

University of California
Agriculture and Natural Resources
Making a Difference for California



CLOVERLEAVES

November 2015

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

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Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Record Book Philosophy

Recognition is a tool that 4-H leaders can use to help each 4-H member have a satisfying experience in the 4-H Program. The question is: How can recognition be used to encourage desirable growth and development in boys and girls?

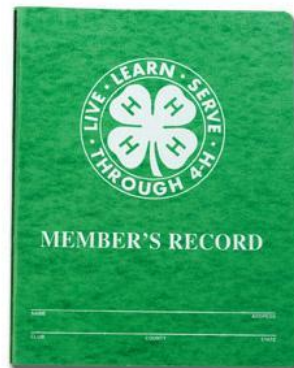
The purpose of 4-H record keeping is to teach an important life skill. Recognizing individual differences, you are encouraged to select from a variety of alternatives to meet your needs and learning styles.

Make timely updates to your record books! Try and update after each 4-H event or meeting. Do not fall behind on your record keeping.

There is an APP for that!

Livestock project record keeping:

<https://itunes.apple.com/us/app/4-h-livestock-record/id898568078?mt=8>



Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2015-16 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

2016 Fun Night

Mark your calendars for this year's Fun Night on February 6, 2016, 4:00 pm to 8:00 pm. The 2016 Fun Night theme will be announced soon. We would like to invite **all** the 4-H clubs to get their members excited about creating a game booth. We are hoping to have a great event for everyone to enjoy. The All-Stars will need donations for their cake walk and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success!

Leader Information

November 2015 4-H Council Meeting

The Butte 4-H County Council November Meeting is going to be a week earlier than last month due to the Thanksgiving Holiday. The Council Meeting will be on Thursday, November 19, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Shooting Sports Workshops

Merced County is offering four Shooting Sports Trainings at the River Oaks Range, (11584 Shaffer Rd, Winton 95388), in Merced County. The four trainings will be held from November to December. You must be a 4-H leader or teen member **and** attend both days to receive certification to teach the shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35.00 per person to include a resource binder, and provide light breakfast refreshments on Saturday and Sunday. Junior and teen leaders are invited, but **must attend with an adult or have a certified adult leader they will be helping back home.**

Please see below for a list of trainings.

Archery Discipline: November 14, 2015 9:00 am–4:00 pm & November 15, 2015 9:00 am–2:00 pm.

Shotgun Discipline: November 21, 2015 from 9:00 am–4:00 pm, & Sunday, November 22, 2015, 9:00 am–2:00 pm.

Muzzle loading Discipline & Pistol Discipline: December 12, 2015, 9:00 am –4:00 pm, & Sunday, December 13, 2015 9:00 am- 2:00 pm

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/Projects/SET/SET_Projects/ShootingSports/, and an adult or youth 4-H medical release form and a \$35.00 check payable to “Merced County 4-H Council” and mail all items to UCCE, 2145 Wardrobe Ave, Merced, 95341. **Space is limited to 25 attendees per session.**

For more information contact Darlene McIntyre at 209-385-7418, or email her at dlimcintyre@ucanr.edu.

Member Information

Butte County 4-H Community Service

Butte County 4-H Youth Development Program adopted Neal Road for cleanup. On October 3, 2015 over 40 4-H youth and adults came to clean our portion of the road. In less than three hours, our 4-H had over 15 bags of garbage collected from the entrance to the sanitation facility to Highway 99. Thanks to our 4-H crew who helped make our community a little cleaner! This 4-H community service will happen again!

Club Window Display Contest

Each year our 4-H Clubs compete in National 4-H Week Window Displays. This year, National 4-H Week was celebrated October 5-11, 2015. Displays were showcased throughout the County. Each display was unique and represented each club's interpretation of this year's theme: "4-H GROWS Here". The idea was for 4-H'ers to showcase the many faces of 4-H.

