

University of California
 Agriculture and Natural Resources
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CLOVERLEAVES

October 2015

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

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NB

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

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What is a Record Book?

A 4-H Record Book is a written record of your experiences, achievements, and personal growth as a 4-H member. The 4-H Record Book includes a Personal Development Report (PDR) followed by Annual Project Report forms (APRs) for each project that you belong to. Primary Members (ages 5-8) are **not** required to complete a record book, however if they choose to do so, they only need to complete the Primary Member PDR, not the Annual Project Report forms.

Start the 4-H year off right and get your record book forms in order for the upcoming 4-H year.

Helpful Hints:

- Hard Copies or Computer:
- Print out hard copies of the PDR and each project you are in at the beginning of the 4-H year.

Or

- Create a "4-H" file on your computer with all the PDRs and all the projects you are in at the beginning of the 4-H year.

Record Book Forms are on the web site
http://cebutte.ucanr.edu/4-H_Program/Forms/.

- 4-H Projects Completed This Year_
<http://cebutte.ucanr.edu/files/205782.doc>
- 4-H Project Skill Activities
<http://cebutte.ucanr.edu/files/205783.doc>
- 4-H Events Attended
<http://cebutte.ucanr.edu/files/205784.doc>
- 4-H Leadership Development
<http://cebutte.ucanr.edu/files/205785.doc>
- 4-H Citizenship & Community Service
<http://cebutte.ucanr.edu/files/205786.doc>
- 4-H Communication Skills
<http://cebutte.ucanr.edu/files/205787.doc>
- 4-H Honors-Recognition
<http://cebutte.ucanr.edu/files/205788.doc>
- Lifestyle Activities
<http://cebutte.ucanr.edu/files/205789.doc>
- Annual Project Report (APR)
<http://cebutte.ucanr.edu/files/206198.doc>

If you are interested in using the Online Record book, State 4-H Website has helpful trainings.

<http://4h.ucanr.edu/Resources/Members/RecordBook/ORB/>

http://4h.ucanr.edu/Resources/Members/RecordBook/4-H_ORB/FAQ/

Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2015-16 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

Final Leader Certification Meeting for 4-H Year 2015-2016

The third and *Final* Leader Certification Meeting for the 2015 -2016 year will be at the HR room next to the 4-H office in Oroville, Monday, October 19, 2015 at 6:30 pm. All potential volunteers are required to submit an application, be fingerprinted for a background check and attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

Butte County 4-H Awards Ceremony

You are cordially invited to the annual Butte County 4-H sponsored Awards Ceremony. The Butte County Awards Ceremony is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our County Record Book Winners, 2015-2016 All Stars, and the many leaders being recognized for their years of service. **Please RSVP by October 5, 2015 by contacting the 4-H Office, at 538-7201.**

When: Saturday, October 10, 2015
Where: CSUC Farm Pavilion (off Hegan Lane), Chico
Social Hour: 5:30 pm
Awards 6:00 pm

Leader Information

October 2015 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new Program Year is on Thursday, October 22, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Butte County 4-H Community Service

This year's Butte County 4-H will be a sponsor for "Adopt A Highway" in Butte County. The first clean-up date will be on Saturday, October 3, 2015 along Neal Road near the Neal Road Recycling & Waste facility. We will meet at 9:00 am at the entrance to the Neal Road Recycling & Waste facility on Neal Road. If your club plans to be part of this event, call the 4-H office at 538-7201 and let us know how many members will be attending.

Club Window Display Contest

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2015 National 4-H Week theme is not yet known. As soon as the 4-H office is told, it will be passed on to all of our clubs. Try to use a theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about. **Forms are due to the 4-H office on October 2, 2015 and window displays must be in place by October 4, 2015!** The displays **must** remain in place until the end of National 4-H Club Week (October 10, 2015).

The Butte County 4-H Council will have awards of: \$75-1st place, \$50-2nd place, and \$25-3rd place.

Member Information

4-H Junk Drawer Robotics

WE have a new 4-H Leader that will take on this project! Are there any members that you know that would like to do a Robotic activity? There is a project leader training that 4-H can provide for those who would like to do it. For more information, contact the Butte County 4-H office at 538-7201. You can also, visit the Robotic informational page at <http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

New 4-H Cavy (guinea pig) project for 2015-2016

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. There are leaders ready to run the project, so all that is needed is your participation. Contact the 4-H office to let us know if you want to be part of it at 530-538-7201 or email nabertagna@ucanr.edu.

