

University of California
 Agriculture and Natural Resources
 Making a Difference for California



CLOVERLEAVES

September 2017

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

BUTTE COUNTY 4-H ENROLLMENT INFORMATION

2017-2018 4-H Program Year NOW OPEN!

Visit <https://ca.4honline.com> to self-enroll.

Hard copy enrollment packets should be used if internet access is unavailable. Hard copy enrollment packets are available at the 4-H Office.

Youth enrollment fees-\$55

Adult Volunteer enrollment fees-\$30

If the enrollment fees are a difficulty for any family, please contact the Community Club Leader of your club or the Butte County 4-H Office.

ENROLLMENT DEADLINE FOR FAIR PARTICIPATION:
THURSDAY, NOVEMBER 16, 2017

ENROLLMENT DEADLINE FOR LEADERS:
DECEMBER 31, 2017

Please be mindful of the NEW enrollment deadlines listed above.
 Late enrollments will not be accepted.

**Join
 Now!**



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Nicole Marshall, 4-H YD Program Representative

Contact Nicole at nmarshall@ucanr.edu

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

Upcoming Events

New Leader Enrollment and Certification for the 2017-2018 4-H Year

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities.

New 4-H Leaders and all potential volunteers are required to fill out the 4-H Adult Interest Survey at <http://ucanr.edu/survey/survey.cfm?surveynumber=20674>, submit an online application at <https://ca.4honline.com>, be fingerprinted for a background check, complete the online trainings mandated by California 4-H, **and** attend an in-person leader certification meeting. *Only after completing all of the above requirements satisfactorily, can a new volunteer hold project meetings.* For more information, please visit our website: <http://cebutte.ucanr.edu/4-H Program/How to Join 4-H - Enrollment/Adult Enrollment/>.

There will be an in-person Leader Certification meeting on **TUESDAY, SEPTEMBER 19, 2017**, at the Butte County Durham Library on Durham-Dayton Hwy at 7:00 pm. The *final* Leader Certification meeting for this 4-H year will be at the HR room next to the 4-H office in Oroville, **WEDNESDAY, OCTOBER 18, 2017** at 6:30 pm. We will have Live Scan service available at the meetings, so please bring ID information and money for the fingerprinting. The cost is tentatively set at \$35.

Butte County Record Book Competition

The 2016-2017 4-H year ran from September 1, 2016 to August 31, 2017. Check with your Community Club Leader to find out when the record books are due to your club! **We are going to need lots of judges to help! Dinner provided!**

Record Books Due: Tuesday, September 19, 2017 to the 4-H Office by 5:00 pm.

Judging date: Tuesday, September 26, 2017

Where & When: Butte County HR Training Room (next to 4-H Office) at 5:00pm

Please remember that **ANY Record Book which will be put into the competition must have the REQUIRED check sheet filled out CORRECTLY with all SIGNATURES.** The check sheet can be found on the Butte County 4-H Website <http://cebutte.ucanr.edu/4-H Program/Record Book Corner/Record Book Evaluation and Competitions/>.

Butte County 4-H Awards Night

You are cordially invited to the annual Butte County 4-H sponsored Awards Night. The Butte County Awards Night is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our award winners! **Please RSVP by September 29, 2017 by contacting the 4-H Office, at 538-7201.**

When: Saturday, October 21, 2017

Where: TBA

Social Hour: 5:30 pm

Awards: 6:00 pm

Leader Information

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. **This includes all fundraising and community service activities.** Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education is available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test must have a passing score of 80% in order to receive credit and certification. **We have been experiencing some issues with the reporting system, so please e-mail Nicole at nmarshall@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office so we can get you a certificate as soon as possible!**

September 2017 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new Program Year is on Thursday, September 28, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Club Window Display Contest

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2017 theme is True Leaders. Try to use the theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about. **Forms are due to the 4-H office on September 25, 2017 and window displays must be in place by October 1st, 2017!** The displays **must** remain in place until the end of National 4-H Club Week (October 7, 2017).

The Butte County 4-H Council will have awards of: \$75-1st place, \$50-2nd place, and \$25-3rd place.

Member Information

Thank you! Thank you! Thank you!

Please remember to write a "Thank You" card to the buyers of your livestock and to the individuals, businesses and organizations who donate all of the awards. It has come to the attention of the leaders that many members do not take the time to write any additional notes to express their gratitude to the purchasers of their livestock and to those who have graciously donated the awards. Please remember, without their support, we would not have an auction or those beautiful trophies, buckles, and rosettes. Keep in mind, people may think twice about donating for the next fair if they feel that there is no gratitude by the recipient of the award or from the seller of that animal. If you need an address for any of your buyers or awards donors, please contact the fair you participated in for the information.

