





May 2023 Cloverleaf



2022-2023 Butte County 4-H Calendar

		May 2023		
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
TueMon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	- 70
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	Office Closed- Memorial Day	UCCE Office	+
		June 2023		
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00am
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	Office Closed- Juneteenth Holiday	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
SunThur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	

April was Volunteer Appreciation Month THANK YOU to all our 4-H Volunteers



Sign up for the JOANN 4-H Discount Card

Current & Alumni members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN guarantees a minimum donation to National 4-H Council of \$250,000 per year until June 2023 through a combination of customer donations during campaigns, minimum of 2.5% of sales from the JOANN 4-H Rewards Card, and \$0.50 for every yard purchased of custom 4-H fabric.



Sign up using the JOANN app or at https://www.joann.com/4-h-form/



SAVE-THE-DATE: UC ANR Giving Day May 18-19, noon to noon

Start today!

- 1. Tune in to the webinar on Thursday, April 13 at noon. "UC ANR Giving Day: Creating Your Strategy For Success"
- 2. Register your participation and receive gift notifications by **May 1**: **Register Here**
- 3. Send your edits to gift funds to gifts@ucanr.edu by May 1.
- 4. Look for the **Campaign-In-A-Box Toolkit** in the next issue of *The Scoop*.



FREE 4-H Whites!

Are you ready for the Silver Dollar and Butte County Fairs?

We have new and gently used white shirts, white jeans and belts available at the 4-H Office.

Belts range from adult size large to xxl. Come and see us at 5 County Center Drive in Oroville.



Congratulation to the Gold Winners

Macie Wood

Kelby Wood

Taetum Warfield

Mason Nelson

Niellie Warfield





Division High Point Buckle

Western, Ranch and English Divisions Walk/Jog (18 & Under) Junior (9-10) Intermediate (11-13) Senior (14-19)

Show updates and Entry forms will be posted on our Facebook Event Page:

2023 Butte County 4-H Horse Show | Facebook

Butte County 4-H Horse Show

Questions? Interested in Sponsoring? Message us on Facebook or Contact Maisie Jean Cousins @ 530.966.1746

> Sunday June 11, 2023 Camelot Equestrian Center 1985 Clark Rd, Butte Valley, CA 95965

> > Online Registration Here

Paper Registration coming soon



View 2019 4-H Camp Video

Don't wait till the last minute. Camp is filling up quick. Turn in your application and fees today.

Counselor Meeting Dates:

Tuesday, May 2
Tuesday, June 20
All meetings will start at 7:00 pm @ Durham Library

Camper's Application

Adult Chaperone's Application

Scholarships 2023

Gary Griswold Ag Business Scholarship

Deadline Extended to May 31st

To be eligible for the scholarship applicants must be:

- A graduating high school senior living in or attending a school in Butte County OR
- A currently enrolled college student who graduated from a high school in Butte County

- Plan to major in Ag Business, Ag Communication, Ag Finance or closely related subject;
- Have a cumulative 3.8 GPA or higher.

Gary Griswold Ag Business Scholarship

2023-2024 Enrollment

New Enrollment Platform Starting 2023-2023 year

- Enrollment will close down to families on June 23, 2023
- Families will not have access from June 23rd -August 15th
- Enrollment information will be posted on our website under Join 4-H & Enrollment
- 4-H website: https://cebutte.ucanr.edu/4-H Program/
- Watch for addition information in the following Cloverleafs.
- Any pending enrollment will be deleted in June.

Enrollment Resources

- Butte County 4-H website
- https://cebutte.ucanr.edu/4-H Program/
- 4-H Online:
- https://v2.4honline.com/
- Adult Volunteer Interest Survey:
- https://surveys.ucanr.edu/survey.cfm?surveynumber=20674
- Online enrollment Payment Form:
- https://surveys.ucanr.edu/survey.cfm?surveynumber=31906
- Adult Volunteer Training website:
- https://campus.extension.org/
- Adult Volunteer Live Scan fingerprinting form:
- https://ucanr.edu/sites/Butte/files/309695.pdf
- Live Scan location:
- https://oag.ca.gov/fingerprints/locations

Livestock News



Rabbit Fair Fun Sign Up

This event will happen on Sunday, May 28th at noon

Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy. It can be accessed online https://ucanr.edu/sites/Butte/files/372188.pdf.

Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff. The YQCA certificate needs to be emailed to livestock@silverdollarfair.org and include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

Silver Dollar Jr. Livestock Department Schedule

2023 Silver Dollar Fair Important Dates and Deadlines- Livestock

Office Phone: (530)895-4666 or Email: livestock@silverdollarfair.org

All updates can be located on the website (<u>www.silverdollarfair.org</u>) along with local and state rules.

*** YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023.

- September
 - 21st Market Steer entries open
 - 28th Market Steer Lottery is closed at 12 p.m.
 - TBD Market Steer Lottery drawing
- December
 - 1st Market Lamb, Goat and Hog entries open
 - 8th Market Lamb, Goat and Hog Lottery closed at 12pm
 - o TBD Market Lamb, Goat and Hog Lottery drawing
- January
 - 24th Market Steer Entries close at 5 p.m. (120 day ownership deadline)
 - Photos and Bill of Sale due
- February
 - 1st 2023 Exhibitor Handbook posted online
 - 1st Rabbit Meat Pen entries open
 - o 1st Ag Mechanics Project entries open
 - 8th Rabbit Meat Pen Lottery is close at 12 p.m.
 - TBD Rabbit Meat Pen Lottery drawing
- March
 - 15th Ag Mechanics Project entries close at 5 p.m.
 - 24th Market Lamb, Goat and Hog Entries close at 5 p.m. (60 day ownership deadline)
 - Market Lambs and Goats: Photos, scrapie identification, and Bill of Sale due
 - Market Hog: Photos and Bill of Sale due
- April
 - 25th Rabbit Meat Pen Entries close at 5 p.m. (30 day ownership deadline)
 - Photos, tattoos, and Bill of Sale due
- May
 - 17th Independent Packets due by 5pm
 - o 21-22nd Barn Set Up
 - 23rd Haul In for all Breeding and Market- schedule will be posted
 - o 24th-26th Livestock Shows
 - o 27th Junior Livestock Auction

Livestock Office Phone: (530)895-4666 or Email: livestock@silverdollarfair.org
All updates can be located on the website (www.silverdollarfair.org) along with local and state rules.

**YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023, for the Silver Dollar Fair. **

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November 30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

4-H Policy Reminder: Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, **IV. Fairs, Expositions, and Other sponsored Shows for more information**.

- **Poultry** must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- Feeder and breeding animals must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- · Market sheep, swine, veal and goats must be owned and supervised for not less than 60 consecutive days.
- · Market beef must be owned and supervised for not less than 120 consecutive days.
- Horses must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- · **Llamas & Alpacas** must be owned/leased and supervised for not less than 120 consecutive days.

Butte County Fair

A couple of changes to the entry process this coming year. ALL entries open on January 3rd. That includes ALL breeding and ALL market species.

Closing dates will be as followed:

Steers: April 24, 2023

Hogs, Lambs, & Goats: June 23, 2023

Breeding, Rabbits, & Poultry (including turkeys): July 24, 2023*****UNLESS THAT SPECIE(s) FILLS BEFORE THE DATE****

In the case that the entry fills we will have a waitlist system in place. I will keep in touch if that becomes an issue.

For clarification of the rules. If you've entered a market steer nomination and decide to enter another species and pay for said species, we will remove your steer entry, allowing waitlist exhibitors to be moved up. NO exhibitor will have more than one paid entry on file with the fair. You are ALLOWED to have backup animals of the same species.

Local and species-specific rules should be published by Feb 1.

All entries will be processed through ShoWorks software starting with the upcoming 2023 Fair. Through this software exhibitors will be able to log into a previously made account if they have created one for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system, they will need to create an account that they can use for future years. No more account set up each year. Please see the image below for a walk through of the process.

Please contact Hope West at the Butte County Fair Livestock office for any questions 530-846-3626.

Butte County Fair Update:

Just wanted to reach out to all and remind you- SHOWORKS IS TO TURN IN PICTURES OF YOUR LIVESTOCK.

LIABILITY FORMS AND YQCA NEED TO BE TURNED INTO THE GOOGLE FORM.

I will discard emails that have livestock pictures, bills of sale, YQCA, and liability forms. I appreciate those who have turned in their documents in the appropriate fields, I understand this is new, but soon this will become routine. I am not expecting you to have your livestock pictures and bills of sale in, however, I am expecting them to be turned into ShoWorks when you have the livestock before the following dates:

Steers: April 24, 2023

Pigs, Lambs, and Goats: June 23, 2023 Rabbits and Chickens: July 24, 2023

Linked below the Google Form, access to the liability form, and ShoWorks.