Healthy Living

Please help ensure that the health "H" of 4-H is at the forefront of all our meetings by including a Healthy Living Officer in your 4-H club officer elections. The Healthy Living Officer will serve as the club's ambassador for health! The Healthy Living Officer will be the leader for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, writing Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. The Choose Health Officers Guide developed by Cornell University Extension can be found at: <http://4h.ucanr.edu/files/158918.pdf>.

Butte County Project Website

Each year, a Butte County 4-H Program member enrolls in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected.

A 4-H project is:

- Planned work in an area of interest to the 4-H member.
- Guided by a 4-H adult volunteer who is the project leader.
- Aimed at planned objectives that can be attained and measured.
- Summarized by some form of record keeping.
- A minimum of six hours of project instruction.

Butte County is now proud to offer a Project Website. This website will offer an in-depth look at projects, their events and their curriculum. Visit http://cebutte.ucanr.edu/4-H_Program/4-H_Projects/ for more information, or contact the 4-H Office at 538-7201.

Livestock Quiz Bowl

The California State 4-H Office will be hosting the 2015 California State Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show and Rodeo on October 17, 2015. This contest is open to both 4-H and FFA members, and is open to California residents between the ages of 14-19 who have not started college or postsecondary education. The focus will be on swine, sheep, beef and goat production with some questions coming from poultry production, rabbit production and dairy production. **Livestock Quiz Bowl teams must be preregistered, and entries must be received by October 2, 2015.**

For more information, and online registration, visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/.

Butte County Hi 4-H

Are you in 8th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. While we have many fun ideas, we would love to hear what the prospective members of this project would like to do. For more information, please Contact Mary Manfredi at gpm Manfredi@yahoo.com, at (530) 899-9449 or (530) 514-0482. You can also contact Liz Edgington at lizzielou_10@hotmail.com or (707) 513-7064.

Goat Education Day

There is going to be an open Barn by Crees Brothers Farm for Goat Education Day. This event will be held on Saturday October 24, 2015 at their farm in Davis, CA.

For more information, contact them via their website www.creesbrothersfarm.weebly.com.

Screen Printing Project

Oroville-Foothill is offering a new project called "Introduction & Art design". This project is open to youths, ages 10 to 18 years. Meetings will be every 3rd Thursday, starting December 17, 2015, at 8193 Grier Avenue in Oroville. Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up.

For more information, please contact Bob Trank at 533-0737.

County Wide Reptile Project

Do you want to learn about the care of Snakes, Lizards, Amphibians, Turtles and Tortoises? Do you want to know the adoption of a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle Venomous reptiles! Meetings will be the 2nd Thursday of every month at the Thermalito Grange (479 Plumas Avenue, Oroville). For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 5 years on reptiles and native snake conservation.

New County Wide Archery Project

Dirk Toews and teen leader, Jacob Toews, are offering a countywide Beginner Archery Project. This project is open to all youth from 9 years of age and older who are interested in doing Archery for the first time. The first session for this project will be on Sundays, October 4, 2015-November 15, 2015. The second session will be on Sundays, January 10, 2016-February 21, 2016. Project trainings will begin at 2:00 pm and end at 4:00 pm. Due to the cost of supplies, there will be a \$20.00 fee which is due the first day of training. For more information, please contact Dirk at 530-228-0739, or email Chocohnr@aol.com. Please leave the member's full name and a current phone number and email address.

County Wide Archery Project

This is a countywide Archery project open to all youth from 9 years of age and older. The first session meetings will be on October 24, 2015, November 7, 2015, November 21, 2015 and December 5, 2015.

The second session meetings will be on January 30, 2016, February 13, 2016, February 27, 2016, and March 12, 2016. All meetings are on Saturday from 1:00 pm to 4:00 pm in Dayton. Members will learn archery safety, how to shoot the two types of bows and will get to make their own archery gear and arrows. Members will also be able to go to a 3-D shoot in Red Bluff and will be able to compete in the 4-H State Archery Tournament. There are only 15 openings in this project per session, so do not wait until your club meetings start! Contact Bill Anderson at 864-5572 (after 6:00 pm) or email billbow4h@aol.com to sign up. Bill has 13 years as a certified 4-H Archery leader and is a National Archery Trainer for the 'NFAA' and the 'USA Archery'.