Congratulations to the following clubs for their displays:

1st Place-Chico 4-H Club

2nd Place-Butte Valley 4-H Club

3rd Place- Bangor 4-H Club

Participation-Durham Parkview East 4-H Club

Participation-Lone Pine 4-H Club

Participation-Manzanita 4-H Club

Participation-Nord Cana 4-H Club

Participation-Oroville-Foothill 4-H Club

Participation-Palermo 4-H Club



County Wide Reptile Project

Do you want to learn about the care of Snakes, Lizards, Amphibians, Turtles and Tortoises? Do you want to know the adoption of a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle Venomous reptiles! Meetings will be the 2nd Thursday of every month at the Thermalito Grange (479 Plumas Avenue, Oroville). For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 5 years on reptiles and native snake conservation.

Countywide Community Service Challenge – “Canned Food Smack Down!!”

Does your club participate in canned food drives during the holiday season? Do you think your club could out-collect all of the other clubs in the county? Well the Lone Pine Community Service Group is issuing a challenge to all of the clubs in Butte County to see who can collect the most non-perishable food for our communities!

Collect as much food as your club can to donate this holiday season. Donate your collected food to a Food Locker in your community and ask for a receipt indicating the weight of your donation (you may need to call and find out if they will weigh the food. One agency that does provide a weight receipt is Catholic Ladies Relief Society, Chico Community Food Locker, 1386 Longfellow Avenue, Chico, CA 895-8331). Once your club completes its food donations, **send a copy or photo of your receipt to Jill Bentler, at jrbentler@gmail.com no later than January 5, 2016.** Winners will be announced at the January Council Meeting. The Winning club will receive a trophy exclusively designed by members of the Lone Pine Community Service Group! Good luck!

New County Wide Archery Project

Dirk Toews, and teen leader, Jacob Toews are offering two Beginning Archery project sessions this year. The first session will continue on November 1, 2015 and November 11, 2015. The second session will be on January 10, 2016, January 24, 2016, February 7, 2016 and February 21, 2016. The classes will begin at 2:00 pm and end at 4:00 pm. The cost of the sessions is \$20.00, which is due the first day of the selected session. For more information, contact Dirk Toews at 530-228-0739, or via email at Chocohnr@aol.com. Please leave the member's full name and a current phone number and email.

New 4-H Cavy (Guinea Pig) Project

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. There are leaders ready to run the project, so all that is needed is your participation. Contact the 4-H office at 530-538-7201 or at nabertagna@ucanr.edu to let us know if you want to be part of it.

Butte County Hi 4-H

Are you in 8th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. The next meeting will be in November (date TBD) for movie night, popcorn and setting up some dates for activities, **so please make sure you RSVP!**

Those of you who have not yet signed up, here's your opportunity to join us and see what we have in store. For more information (**and to RSVP for movie night**) contact Mary Manfredi at gpm Manfredi@yahoo.com, or at 899-9449.

Screen Printing Project

Oroville-Foothill is offering a new project called "Introduction & Art design". This project is open to youths, ages 10 to 18 years. Meetings will be every 3rd Thursday, starting December 17, 2015, at 8193 Grier Avenue in Oroville. Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up.

For more information, please contact Bob Trank at 533-0737.

Leadership Conferences

2016 National 4-H Conference

The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. The 2016 National 4-H Conference will take place at Chevy Chase, Maryland, on April 9-16, 2016. **Applications must be submitted by 11:59 am November 2, 2015.**

The National 4-H Conference is a working conference in which youth and adults (at the invitation of the Secretary of Agriculture) assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. As the sponsor for this conference, the National 4-H Headquarters, located within Families, 4-H, and Nutrition at the U.S. Department of Agriculture's (USDA's) Cooperative Research, Education and Extension Service (CSREES) is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, national Extension Program Leaders, and others who determine 4-H programs. At the same time, we want to ensure that the conference is a meaningful experience for the youth and adult participants. For more information about the National 4-H Conference Program, contact Jenna Colburn, at 530-750-1336 or email jcolburn@ucanr.edu. You can also visit http://4h.ucanr.edu/4-H_Events/N4-HC/.

Leadership Washington Focus

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering **grades 7th through 9th**. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, who will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Participants are immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights.

For more information, visit <http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/>

Camp News

2016 Camp Rockin' U Teen Camp Counselors

Well it's that time of year to start thinking about camp! Do you want to be one of the teens that plan and run camp? Do you want to be one that plans and runs campfire? Do you want to introduce a new craft at camp that the kids would love to learn? Also, make sure to attend **all** monthly meetings. They will begin at 7:00 pm, and will be held at Durham Library, (2545 Durham-Dayton Hwy), and Oroville HR Training Room (2279 Del Oro Avenue, Suite G). For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.

