Barn Etiquette

Every Fair is different but Basic Etiquette stays the same.

**Animals:**
- Be clean and well groomed
- Have adequately packed bedding that is clean and dry
- Have fresh food and water

**Exhibitors:**
- Be clean and presentable
- Be respectful and polite to fellow competitors, officials and the public
- Be knowledgeable about your project
- Provide information for the public and Ag Investors
- Obey all curfews and rules for the fair

**Barn Space:**
- Aisles clean and neat, free of debris and blockages
- Equipment is clean and stored neatly in tack area
- Wash racks. Should be clean and free of equipment and manure with minimal standing water
- Personal items stored neatly in tack area

**Fair Help:**
- Animals are appropriately spaced
- Aisles wide enough for visitors and exhibitors
- Manure storage is not overflowing

Barn should look welcoming and appealing to the public at ALL times.
Upcoming Events

Sectional Presentation Day Results
Butte County 4-H was very well represented at this year’s Sectional presentation day. Congratulations to all on showing other counties how Butte County 4-H does things making the best better!

DPVE
Logan Messick Demonstration: 7 Layer Dip Gold Placing

DPWV
Trenten Dewell Demonstration (Team): Crazy for Cavy Showmanship Gold Placing

Lone Pine
Kayli Corron Illustrated Talk: Road Trip Gold Placing
Jordan O’Neal Illustrated Talk: Meat Pen Mania Gold Placing
Cal Smith Illustrated Talk: 123 Sold! Gold Placing
Ryan Smith Illustrated: Talk Healthy Happy Animals Gold Placing

Manzanita
Parker White Demonstration: How to Make an Awesome Air Cannon Participation
Reese White Demonstration: How to Make Homemade Dog Treats Participation
Riley White Demonstration: How to Make Buddy Love’s Favorite Homemade Horse Cookies Gold Placing

Oroville-Foothill
Donovan Hill Illustrated Talk: All About Heifer International Gold Placing
Mya Mobley Science or Engineering: Pompeii - The City Lost to Time & Fire Gold Placing

Shasta
Marki Owen Informative Prepared Speech: Butte County Top 10 Agriculture Commodities Gold Placing
Jared Toews Educational Display Talk: 4-H Activities Coordinator - Make Treats, Earn Stars Gold Placing
Tristian Toews Demonstration (Team): Crazy for Cavy Showmanship Gold Placing

Leader Information

May 2016 4-H Council Meeting is 2 weeks earlier
The Butte 4-H County Council Meeting will be on Thursday, May 12, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard!

First Leader Certification Meeting for 4-H Year 2016-2017
The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. New 4-H Leaders and all potential volunteers are required to apply online, be fingerprinted for a background check and attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. The first Leader Certification Meeting for the 2016 -2017 year (there will only be three meetings total) is on Monday, June 6, 2016, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost will be about $42. If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.

Food Safety Certification
Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University’s “Make It Safe, Keep It Safe” Food Safety Education has been made available in an online format, and can be accessed at http://ucanr.edu/sites/MISKIS/Intro/. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at nabertagna@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.
2016-2017 4-H Council Leadership
Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2016 – 2017 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**
The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders’ Council.

- **Vice-President**
The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.

- **Secretary**
The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders’ Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the State 4-H YDP Director’s office in a timely fashion as directed by the Leaders’ Council. The Secretary shall keep attendance and an updated delegate roster.

- **Treasurer**
The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders’ Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders’ Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders’ Council for funds due.

- **Reporter/Historian**
The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

State 4-H Management Board Selection Committee
There is also recruitment for youth and adults to join the Management Board Selection Committees and our Statewide 4-H Advisory Committees. We encourage youth members ages 14-19, 4-H adult volunteers, and program partners to apply. Through participating on these committees you can help shape the 4-H Youth Development Program and make the best better! Applications for the selection committees are due to the State 4-H Office on May 31, 2016. For more information, visit [http://4h.ucanr.edu/Get_Involved/Management_Board/](http://4h.ucanr.edu/Get_Involved/Management_Board/).

San Luis Obispo Rifle Discipline
The San Luis Obispo Sportsmen Association's Hogue Range is hosting a Rifle Discipline Training Course on Saturday, May 14, 2016, 8:00 am–4:00 pm; and on Sunday, May 15, 2016, 8:00 am–4:00 pm. The Event will be at 3272 Gilardi Rd. in San Luis Obispo, CA. There is no charge to attend the class, and lunch will be provided both days. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle.