Leadership Conferences

2015 California 4-H Leaders' Forum

The California State 4-H Leaders' Forum will be held on November 6 - 8, 2015. The South Section 4-H Leaders' Council has something for everyone; new leaders, experienced leaders, befuddled leaders, staff and parents. Come and share your 4-H community service, outreach, fundraising, new projects, and any other ideas/activities with the 4-H leaders, staff and parents throughout the state of California and at the same time learn FRESH ideas to take back with you to your Club and/or County. Come enjoy a weekend at the beautiful Crowne Plaza in San Diego, CA in San Diego County

For more information, please contact Kay Strothman, Registrar, at (714) 898-3891, or email joenkay@earthlink.net.

Camp News

2016 Camp Rockin' U Teen Camp Counselors

Well it's that time of year to start thinking about camp! Do you want to be one of the teens that plan and run camp? Do you want to be one that plans and runs campfire? Do you want to introduce a new craft at camp that the kids would love to learn? **Well hurry and submit a completed resume and camp application to the 4-H office by 5:00 PM, October 14, 2015.** (Look on the Butte County 4-H website for the application) Also, make sure to attend **all** monthly meetings, starting on October 21, 2015, in Oroville at the HR Training Room (next to the 4-H Office) at 7:00 pm. Other meetings will be held at Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham. For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.

Please mark your calendars on your phones to remind you of these meetings.

- October 21, 2015 – Oroville HR Room next to 4-H Office
- November 18, 2015 – Durham Library
- December 16, 2015 – Oroville HR Room next to 4-H Office
- January 20, 2016 - Durham Library
- February 17, 2016 – Oroville HR room next to 4-H Office
- March 16, 2016 – Durham Library
- April 20, 2016 – Oroville HR Room next to 4-H Office
- May 18, 2016 – Durham Library
- June 8, 2016 – Durham Library



Club News

Hello from **Lone Pine 4-H!!** We recently had our end of the year, 1st Annual Lone Pine Campout at Manzanita Lake. It was a huge success and we all got an opportunity to do some really cool things, like caving, fishing, hiking, activities and games. We can't wait to do it again next year!

Our club can't wait to get started for 2015-2016, Lone Pine has 12 *new* projects including: "Micro/Fairy Gardens", "Flax to Fiber", "Canning" all the way to "Bike 101" and the return of "Horse & Pony". We will be doing a lot of Community Service and life skills learning thanks to all of our Leaders, Club Parents, and our new Lone Pine Club President, **Katherine Pilakowski!** We are excited to have a ton of new faces at our first club meeting, however, it is bittersweet as we say good-bye to our 10-year member, hard-working, and devoted Past President, **Bryce Corron.**

Speaking of great things, at the Silver Dollar Fair, **Kayli Corron** won Junior Sheep & Goat and Senior Sheep Showmanship, 4-H Champion in sheep, and also Round Robin. **Kate Matthews** won her Beginner Goat Class in Showmanship, **Isabelle Hallin** and **Cassandra Wallen** both got second in Junior and Senior Goat Showmanship and participated in Round Robin, **Ryan Smith** got penned in his Swine Showmanship class and ended up getting 5th. At the Butte County Fair in Meat Pen Rabbits, **Brynn Duncan** got 4-H Reserve Champion and Reserve Supreme Champion. **Jordan O'Neal** won 4-H Champion and Supreme Champion! In poultry, **Cassandra Wallen** won Senior Showmanship and then she won Small Animal Round Robin! We also had many members win ribbons with their still exhibits and **Hailey Korff** gave her presentation on "Bullying" at the California State Fair! **Bryce Corron** was even part of the Color Guard for the State Fair Awards Ceremony. Good job to everyone who went to the fairs—it's sad to say goodbye to your market animals, but I know we all can't wait for the new animals and upcoming fair season! –Submitted by Kayli Corron, 2014-2015 Lone Pine 4-H Reporter and Hailey Korff, 2015-2016 Lone Pine 4-H Reporter

Durham Parkview East 4-H is pleased to announce the following officers for the 2015-16 4-H year.

President is **Carmen Lucena**, Vice President is **Darian Leonard**, Treasurer is **Carl Dennis**, Recording Secretary is **Hannah Peters-Edwards**, Corresponding Secretary is **Hunter Haslem**, Special Events Reporter is **Mary Jane Mills**, Club Reporter is **Hailey Corona**, and Sergeants-At-Arms are **Paul Mills**, **Mary Jane Mills**, **Matthew Mills & Jon Mills**. Activities Chairs are **Alyssa Sunberg**, **Wyatt Matthews & Logan Messick**, Supply Office is **Emily Holman**, and Committee Chair Coordinator is **Paige Alexander**. We are looking forward to a great year!-Submitted by Mary Jane Mills and Hailey Corona, DPVE Reporters

