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Nicole Marshall, 4-H YD Program
Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Annual Community Club Leaders Information Meeting

To our dedicated Community Club Leaders:

Please mark Tuesday, August 8, 2017 on your calendar, as the date of our Mandatory Annual Community Club Leaders Information Meeting. It will be held at the Butte County HR Training Room by the 4-H office in Oroville at 6:30 pm. A light meal will be provided. This will be a **VERY** important meeting, in which we will discuss enrollment updates, the events rotation, Fair requirements, and more. If you cannot attend, send another 4-H leader from your club to represent you (to keep costs down, please send no more than two leaders from your club). **Please RSVP by August 1, 2017, by contacting the 4-H office at 538-7201!**

The information that is going to be presented will allow everyone to start the new 4-H year on the same page. Thank you for putting this date on your calendar and taking time out of your busy schedules to attend.

Camp Chaperones Needed

Volunteering as an Adult Camp Counselor is an excellent opportunity to enhance and share your leadership skills AND provide an enjoyable experience for campers. The major responsibility of an adult counselor will be to assist and guide teen staff, as well as help campers. If this appeals to you, we encourage you to apply to be a member of the 2017 Butte County 4-H Camp staff.

All adults interested in attending camp **must**:

- ✓ Be a certified Butte County 4-H Adult Volunteer (if you're not a volunteer yet, you can attend the Volunteer Certification on June 5th!)
- ✓ Complete an Adult Camp Application, code of conduct form and medical release form and turn it in to the 4-H Office.
- ✓ **Attend the adult camp counselor meeting on June 21, 2017 at Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938) at 6:00 pm sharp!**

You can get the the Adult Camper Application at <http://cebutte.ucanr.edu/4-H Program/Events/4-H Camp/>. **Applications are due by Friday, June 9, 2017, 5:00 pm!** If you have any questions, please contact Nicole Marshall, 4-H Program Representative, at 538-7201.

Upcoming Events

Butte County Record Book Judging

Butte County 4-H year runs September 1, 2016 to August 31, 2017. For those interested in Butte County 4-H Record Book Judging, **4-H Record Books will be due in to the County 4-H office on Tuesday, September 19, 2017.** Judging will be on Tuesday, September 26, 2017 at the HR Training room, Suite G; (next door to the 4-H office in Oroville). We will begin at 5:00 pm and food will be provided. **We are going to need judges and more judges.** Check with your Community Club Leader to find out when the record books are due to your club!

Please remember that ANY Record Book which will be put into the competition must have the REQUIRED check sheet filled out CORRECTLY with all SIGNATURES. The check sheet can be found on the Butte County 4-H Website http://cebutte.ucanr.edu/4-H_Program/Record_Book_Corner/Record_Book_Evaluation_and_Competitions/.

First Leader Certification Meeting for 4-H Year 2017-2018

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The first Leader Certification Meeting for the 2017 -2018 year (there will only be three meetings total) is on Monday, June 5, 2017, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring Picture ID information and money for the fingerprinting. The cost will be about \$42.

If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.

Support Group Bowl-A-Thon Scholarship Fundraiser

A silent auction, benefiting the Butte County 4-H Scholarship program, will be held during the Farm, Home & 4-H Support Group Bowl-A-Thon fundraiser, and we are in need of items! This fun event will be held at the Orchard Lanes in Chico, June 3, 2017 at 6:00 pm. The Bowl-a-thon is a fundraiser of the Farm, Home & 4-H Support Group, which is a fundraising group that supports the Butte County Cooperative Extension Office, including the 4-H Office. This is an annual event and the funds earned not only help the Cooperative Extension Office, but specifically the 4-H Office by paying for our new 4-H volunteers to be reimbursed when they get their fingerprinting done. **While this is not a 4-H event, the funds from the Silent Auction will directly benefit the Butte County 4-H Youth Development Program.** We hope to see you there!

Leader Information

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nicole at nmarshall@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

2016-2017 June 4-H Council Meeting

The next Butte 4-H County Council Meeting is on Thursday, June 22, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. Every member, Jr. Leader, and Adult Leader is invited. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. This is a very important meeting as Council Officers will be elected and the 2017-2018 Budget will be voted on! See you there!

Camp News

2017 Camp Rockin' U

Attention all young Lords and Ladies. The King and Queen of Cloverfield Kingdom invites you to come and enjoy all that they have to offer at this year's 2017 4-H Medieval Summer Camp from June 25-June 29, 2017! You will be able to partake in all that this great Kingdom has to offer: Tournaments, Lavish Food, and nightly Stage Shows. You will also be kept entertained by the Kingdom's energetic Camp Counselors. Send correspondence to your family's kingdom by carrier pigeon (US Mail), telling them about your adventures. Applications are now available online at http://cebutte.ucanr.edu/4-H/Program/Events/4-H_Camp/. **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will \$275.00 for campers this year, however, there are 4-H Council scholarships available of \$50.00 each. **If you want a Camp T-shirt, you must have your camp application and fee in the 4-H office no later than May 31, 2017.**

Camp Scholarship Request

Camp Scholarship Requests needs to be a **handwritten** letter, and sent to the 4-H Office with the Member's age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. **We have a limited number scholarships and it is first come, first serve!**

2017 Camp Rockin' U Teen Camp Counselors

For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- June 21, 2017 – Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938) 6:00 pm!