Please mark your calendars on your phones to remind you of these meetings.

- November 18, 2015 – Durham Library
- December 16, 2015 – Oroville HR Room next to 4-H Office
- January 20, 2016 - Durham Library
- February 17, 2016 – Oroville HR room next to 4-H Office
- March 16, 2016 – Durham Library
- April 20, 2016 – Oroville HR Room next to 4-H Office
- May 18, 2016 – Durham Library
- June 8, 2016 – Durham Library



All Stars

So far this year, the All Stars held an Officer's Training. There were 3 different stations to teach everyone 3 different skills: Parliamentary Procedure, How to Make Meetings Fun, and Communication. The All Stars also participated in the the Butte County Awards Ceremony by handing out awards. They had a great time at SLC, otherwise known as The State Leadership Conference where they learned a lot about being leaders for their community. They decided to put together a float for the Chico Light Parade. They had a lot of people help build the float and volunteer to ride/walk with the float. It was so much fun and they hope do it again next year.-Submitted by Blake Jayne, Butte County All Star

Club News

Chico 4-H Club's first meeting of the 2015-16 year was a great success! We saw several new faces and have some very excited kids moving up from the Cloverbuds. We had the opportunity to sign up for projects at that meeting and were glad to see that our club was offering two new projects: Poultry and Archery! Last month was the season of Record Books! It is always a lot of hard work but worth it because our club sent 11 Record Books to county. Our National 4-H Week Committee worked extremely hard on our display and it turned out great. Thank you to **Tri Counties Bank** on Mangrove Avenue for letting us use their lobby for our display.-Submitted By Skylar Payne, Club Reporter

Greetings from **Durham Parkview East 4-H!** We have recently finished our National 4-H week display. **Paul and Mary Jane Mills** helped set up the display at the Tri-Counties Bank in Durham. A big thank you to **Eileen Ross** for contributing the supplies and coordinating the location. We really appreciate your support. Two of our members, **Paige Alexander and Hunter Halsem** attended the WHY Conference; they reported a great time was had by all!-Submitted by Mary Jane Mills, Club Reporter.

Durham Parkview West 4-H's first meeting to kick off the new 4-H year was a great success. There were many new and returning faces, even more than we expected! The new officers were welcomed with a ceremony which included: Co-Presidents-**Heather Lowe and Makenna Luce**, Vice President-**Madison Lowe**, Secretary-**Stephanie Libby**, Treasurer-**Justine Sonsteng**. Our Corresponding Secretaries-**Nicole Luce and Hayley Amator**, Club Reporter-**Madison Currey**, Supply Officer-**Trenton Dewell**. Activities Chair-**Skylar Smith, Hayley Amator, Jillian Larrabee, and Abigail Larrabee**, and Sargent of Arms-**Pehton Hubbard**. Harvest Festival was also a huge success and we'd like to thank everyone who came and supported! A few of our members participated in the Highway Clean Up, and the Breast Cancer Walk on October 17, 2015.-Madison Currey, Club Reporter

Hello from **Lone Pine 4-H**!! We have had a great first couple of months with lots going on. First, we had 9 kids from our club go to WHY Conference this year and some super helpful parent volunteers too! We all had a blast learning new things! Also, for National 4-H Week our club put together a cool display at Chico Junior High.

You scream, I scream, we all scream for ice cream! Lone Pine won the ice cream social for donating the most pop-tabs for **Megan Oliver's** Emerald Star project earlier this year!! We have a lot of cool things going on in all of our projects as we get started with the new 4-H season!-Submitted by Hailey Korff, Lone Pine 4-H Reporter

Pine Ridge 4-H started out October with some good old community service of cleaning the Highway! This took place on Neal Road and we all got to have a little fun in doing good and especially finding neat stuff like stuffed animals, Legos, and even cookie jars. At Butte County Awards night, we got awarded for our hard work and fantabulous skills. Our award winners were **Hannah Foster** who won the Jason Young scholarship for \$700. Our very own **Blake and Byron Jayne** won Gold for State Field Day presentations. Let's all thank **Jenna Hutchison** for 5 years of service and being one of our leaders. Last, but definitely not least, those amazing people who did great on their record books **Blake White** - Honorable Mention, **Byron Jayne** - Medalist, **Blake Jayne** - County Winner, and **Maddy Hohenstein** - County Winner.-Submitted by Maddy Hohenstein, Pine Ridge Club Reporter.