To register for this training, please visit [http://ucanr.edu/survey/survey.cfm?surveynumber=17502](http://ucanr.edu/survey/survey.cfm?surveynumber=17502). There are only 14 spots open, so register early!

For more information on this training, please contact Jack Crane at (805) 458-4223 or at Jack@acчуair.com.

Visalia Rifle Discipline
The Dale Wimp Rifle Range is hosting a Rifle Discipline Training Course on Saturday, June 25, 2016, 8:00 am–6:00 pm; and on Sunday, June 26, 2016, 8:00 am–4:00 pm. The Event will be at 7398 Avenue 328 in Visalia, CA. There is no charge to attend the class, and a complimentary Lunch will be provided both days. Participants must attend both days of training to receive certification, and upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle. To register for the class, (and get more information), contact John Borba at jaborba@ucanr.edu. For information about the facility and a map, please visit the range website at: [http://www.vsma.us/vsma/locations](http://www.vsma.us/vsma/locations).
4-H Shooting Sports - National Shooting Sports Instructor Trainer Level II
The University of Maine 4-H Camp & Learning Center is holding a 4-day training is for all Level I Instructors looking to become Instructor Trainers. You must be a Level I Instructor in the discipline that you are interested in training leaders in. They will offer Archery, Rifle, Shotgun, Pistol, Muzzleloader, Hunting & Wildlife and Coordinator Training (You will be certified in one discipline). For more information, visit https://extension.umaine.edu/bryantpond/4-h-shooting-sports/national-shooting-sports-instructor-trainer-program-level-ii/, or contact Ron Fournier at ronald.fournier@maine.edu.

Member Information

Silver Dollar Fair 2016 Auction Sandwich & Runner Schedule
11:00 am–12:00 pm: Butte Valley, West Gridley & Palermo
12:00 pm–1:00 pm: Lone Pine, Manzanita & Oroville-Foothill
1:00 pm–2:00 pm: Biggs, Bangor, Chico & Shasta
2:00 pm–3:00 pm: Nord Cana, Ophir & Cohasset
3:00 pm–4:00 pm: DPVE, DPVW & Pine Ridge

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present. High school age 4-H members are encouraged to help during the Livestock Auction as “Runners to Buyers.”

Butte County Hi 4-H
There is still time to join Hi 4-H! We are planning a mystery dinner, trampoline outing and other fun activities. If you would like more information, contact Mary Manfredi at 899-9449, or Liz Edgington at 707-513-7064.

Silver Dollar Fair Carnival Ticket Fundraiser
If you buy your Silver Dollar Fair Carnival Tickets online from http://www.etix.com/ticket/p/3815312/carnival-passes-may-26-302016-chico-silver-dollar-fair, they will donate 10% of the ticket money back to our 4-H program! Just enter the promotional code 4H, it’s a win win opportunity! So please spread the word to all you know, and have a fun safe fair.

State Leadership Conference
Are you age 13-19? Want to attend a fun and exciting leadership conference? The State Leadership Conference is for you! Plans are being made for Butte County delegates to attend SLC at beautiful Humboldt State University, July 28-31, 2016. Don’t miss out on important information and fund raising opportunities! Contact Jill Bentler at 343-4906 or jrbentler@gmail.com to learn more and get involved!

Camp News

Camp with Colusa County
Butte County has offered to share our Camp Rockin’ U Camp Time with Colusa County! In order to do this, (and still make it fair for Butte County kids), we are doing priority reservation. If you want to go to camp, get your application and camp fee in by May 13, 2016. After that, we will open up the opportunity for Colusa County Member’s to sign up. Butte County members can still apply, but a spot may not be guaranteed. If you have any questions, please contact the 4-H Office at 538-7201.

2016 Camp Rockin’ U!
4-H Camp will be from June 26–June 30, 2016 and it’s time to start thinking about signing up! Do you think you can survive all the fun at this year’s 2016 4-H Summer Camp “Survivor Hawaii Island”? We know you can! See all your friends, make some new ones and have a great time playing games and doing challenges for the immunity idol. So come have a great time with us and you’ll be a 2016 4-H Summer Camp Hawaii Island Survivor! Applications are now available online at http://cebutter.ucanr.edu/4-H_Program/Butte_County_4-H_Summer_Camp/. If you are unable to print an application from the above website, please come into the office for one! Camp cost will $275.00 for campers this year, however, there are 4-H Council partial scholarships available of $50.00 each. If you want a Camp T-shirt, you must have your camp application and fee in the 4-H office no later than May 31, 2016.
Camp Scholarship Request
Camp Scholarship Request needs to be a handwritten letter of request to Nick at the 4-H Office with the Member’s age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. We have a limited number scholarships and it is first come, first serve!