Hello everybody and welcome back **Pine Ridge** 4-H'ers. We had our first meeting in September and welcomed a lot of new members. At the Pine Ridge end of year BBQ we announced the new 4-H officers: President is **Charissa Fitzgerald**, Vice President is **Blake Jayne**, Vice President of Fundraising is **Tyler White**, Secretary is **Heather Freeman**, Treasurer is **Brett Dewell**, **Stella McCann**, **Dylan Gleason**, and **Mark Muhlbaier** are the Sergeants-at-arms. Communications and Refreshments Directors are **Kiana Torres** and **Kristian Colwell**, and Club Reporter is **Maddy Hohenstein**. Pine Ridge already has community service projects planned! We will be serving dinner at the Quail Trails Retirement Community, helping out at Paradise Elementary ice cream social, and the Strides for Diabetes Prevention Fair. Our club will also participate in the County 4-H Neal Road clean-up and we are planning our Halloween fundraiser in conjunction with the Paradise Parks and Rec Center.-Submitted by Maddy Hohenstein, Pine Ridge Club Reporter

Chico 4-H hopes that all 4-H'ers big and small had a wonderful summer! We are looking forward to starting another great year together and getting started with some of our favorite projects. This summer we had a few members participate in the Butte County Fair and everyone did really well. **Lexi Vanella** won, Championship 4-H, Reserve Grand champion and Jr. Round Robin Master Showmanship. **Michael Layfield** took 2nd place in Jr. Showmanship, and **Matthew Vanella** placed 5th in Jr. Master Showmanship. **Madison Layfield** won 2nd place Sr. Master Showmanship, and **Hayley Colwes** took 6th place. We even had some of our Cloverbuds do Pee Wee Showmanship. Way to go **Emma Schneider** and **Macey Layfield**!-Submitted by Skylar Payne, Club Reporter

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Oct.	Nov	Dec	Jan	Feb	March	April	May	June
Articles need to be in by:	9/11/15	10/9/15	11/9/15	12/11/15	1/8/16	2/12/16	3/11/16	4/8/16	5/6/16

TENTATIVE 2015-2016 4-H CALENDAR

October 2015				
Friday	2	2014-15 National 4-H Week Entry Due	4-H Office	5:00 pm
Fri-Sun	2-4	Why Conference	Mountain Meadow Ranch	4:00 pm
Mon-Sun	5-11	National 4-H Week	Butte County	
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Butte County 4-H Awards Ceremony C	CSUC Pavilion	5:30 pm
Monday	19	3 rd Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Friday	23	State Record Book Entry Due	4-H Office	5:00 pm
November 2015				
Fri-Sun	6-8	State 4-H Leaders Forum	San Diego	
Saturday	7	Farm City Celebration Harvest Festival	Bidwell Mansion State Park	10:00 am
Saturday	7	NVDGA Goat Education Day	Tehama County Fairgrounds	
Wednesday	11	Office Closed-Holiday	Veteran's Day	
Thursday	12	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	19	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Fri	26-27	Office Closed-Holiday	Thanksgiving	
December 2015				
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	10	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	12	CSUC Livestock Skill-A-Thon	CSUC Farm Pavilion	
Friday	25	Office Closed-Holiday	Christmas	

January 2016				
Friday	1	Office Closed-Holiday	New Year's Day	
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Presentation Day Applications Due	4-H Office	5:00 pm
Monday	18	Office Closed-Holiday	Martin Luther King Day	
Saturday	23	Butte County Rabbit Show	Gridley Fairgrounds	8:30 am
Saturday	23	CSUC Swine Day	CSUC Farm	8:00 am
Monday	25	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Presentation Day	Butte College	8:00 am
Saturday	30	Gold Medal Presentation Day	Butte College	1:00 pm
February 2016				
Saturday	6	Fun Night	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Monday	8	Foods Fiesta Applications Due	4-H Office	5:00 pm
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	13	CSUC Sheep & Goat Day	CSUC Farm	8:00 am
Monday	15	Office Closed-Holiday	President's Day	
Tuesday	16	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	25	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	27	Foods Fiesta	Shasta Elementary School in Chico	8:30 am
March 2016				
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	19	Fashion Revue	Butte College	
Monday	21	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	26	Bowl-A-Thon		
Thursday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2016				
Monday	4	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	4	Butte County All Star Application Due	4-H Office	5:00 pm
Saturday	9	Rainbow Craft Day	Biggs Community Hall	8:30 am
Thursday	14	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	30	Office Closed-Holiday	Memorial Day	
June 2016				
Monday	6	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm

*Times and Dates subject to change C=County Event for Butte County Fair