Manzanita 4-H Club first meeting kicked off on September 14, 2015. We had lots of new members and a **LOT** of new Cloverbuds. We have added a lot of new projects this year: Goats, Steers, and Heifers. We also have new Poultry and Sewing leaders. Our Community Pride Project this year is going to be donating items to the Valley Fire Victims. We look forward to the upcoming year, we are going to be SO busy!-Manzanita Club Reporter

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Dec	Jan	Feb	March	April	May	June	July	August
Articles need to be in by:	11/9/15	12/7/15	1/8/16	2/8/16	3/7/16	4/8/16	5/9/16	6/10/16	7/11/16

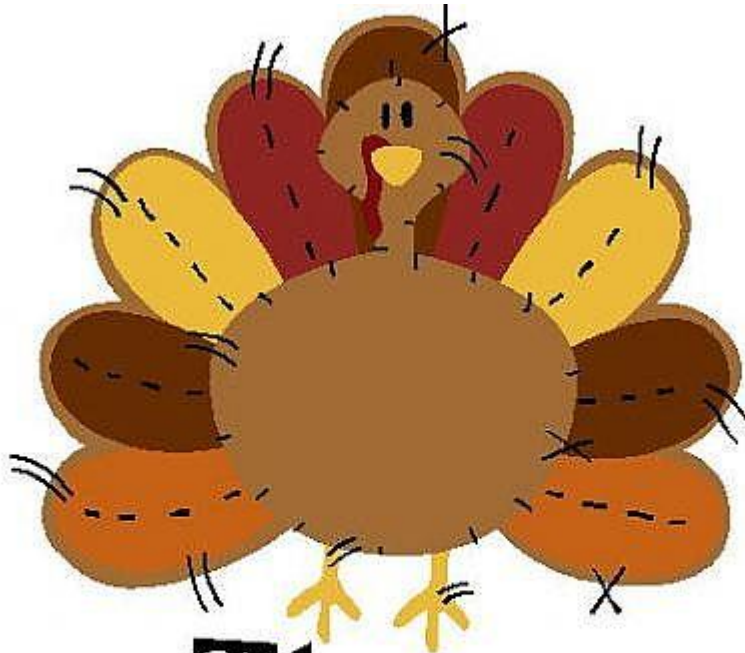


TENTATIVE 2015-2016 4-H CALENDAR

November 2015				
Fri-Sun	6-8	State 4-H Leaders Forum	San Diego	
Saturday	7	Farm City Celebration Harvest Festival	Bidwell Mansion State Park	10:00 am
Saturday	7	NVDGA Goat Education Day	Tehama County Fairgrounds	
Wednesday	11	Office Closed-Holiday	Veteran's Day	
Thursday	12	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	19	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Fri	26-27	Office Closed-Holiday	Thanksgiving	
December 2015				
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	10	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	12	CSUC Livestock Skill-A-Thon	CSUC Farm Pavilion	
Friday	25	Office Closed-Holiday	Christmas	
January 2016				
Friday	1	Office Closed-Holiday	New Year's Day	
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Presentation Day Applications Due	4-H Office	5:00 pm
Monday	18	Office Closed-Holiday	Martin Luther King Day	
Saturday	23	Butte County Rabbit Show	Gridley Fairgrounds	8:30 am
Saturday	23	CSUC Swine Day	CSUC Farm	8:00 am
Monday	25	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Presentation Day	Butte College	8:00 am
Saturday	30	Gold Medal Presentation Day	Butte College	1:00 pm
February 2016				
Saturday	6	Fun Night	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Monday	8	Foods Fiesta Applications Due	4-H Office	5:00 pm
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	13	CSUC Sheep & Goat Day	CSUC Farm	8:00 am
Monday	15	Office Closed-Holiday	President's Day	
Tuesday	16	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	25	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	27	Foods Fiesta	Shasta Elementary School in Chico	8:30 am
March 2016				
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	12	Fashion Revue	Butte College	
Monday	21	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	26	Bowl-A-Thon		
Thursday	31	Office Closed-Holiday	Cesar Chavez Day	