4-H Camp T-Shirt Winner
The Teen Counselors have spoken! The winner of the T-Shirt contest for a free sponsored trip to camp was John Rollo from Durham Parkview East 4-H Club! Congratulations John, on winning the T-Shirt Contest for the “Survivor Hawaii Island”, at Camp Rockin’ U! We hope your 4-H kids had fun designing their entries for this year’s Camp, we had a lot of amazing designs and we look forward to them entering next year!

Ways to get to Camp
4-H Fun Night drawing for a Free Camp pass! Ask your 4-H Club for a Camp Sponsorship!
4-H Camp T-Shirt design Winner for a Free Camp pass! Or, you can pay the full price for camp.
4-H Camp Scholarship's from the Butte County 4-H Council!

Club News
The All Stars of Butte County have been hard at work this past month planning and going to events. On March 12, 2016, the All Stars attended 4-H Fashion Revue and assisted with setup, the awards ceremony, and clean up. In February, they went to Foods Fiesta where they also helped with and enjoyed the presentations and food made by their fellow 4-H’ers. The All Stars were all very excited for 4-H Fun Night. The theme of Fun Night was Storytime; their booth was Princess and the Frog. They dressed up as characters from Disney’s Princess and the Frog, and decorated the cake walk like a bayou-Submitted by Darian Leonard, All Star Reporter

Butte Valley 4-H has been busy doing their various projects. During the April meeting, members shared about projects they did such as the Community Service project for the month. They had a work day at Community Club Leader Mary McMurphy’s house to help her out with all of her animals and barn cleaning. There were many individual meetings, such as poultry and micro dairy. Members got to share about Fashion Revue and the club got a great donation for the food for the Fashion Revue. The Club decided to donate the remainder of the game prize box to a local adoption agency for their Community Service for the month. They also discussed preparation for the Silver Dollar Fair.-Submitted by Jared Kumangai, Club Reporter

Chico 4-H has been very busy now that spring has sprung. In March, they had their annual Drive Thru Dinner. Even though it was pouring down rain, it was very successful. Thank you to the Sponsors and over 550 people who supported this event. The March Community Service project was “Bucket of Sunshine” where Chico 4-H members delivered yellow buckets (that had a few little goodies in it) to some of the local senior citizens. Seeing their faces after giving the bucket to them was so rewarding. April started off with the Bowl-A-Thon. The club was able to donate a gift basket to the silent auction. Fair is right around the corner and there have been several jackpots and livestock shows that members have been participating in.-Submitted by Skylar Payne, Club Reporter

This month has been a fun one for Lone Pine 4-H. Members of the Micro Garden project put together some really creative micro gardens that they’re excited to enter into the fair. The club also made around 25 Easter baskets for kids in need which was a lot of fun to do. They put in toys, candy filled eggs, and a really cute stuffed bunny, donated by Woof N’ Poof. Sectional Presentation day was also a success and members hope to do just as well at State Field Day at UC Davis! The club is currently getting set to help local homesick sailors by sending them care packages with a letter of thanks and things from home. Excitement is building since Silver Dollar Fair is just around the corner!!-Submitted by Hailey Korff, Club Reporter

This past month, Oroville-Foothill 4-H members participated in Share-A-Pet, bringing centerpieces to a local care home, Rainbow Craft Field Day, and the county Road Clean Up Day. They are very excited to participate in bringing donations to a SPCA visit this month. The club is excited to participate in the Feather Fiesta Days Parade...as equine fecal removal technicians. Our club is in need of two club leaders for the 2016-2017 year. If you are interested or have any questions please notify our current leader Lisa Jackson at (530) 370-7439.-Submitted by Lauren Jackson, Cayston Lawson & Ahdheesh Singh, Club Reporters
Greetings from Pine Ridge 4-H. Several members attended Northern Exposure education day in March. Members got a trial run for fair, watched and learned from professionals, and got wonderful feedback from the judges. Overall it was a great learning experience. The Club also volunteered at the Easter celebration egg hunt at the Aquatic Park in Paradise by setting up a petting zoo. Some of the craft project members went to Rainbow Craft Day and had a great time. The club is designing a float for the Gold Nugget Parade in Paradise which has everyone excited.-Submitted by Maddy Hohenstein, Club Reporter.