Beginning Archery Project

Dirk Toews and teen leader, Jared Toews of Shasta 4-H will be holding their first set of meetings for Beginning Archery on September 24, October 15, October 29, and November 12, 2017. All classes start at 10:00am, and the classes are two hours long. The cost is \$20.00, and each student will receive a book on the basic principles of archery, parts of the recurve and compound bows, as well as the components of an arrow. There are also proficiencies in the back of each book, which each student, if they so desire, can complete and receive an extra pin for their hat.

There will be safety tests and games that are played to help insure fun and safe learning in this sport. After the completion of this project, each member will receive a baseball cap and a shooting sports pin. For more information, contact Dirk Toews by phone at 530-228-0739 (text or leave a message), or email Chocohnr@aol.com.

Livestock Quiz Bowl

The California State 4-H Office will be hosting the 2017 California State Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show and Rodeo on October 14, 2017. This contest is open to both 4-H and FFA members and is open to California residents between the ages of 14-19 who have not started college or postsecondary education. The focus will be on swine, sheep, beef and goat production with some questions coming from poultry production, rabbit production and dairy production. **Livestock Quiz Bowl teams must be preregistered, and entries must be received by October 2, 2017.**

For more information, and online registration, visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/.

County Wide Archery Project

This project is open to all youth 9 years old and in the fourth grade or older. Members will learn archery safety, shoot two types of bows, and will make their own leather gear and arrow. Two sessions of 15 youth each are offered. The "Fall" session is Oct 28, Nov 11 and 25, Dec 9 and the "Winter" session is Feb 3 and 17, Mar 3 and 17. Meetings will be Saturdays from 1:00 to 4:00 pm and all Archery equipment and supplies are provided. The project cost will be \$15.00. The youth will be able to compete in the State 4-H Archery Tournament and as well as a 3-D shoot in Red Bluff. This project is taught by Archery Leader Bill Anderson who has 15 years' experience as 4-H Archery Leader, and is also a National Archery Trainer for NFAA and USA Archery. Call or e-mail **NOW** to sign up at billbow4h@aol.com or 864-5572 after 6:00 pm.

Butte County 4-H Community Service Opportunities

1. Butte County 4-H will continue to be a sponsor for “Adopt A Highway” in Butte County. We still have the stretch of road near Neal Road Recycling & Waste facility. We currently have no clean-ups scheduled, but will be scheduling one shortly. The date and time will be located in the October Cloverleaf.
2. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941 or brian_marshall@att.net if you are interested.

Leadership Conferences

WHY Conference

Looking for information about WHY Conference? This event has been rebranded as the Northern Youth Summit and will take place in the spring of 2018, rather than in the fall. Be on the lookout for event registration later in the year!

Camp News

2018 Camp Rockin’ U Teen Camp Counselors

Hello and welcome to all of the Butte County 4-H teens (freshmen through seniors in high school) that are interested in joining our 2018 Butte County 4-H Summer Camp Program! How would you like to be part of picking the camp theme, planning the activities, working with other teens to make camp an awesome experience for campers, and last but not least, running the “Best 4-H Camp” in the country? Well, this is the place to be! Being a counselor isn’t always easy, but with help and guidance from returning counselors and the adult directors, you’ll find success, growth, and satisfaction in being a part of camp and one of 4-H’s best opportunities. If this sounds like something that you would like to be a part of, we can’t wait to meet you! To get started, contact the 4-H office for more information and to get the paperwork to be a part of our camp program.

Monthly meetings will be starting on October 18, 2017 at 7:00 pm. Meetings will be held either at the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the HR Room next to the 4-H Office in Oroville. For more information, please contact a Camp Adult Director; Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of these meetings.

- October 18, 2017 – Durham Library, 7:00pm
- November 15, 2017 – Durham Library, 7:00pm
- December 13, 2017 – Oroville HR Room next to 4-H Office, 6:30pm
- January 17, 2018- Durham Library, 7:00pm
- February 21, 2017 – Durham Library, 7:00pm
- March 21, 2017 – Durham Library, 7:00pm
- April 18, 2017 – Durham Library, 7:00pm
- May 16, 2017 – Durham Library, 7:00pm
- June 20, 2017 – Durham Park, 6:00pm
- CAMP! June 24-29, 2018



HAPPY CAMPING

Club News

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Oct.	Nov	Dec	Jan	Feb	March	April	May	June
Articles need to be in by:	9/8/17	10/6/17	11/9/17	12/8/17	1/5/18	2/9/18	3/9/18	4/6/18	5/11/18