April 2016				
Monday	4	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	4	Butte County All Star Application Due	4-H Office	5:00 pm
Saturday	9	Rainbow Craft Day C	Biggs Community Hall	8:30 am
Thursday	14	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	30	Office Closed-Holiday	Memorial Day	
June 2016				
Monday	6	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm

**Times and Dates subject to change* C=County Event for Butte County Fair



Happy Thanksgiving

TO: SILVER DOLLAR FAIR MARKET ANIMAL EXHIBITORS, 4-H LEADERS, PARENTS, & FFA ADVISORS

FROM: Shelley Livingston, Silver Dollar Fair Exhibit Representative

Market animal entry information for the 2016 Silver Dollar Fair is available from your 4-H Community or Livestock Project Leader, 4-H Cloverleaves October newsletter, FFA Advisor, Silver Dollar Fair Main Office or on our website: www.silverdollarfair.org. For information, call the Fair Office at 895-4666, or email: shelley@silverdollarfair.org.

- Market Steer entries open 8:00 a.m. Mon. Nov. 2, 2015 and are limited to 40 market steers. If entry limit is exceeded, a lottery will be put into effect for steers eligible for Silver Dollar Fair. Please contact your leader, the Fair Office, or see our website for lottery information as it may affect every steer entry. Entries close 5:00 p.m. Jan. 27, 2016 (120 day ownership deadline) & proof of ownership due (photos, bills of sale).

- Market Goat, Hog & Lamb entries open 8:00 a.m. Mon. Jan. 4, 2016 and are limited to 210 market lambs/goats combined & 270 market hogs. If entry limits are exceeded, a lottery will be put into effect for lambs/goats combined, and hogs to determine eligibility for Silver Dollar Fair. Please contact your leader, the Fair Office or see our website for lottery information as it may affect every market lamb, goat or hog entry. Entries close 5:00 p.m. March 28, 2016 (60 day ownership deadline) & proof of ownership due (photos, bills of sale, scrapie information, breeder information).

- Rabbit Meat Pen entries open 8:00 a.m. Fri. April 1, 2016 and are limited to 40 meat pens. If entry limits are exceeded, a lottery will be put into effect for rabbit meat pens eligible for Silver Dollar Fair. Please contact your leader, the Fair Office, or see our website for lottery information as it may affect every rabbit meat pen entry. Entries close 5:00 p.m. April 26, 2016 (30 day ownership deadline) & proof of ownership due (photos, bills of sale, tattoos).

Butte County 4-H Fair Requirements

4-H Foods Fiesta Day, Rainbow Craft Day and Fashion Revue Day will only count as a presentation toward the Butte 4-H County Council fair requirement, if you follow the standard 4-H presentation format and receive at least 35 points to meet the fair requirement. Presentations given at Presentation Day will count as a Presentation in your record book. Participation in at least three of the following Butte County 4-H sponsored or designated "Fair Events" is required prior to weigh-in at the fair for the 2015-2016 4-H program year.

Butte County 4-H Awards Night	October 10, 2015
North Valley Dairy Goat Association Goat Education Day	November 7, 2015
CSUC Livestock Skill a Thon	December 12, 2015
Butte County 4-H Rabbit Show	January 23, 2016
CSUC Youth Swine Day	January 23, 2016
Butte County 4-H Presentation Day	January 30, 2016
Butte County 4-H Gold Medal Presentation Day	January 30, 2016
Butte County 4-H Fun Night	February 6, 2016
CSUC Youth Sheep/Goat Day	February 13, 2016
Butte County 4-H Foods Fiesta	February 27, 2016
Butte County 4-H Fashion Revue	March 12, 2016
Butte County 4-H Rainbow Craft Field Day	April 9, 2016
Butte County 4-H Camp	End of June / Beginning of July
Sectional 4-H Presentation Day	TBA
Butte County 4-H Talent Show	TBA
Butte County 4-H Horse Clinic	TBA
Shasta County Poultry Day	TBA
Youth Individual Activity Contract event (project leader preapproval required)	