**TENTATIVE 2015-2016 4-H CALENDAR**

<table>
<thead>
<tr>
<th>May 2016</th>
<th>4-H Office</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday 5</td>
<td>Butte County Council Officer Meeting</td>
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<tr>
<td>Thursday 12</td>
<td>Butte County Council Meeting</td>
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<tr>
<td>Thurs-Sun 26-30</td>
<td>Silver Dollar Fair</td>
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<tr>
<td>Monday 30</td>
<td>Office Closed-Holiday</td>
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<table>
<thead>
<tr>
<th>June 2016</th>
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<tbody>
<tr>
<td>Monday 6</td>
<td>1st Leader Certification</td>
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<tr>
<td>Thursday 9</td>
<td>Butte County Council Officer Meeting</td>
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<tr>
<td>Thursday 23</td>
<td>Butte County Council Meeting</td>
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<tr>
<td>Sun-Thurs 26–30</td>
<td>Butte County 4-H Camp 2016</td>
</tr>
</tbody>
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*Times and Dates subject to change*

C=County Event for Butte County Fairs

**Thought for the Month**—“As water reflects a face, so a person’s heart reflects their true nature.”

Proverbs 27:19

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**Interacting with People at the Fair**

It’s important to be professional and polite while providing good information and following the rules.

**Questions you don’t know the answer to**

Do not make it up! Giving out false information is worse than giving none at all. If you can get the person’s contact information

**Good:** “I actually do not know the answer, but if you want to give me your email I can look it up and get back to you with what I find.”

**Bad:** “I don’t know. Look it up yourself.”

**Talking to people**

We’re all really busy at the fair, but we have an opportunity to share agriculture and our knowledge of it with a variety of people who may never have never seen it before. Taking a few minutes of your time to explain what you’re doing can be very beneficial.

**Good:** “I need to get ready for the show right now but I can talk to you about what I’m doing as I do it if you would like to listen.”

**Bad:** “I don’t have time.”

**Biosecurity**

If they see you doing it, they’ll do it. It might not seem important to you. In being around animals competitors and officials have built up immunities the public does not have.

**Good:** Don’t eat around the pens. Use hand washing stations. Keeping aisles and pens clean.

**Bad:** Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

**Remember people are watching.**
This year's Butte County Fashion Revue was a GREAT success! Manzanita and Butte Valley accomplished a fantastic 2016 Fashion Revue. Thank You!
Every participant won a prize in our drawing and a special congratulations to our GRAND PRIZE winner of a new sewing machine, Madeline Engelmann, from Manzanita 4-H. We hope everyone had a great time and hope to see you next year!

**Butte Valley**
- **Caitlen Comendant** Intermediate: Traditional Blue Placing (County Winner)
- **Sarah Golter** Senior: Purchased Blue Placing
- **Kinsey Rau** Senior: Purchased Blue Placing
- **Kinsey Rau** Senior: Muslin Challenge Blue Placing (County Winner)
- **Kinsey Rau** Senior: Quilt Red Placing
- **Kinsey Rau** Senior: Quilt-Other Red Placing (County Winner)
- **Hannah Velasquez** Senior: Purchased Medalist
- **Hannah Velasquez** Senior: Quilt Blue Placing (County Winner)

**Lone Pine**
- **Lila Anchordoguy** Intermediate: Traditional Medalist
- **Ruby Anchordoguy** Junior: Traditional Blue Placing
- **Emma Pilakowski** Intermediate: Traditional Medalist
- **Emma Pilakowski** Intermediate: Purchased Medalist (County Winner)
- **Katherine Pilakowski** Senior: Quilt Blue Placing
- **Sarah Pilakowski** Intermediate: Purchased Medalist (County Winner)
- **Sarah Pilakowski** Intermediate: Quilt Medalist
- **Schendel Stephenson** Junior: Purchased Blue Placing
- **Ryan Smith** Intermediate: Quilt Medalist (County Winner)

**Manzanita cont.**
- **Jasmine Johnson** Primary: Traditional Participation
- **Hannah Lopez** Junior: Traditional Medalist
- **Jazmin Martinez** Junior: Traditional Medalist
- **Elizabeth Monahan** Senior: Traditional Blue Placing
- **Emily Monahan** Intermediate: Traditional Blue Placing
- **Avery Roush** Primary: Traditional Participation
- **Sofia Roush** Primary: Traditional Participation

