last meeting, club members received several awards to pin on their hats. Congratulations to all of those members that got stars, stripes, and pins. Keep up the good work! Lots of members attended the Presentation Day Workshop where they talked about new requirements and demonstrated some of the "do's and do not's" of presenting. In January, the club held a fundraiser at Mt. Mikes Pizza. They provided coupons to people so that when they buy a pizza, a portion of it goes to the club to help with membership dues. All of the members in animal projects are already preparing for fair. The rabbit group will be attending the Butte County Rabbit Show. Foods Fiesta is also coming up, so get out those cook books and start practicing those yummy recipes.-Submitted by Maddy Hohenstein, Club Reporter.

Shasta 4-H had a short, but sweet meeting for the month of January. The club had a discussion about fair entries and 4-H Fun Night. Shasta might not have a booth this year, which makes everyone sad. **Jared Toews**, the activities coordinator had another successful snack competition. There were 3 entries, and the winner was **Gentry Sherrod** with Lemon Cupcakes, other entries were **Ellie Gallaty** and **Tristin Toews**. Next month's snack theme is anything Valentine's and everyone is looking forward to all the wonderful treats.-Submitted by Tristin Toews, Club Reporter.

TENTATIVE 2015-2016 4-H CALENDAR

February 2016				
Saturday	6	Fun Night	C	Commercial Building (Silver Dollar Fairgrounds) 4:00 pm
Monday	8	Foods Fiesta Applications Due		4-H Office 5:00 pm
Thursday	11	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	13	CSUC Sheep & Goat Day	C	CSUC Farm 9:00 am
Monday	15	Office Closed-Holiday		President's Day
Tuesday	16	Fashion Revue Applications Due		4-H Office 5:00 pm
Thursday	25	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Saturday	27	Foods Fiesta	C	Shasta Elementary School in Chico 8:30 am
March 2016				
Thursday	10	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	12	Fashion Revue	C	Butte College 9:00 am
Monday	21	Rainbow Craft Day Applications Due		4-H Office 5:00 pm
Thursday	24	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Saturday	26	Bowl-A-Thon		Orchard Lanes
Thursday	31	Office Closed-Holiday		Cesar Chavez Day
April 2016				
Monday	4	Butte County Scholarship Application Due		4-H Office 5:00 pm
Monday	4	Butte County All Star Application Due		4-H Office 5:00 pm
Saturday	9	Rainbow Craft Day	C	Biggs Community Hall 8:30 am
Thursday	14	Butte County Council Officer Meeting		4-H Office 6:30 pm
Friday	15	Horse ID Forms (County Fair) Due		4-H Office 5:00 pm
Thursday	28	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
May 2016				
Thursday	5	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	12	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair		Silver Dollar Fairgrounds
Monday	30	Office Closed-Holiday		Memorial Day

*Times and Dates subject to change C=County Event for Butte County Fairs

 Thought for the Month—“Tell me and I forget, teach me and I may remember, involve me and I learn”.
Benjamin Franklin