2017-2018 Butte County 4-H Calendar

Tentative-please check the most recent Cloverleaf for updated information

September 2017				
Monday	4	Office Closed-Holiday	Labor Day	
Thursday	14	Butte County Council Officer Meeting	4-H Office	7:30 pm
Tuesday	19	2 nd Leader Certification	Durham Library	7:00 pm
Tuesday	19	County Record Books Due	4-H Office	5:00 pm
Tuesday	26	County Record Book Competition	4-H Office (HR Room)	5:00 pm
Wednesday	27	All-Star Officer/Leadership Training	4-H Office (HR Room)	6:30pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
October 2017				
Sun-Sat	1-7	National 4-H Week	Butte County	
Thursday	12	Butte County Council Officer Meeting	4-H Office	7:30 pm
Wednesday	18	3 rd Leader Certification	4-H Office (HR Room)	6:30 pm
Saturday	21	Butte County 4-H Awards Night C	TBD	5:30 pm
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Monday	30	Foods Fiesta Entry Due	4-H Office	5:00 pm
November 2017				
Saturday	4	Farm City Celebration	Bidwell Mansion State Park, Chico	10:00 am
Sunday	5	National 4-H Conference Applications Due	Online-State 4-H Office	11:59 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Friday	10	Office Closed-Holiday	Veteran's Day	
Thursday	16	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	18	Foods Fiesta C	Durham Elementary School	8:30 am
Thurs-Fri	23-24	Office Closed-Holiday	Thanksgiving	
December 2017				
Thursday	7	Butte County Council Officer Meeting	4-H Office	7:30 pm
Mon.	25	Office Closed-Holiday	Christmas	
January 2018				
Mon.	Jan 1	Office Closed-Holiday	New Year's Day	
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	15	Office Closed-Holiday	Martin Luther King Day	
Thursday	25	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Fri.-Sun.	26-28	Northern Youth Summit (formerly WHY)	Richard Springs, Butte Co.	

February 2018				
Saturday	3	Fun Night	C	Commercial Building (Silver Dollar Fairgrounds) 4:00 pm
Thursday	8	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	10	CSU Chico Sheep & Goat Day	C	CSUC Pavilion 8:00 am
Monday	19	Office Closed-Holiday		President's Day
Thursday	22	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
March 2018				
Thursday	8	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	22	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Friday	30	Office Closed-Holiday		Cesar Chavez Day
April 2018				
Monday	2	Butte County Scholarship Application Due		4-H Office 5:00 pm
Monday	2	Butte County All Star Application Due		4-H Office 5:00 pm
Sat-Thurs	7-12	2018 National 4-H Conference		Washington DC
Thursday	12	Council Officers Meeting		4-H Office 6:30pm
Friday	13	Horse ID Forms (County Fair) Due		4-H Office 5:00 pm
Thursday	26	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
May 2018				
Thursday	3	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	10	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Thurs-Mon	24-28	Silver Dollar Fair		Silver Dollar Fairgrounds
Monday	28	Office Closed-Holiday		Memorial Day
June 2018				
Monday	4	1 st Leader Certification		4-H Office (HR Room) 6:30 pm
Thursday	7	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	21	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp	C	Camp Rockin' U

***Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information**

EVENTS WITH DATES TO BE DETERMINED		
Event	Month	Possible Location
Butte County Rabbit Show	January	Butte County Fairgrounds
CSU Chico Swine Day	February	CSUC Farm
Presentation Day	February	Butte Community College
Fashion Revue	March	Butte Community College
Butte County FH4-H SG Bowl-A-Thon	March	Orchard Lanes Bowling Alley, Chico
Rainbow Craft Field Day	April	TBD
Small Animal Field Day	April/May	Silver Dollar Fair

SILVER DOLLAR FAIR
2357 FAIR STREET • CHICO, CA • 95928
530-895-4436 • www.silverdollarfair.org

DATE: August 10, 2017

TO: Jr. Market Animal Exhibitors, 4-H Community & Livestock Leaders, FFA Advisors & Parents:

From: Entry Office - Shelley Livingston, Exhibit Representative I

2018 SILVER DOLLAR FAIR MARKET ANIMAL ENTRY INFORMATION

Market Animal entry information letters were mailed to all 2017 Silver Dollar Fair Junior Livestock Exhibitors, 4-H Community & Livestock Project Leaders & FFA Advisors on August 7. If you plan on entering a market animal for the 2018 Silver Dollar Fair, it is very important you read the information. 2018 Local Rules and the entry information letter are available at www.silverdollarfair.org.

LEADERS, ADVISORS, PARENTS & MEMBERS: IT IS YOUR RESPONSIBILITY TO READ LOCAL RULES PRIOR TO ENTERING A MARKET ANIMAL.

Please review the information before submitting entries, including, but not limited to:

- Entry opening & closing dates,
- Entry limits, lottery rules & entry fees
- Weight limits
- Auction Commission
- Department, Division & Class numbers for entry form. Department numbers have changed.

Entry forms may be found, filled in and printed from the website, however they cannot be submitted on-line.

Market Steer entries open September 20, 2017 & are limited to 45 steers

Market Hog entries open January 2, 2018 and are limited to 270 hogs.

Market Lamb & Goat entries open January 2, 2018 & are limited to 210 lambs & goats combined.

Rabbit Meat Pen entries open February 1, 2018 and are limited to 40 meat pens.

If you have questions, please contact Shelley at 895-4666 or shelley@silverdollarfair.org