**Oroville-Foothill**
- **Shawnia Copple** Intermediate: Traditional Medalist
- **Shawntel Copple** Intermediate: Traditional Blue Placing
- **Shawn Pagenkopp** Senior: Purchased Medalist (County Winner)
- **Cyan Vang** Intermediate: Purchased Blue Placing
- **Morgan Vang** Intermediate: Upcycled Blue Placing (County Winner)

**Palermo**
- **Elaine Barnes** Intermediate: Purchased Blue Placing
- **Olivia Barnes** Primary: Upcycled Participation

**Shasta**
- **Macey Gallaty** Junior: Traditional Medalist (County Winner)
- **Julia Hohberg** Intermediate: Traditional Medalist
- **Julia Hohberg** Intermediate: Purchased Medalist

**West Gridley**
- **Chloe Cahoon** Intermediate: Purchased Medalist
- **Rylee Cahoon** Junior: Purchased Medalist (County Winner)
SILVER DOLLAR FAIR MAY BULLETIN

- **EXHIBITOR HANDBOOK** is available online at www.silverdollarfair.org and contains State & Local Rules & Class information. It is your responsibility to read, view & understand rules and information provided.

- **STILL EXHIBITS:** Still entry & breeding livestock entries close April 15. Exceptions are Floriculture, FFA Horticulture, ARBA & Rabbit Meat Pens. Refer to Exhibitor Handbook for dates & times entries are received, released & class info.

- **IAFE CODE OF SHOWRING ETHICS (Animal Care):** Livestock exhibited at the Silver Dollar Fair must be cared for and treated in a humane and ethical manner. Silver Dollar Fair and the International Association of Fairs and Expositions is uniting with other member fairs in an effort to support ethical and humane treatment of all animals exhibited at Fairs as well as reinforcing educational emphasis of competitive programs for animals and maintaining the highest integrity standards of all participants. The Silver Dollar Fair has adopted the IAFE Code of Show Ring Ethics Guidelines for our Livestock Shows and reserves the right to disqualify any animal or exhibitor that has violated those specific guidelines. Local Rule #41. IAFE Code of Show Ring Ethics can be found on pages 13-14 of the Exhibitor Handbook.

- **LIVESTOCK PEN CARE:** Livestock pens/stalls must be suitable for public display and maintained in a clean condition, and animals must be cared for to the satisfaction of Fair Management in order for exhibitor to be eligible for premium awards and participation in the Junior Livestock Auction. See Local Rule #44.

- **LIVESTOCK LEADERS:** Please sign entries as soon as members have met requirements in the Main Office, or in the Livestock Office after May 20. Entries may not be signed during weigh-in, but must be signed before leader packets are distributed & before livestock judging begins. Leader packets contain important information. Please read.

- **RV CAMPERS** may arrive beginning 8 a.m. Sun. May 22 (ground conditions permitting) & should be in place by noon May 24. Enter through the Fair Main Entrance only (no access from the Costco gate). A Camp Host will be present for check in and will direct you to your assigned space. If you want an RV space and have not made the reservation, please complete and submit the RV Reservation form along with fees as soon as possible. See Local Rule #21 & 22.

- **FLAMMABILITY SAFETY:** All stalls, displays & booths are subject to inspection by the State Fire Marshal. Non-flammable materials must be used for all decorations. No decorative electrical lights will be allowed in livestock barns for pen or display decoration. Background materials for pen decorations must not be of a sold material such as plastic or plywood. Pens behind and to each side of you must be visible and the view of neighboring pens must not be blocked. If materials do not meet flammability compliance they must be removed. See Local Rule #46.

- **ELECTRICAL CORD SAFETY:** Electrical cords will not be allowed to lay on the ground outside of stall/pen/tack space or in public walk spaces. Number of fans may need to be limited per exhibitor or animal based on space and electrical service available. SEE ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY on page 15 of Exhibitor Handbook. NO generators will be allowed to operate in the livestock barns. NO portable coolers allowed (livestock coolers).


- **PASS POLICY:** Livestock exhibitors will be issued an exhibitor pass after his/her animal is in place on Fairgrounds (market animals must meet weight requirements). **THE PASS ALLOWS EXHIBITORS TO ENTER THE GROUNDS TO CARE FOR THEIR ANIMALS.** Livestock exhibitor parents/guardians may purchase wristband passes at the Livestock Office beginning 12:00 noon, Tues., May 24. Pass is good all 5 days of Fair and MUST be presented at the gate to be admitted to the Fair. No refunds will be issued. See Local Rule #20.