Please email the Butte County Fair Office if you have any questions or concerns!

ShoWorks
Liability Form

Google Forms for Lability and YQCA ONLY





Butte County Fair Annual Volunteer Day

Butte County Fair is planning on hosting their Annual Volunteer Day on Saturday, April 29th. If available, they would love to have 4-H programs get involved with some small projects around the grounds. Community service is important, so the fairgrounds would hope that you consider this opportunity to give back. Typically the day of begins sometime around 7AM and goes till about 12PM. Lunch will be provided for all volunteers.

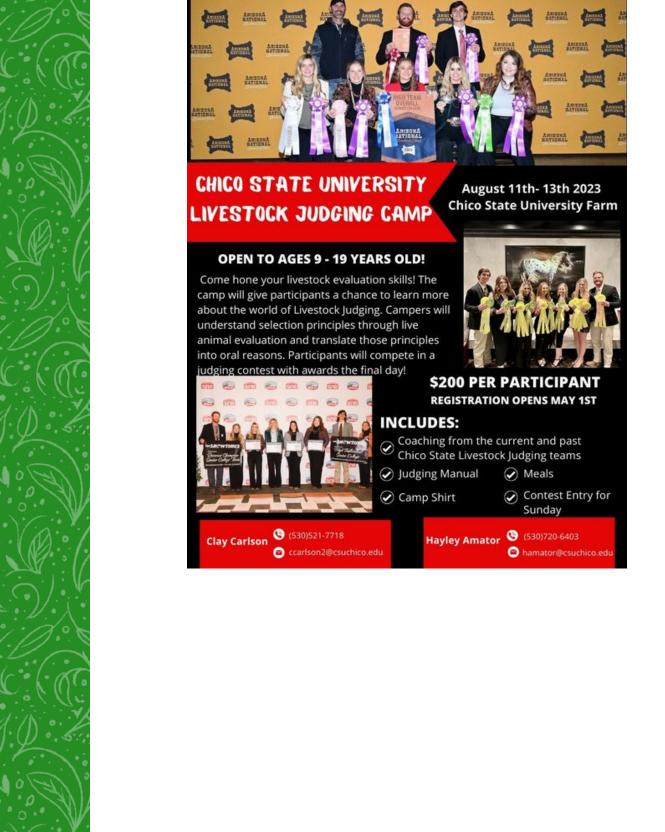
If this is something you would consider or have questions about, please reach out to Matt Reed, Fair Manager for the Butte County Fair. Thank you!

530)846-3626

mreed@buttecountyfair.org

www.buttecountyfair.org

199 E. Hazel St, Gridley, CA 95948





Have A Question?

Who you should contact:

* Your Project Leader or Club Leader (CCL)

* The 4-H Office (Maisie 530-966-1746 or Linda 530-538-7201)

* Butte County Fair Office (BCF questions)530-846-3626

* Silver Dollar Fair Office (SDF questions) 530-895-4666

*Thursday Thread (Maisie) mjcousins@ucdavis.edu

*Cloverleaf (Linda) ldarby@buttecounty.net

*Butte County 4-H Website (Linda) ldarby@buttecounty.net

Regional News

2023 4-H Presentation Cycle

Click Here For The Flyer

State Updates

Don't miss what is happening with the State 4-H.

Sign up for the California State 4-H Newsletter. Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

Citizenship Washington Focus

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the program agenda below.

Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
 - CWF knows this, and will reject any registrations accidentally put in by individuals
- California 4-H offers two different trips for CWF
 - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)
 - Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
 - This year, our goal is to attend during the Fourth of July CWF Session (Schedule Linked Here); two counties have already expressed interest in attending this session
 - This session has unique activities not part of the other CWF Sessions
 - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity
- This event has a considerable cost
 - Historically, team attendees have fundraised to obtain sponsorships for the trip
 - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
 - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and

leadership education

- Reach out to your local staff to learn more
- There are still *some* COVID-19 safety measures in place that everyone will want to review

Web Page

Join the Animal Science and Equine Program mailing lists

We now have active mailing lists for Animal Science and Equine Program news

- Updates about Animal Science / Equine Program
- Event announcements
- Opportunities to increase your knowledge

California 4-H Animal Science Program - Email List

<u>California 4-H Equine Program - Email List</u>

FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

Unsubscribe Idarby@buttecounty.net

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Sent bymjcousins@ucanr.edupowered by