- **LIVESTOCK SHOW DRESS REQUIREMENTS:** All participants presenting animals in the show ring and auction must wear white, collared shirt, white pants or white jeans, boots or closed toe shoes and uniform articles if a member of a junior organization. Pants &/or jeans must be hemmed and untorn. See Local Rule #54.

- **4-H SHOWMASTERSHIP & MARKET CLASSES SHOW FIRST IN 2016.**
**SWINE LEADERS & FFA ADVISORS:** Swine Exhibitor numbers will be available Tues., May 24 as part of your leader packet at the Livestock Office. Exhibitor’s number matches their hog’s eartag. Distribute numbers prior to the Swine Show, Wed. May 25 & ask exhibitors to wear numbers for swine showmanship & market classes. They are not needed for the Jr. Livestock Auction. Duplicate numbers will not be available. Market Hogs will be tattooed following market hog judging at Fair Management discretion.

**HELP NEEDED:** Adult Volunteers are welcome & needed during weigh-in, livestock shows & Jr. Livestock Auction. While volunteer help is appreciated at any of the livestock shows, the need is greatest for swine weigh-in, Tues. May 24 at 5:30 p.m., Swine Judging, Wed. May 25 at 9:00 a.m. & the Jr. Livestock Auction, Sat. May 28 at 10:00 a.m.

**MARKET STEER EXHIBITORS** must have Bill of Sale &/or Brand Inspection slip & Transportation Slip stating destination as Silver Dollar Fair available at weigh-in. Brand Inspector will inspect steers prior to Jr. Livestock Auction.

**BREEDING ANIMAL EXHIBITS** will not be released prior to 6:00 pm Mon., May 30 without special written permission. Exhibitors removing animals early will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. See Local Rule #36. Display & educational materials may not be removed prior to 6 p.m. Mon., May 30. See Local Rule #49. No vehicles will be allowed on the grounds to remove these items before 6 p.m. Mon., May 30. See Local Rules #13.

**MARKET ANIMAL EXHIBITS:** Display & educational materials may not be removed prior to conclusion of the Jr. Livestock Auction, Sat., May 28. The Jr. Livestock Auction Committee will line up exhibitors/animals for the auction until the last animal is sold. Club signs & exhibitor stall cards must remain until the Auction is over so the Committee members can find the exhibitor/animal. Please have a leader/adult remain at pen area until all animals in a club/chapter are sold. See Local Rule #49.

**MARKET ANIMAL PHOTOS:** All market animals & exhibitors must have their photograph for Buyer Posters taken by the official Fair Photographer immediately after market classes. Please follow directions when you leave the showing to the photo area for your specie. Photos are available for purchase from the Photographer.

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**“PLAY IT SAFE”** Leaders, Parents & Exhibitors must practice “Play It Safe” procedures in cooperation with the Silver Dollar Fair, Dept. of Fairs & Expositions & Calif. Fairs Service Authority. A copy is included in this packet & is found on page 62 of the Exhibitor Handbook. It is part of the Fair’s Consumer Protection Plan to help reduce risk of animal related diseases. Hand washing stations will be available & clearly marked in livestock areas. You are responsible for keeping your animals, pens & aisles clean & free of animal waste. Exhibitors/parents/guests should not bring food or beverages into the livestock barns. Please instruct Fair guests to wash their hands when leaving livestock area and/or before consuming food or beverages.

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**JUNIOR LIVESTOCK AUCTION INFORMATION:**

1. **Junior Livestock Auction NEW BUYER REGISTRATION must be completed by noon Fri. May 27.**
   
   NEW BUYERS MAY NOT REGISTER THE DAY OF THE AUCTION. Please inform New Buyers of this policy.
   
   Forms are available at the Fair Office or at our website: [www.silverdollarfair.org](http://www.silverdollarfair.org)

2. Jr. Livestock Auction Runners are needed during the sale. If you can help, please talk to the Livestock Office.

3. Adult volunteer help is appreciated for market animal weigh-in, swine shows & Jr. Livestock Auction.

4. Exhibitors selling animals at the Jr. Livestock Auction will be assessed a percentage of the total sale amount:
   
   Steers – 5%, Goats, Hogs & Lambs – 6%; Rabbit Meat Pens - $30.00 per pen.

**EXHIBITORS:** See Local Rules Pertaining to the Jr. Livestock Auction in Exhibitor Handbook.

**BUYERS:** See Local Rules Pertaining to the Jr. Livestock Auction in Exhibitor Handbook (page 12).

If you have questions, please contact the Fair Office at 895-4666 or by email to [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org)

*Silver Dollar Fair - May 26 – 30, 2016*

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