4-H Camp T-Shirt Winner

The Teen Counselors have spoken! The winner of the T-Shirt contest for a free sponsored trip to camp was **John Rollo from Durham Parkview East 4-H Club!** Congratulations John, on winning the T-Shirt Contest for Butte County 4-H Camp Rockin' U for the 3rd year in a row! We hope the 4-H'ers had fun designing their entries this year, we had a lot of amazing designs and we look forward to seeing more next year!

So You Think You Can Dance?

This year at camp, we will be having our first official Dance Competition! Categories will be Best Male Dancer, Best Female Dancer, and Best Camper Dance Group. **Everyone at camp will get to vote, and there will be a first place prize for each of the Top Contenders!** If this sounds like fun; grab your dancing shoes, send your name and the name of the song to the 4-H office (2279 Del Oro Avenue, Suite B Oroville, CA 95965), and be ready to to dance your socks off!

Letters from Home

All campers will be able to tell you about their camp experience in a postcard or letter. We encourage letters from home to the campers to help make this great camp even better! If you would like send a letter, please mail it either the Friday or Saturday before camp. The Camp address is P.O. Box 39 Dobbins, CA 95935.

All Stars

Congratulations to the newest member of the Butte County 4-H All Star family **Cal Smith!** He will be joining the ranks of the 2017-2018 All Star team! We are also blessed to have two returning All Stars for next year as well: Bryon Jayne and Brynn Duncan. This year, three of our All Stars will be moving onto bigger things, college and the military: Madison Currey, Darian Leonard, and Blake Jayne. If you see these three All Stars make sure to say THANK YOU for all their hard work over the past year(s).

This year, we welcome Cal and are proud to introduce him to Butte County 4-H as an All Star.

Cal has excelled in his own projects, served his county and club to the highest standards, and has been deemed worthy to represent his fellow 4-H'ers. Cal has been a member of the Lone Pine 4-H Club for 8 years and has participated in many 4-H projects such as rabbits, sewing, outdoor adventure, and HI 4-H. Cal greatly enjoys the California Focus 4-H State Citizenship Conference and would like to get involved in politics someday. Outside of 4-H, Cal is a Sophomore at Chico High School. He loves to play Fantasy Football, play games and create movies on his computer and play Golf. His parents are Kami and Gordon Smith.

Scholarship Recipients

Butte County 4-H recognizes and rewards individual excellence, whether it is in project work, leadership, citizenship or community service. Butte County 4-H Scholarships were established in order to help young people become self-directing, productive and contributing members of society. Three such members were interviewed and have received Butte County 4-H Scholarships. We wish them luck with their continuing education.

Taylor Jarrett is on her 9th (and final) year with Shasta 4-H. Her parents are Julie and Michael Jarrett. She has been involved with Sheep (where she is also a Teen Leader), and Archery. She is also President of Shasta.

Outside of 4-H, Taylor is a Senior at Pleasant Valley High School. She is active in the College Connection Program, College Scholarship Federation, and Varsity Tennis Team. She has been awarded the AL Mitchell Scholarship for \$1300. She plans on attending Chico State University where she is going to focus on obtaining her Bachelor's Degree in Computer Engineering.

Madison Currey has been a member of Durham Parkview West 4-H Club for 9 years. Her parents are Heather and Donovan Currey. She has taken a shine to raising and showing Sheep; as well as taking on many leadership positions in DPVW 4-H such as: President and Teen Leader for Sheep Project. She is also an All Star.

Outside of 4-H, Madison is a Senior at Pleasant Valley High School who enjoys competing in Band, and Golf where she is also Team Captain. Madison has been awarded the Jason Young Scholarship for \$900. She plans to attend Montana State University, majoring in Mechanical Engineering.

Darian Leonard is on her 13th (and final) year with Durham Parkview East 4-H. Her parents are Jennifer and Toby Leonard. She has been heavily involved with the Food Preservation, Community Service Projects, and Swine. She is a Teen Leader for the Community Service Project, and an All Star. Darian will also spend her last year as a Teen Counselor for Camp being a Camp Director.

Outside of 4-H, Darian is a Senior at Inspire High School. She is active in Orchestra and Dance. She loves to dance and choreograph. She choreographed the Fall Musical, Into the Woods. She has been awarded the Pete Ahart Scholarship for \$1600. She plans on attending Folsom Lake College where she is going to focus on her Dance Education while working her way to a degree in Business Market & Management.

Leadership Conferences

2017 State Leadership Conference Fundraiser Dinner

The State Leadership Conference delegates will be having their annual drive-thru dinner June 23, 2017 from 5:00 pm-7:00 pm at the Chico Tractor Supply located at 2475 Martin Luther King Jr. Parkway. The ticket price is a \$10 donation which includes a chicken quarter, rice, salad, roll, and dessert. Please pre-purchase tickets from one of the many SLC delegates or contact Kim Jayne at jaynegang01@aol.com, or Jill Bentler jrbentler@gmail.com for more information. Thank you for supporting our youth as they strive to become better leaders for our community!

Club News

Durham Parkview West 4-H had their final club meeting of the 2016-2017 year on May 8, 2017. They elected their officers for 2017-2018. They also honored their graduating Senior members for all their hard work and dedication to the club with a Scholarship and a delicious cake. DPVW members have been busy getting their animals and still exhibits ready for the Silver Dollar Fair. The 4-H Camp Counselors discussed enrollment deadlines for Camp Rockin' U and encouraged everyone to attend.-Submitted by Skylar Smith, Activities Chair.

Hello fellow 4-H'ers from **Oroville Foothill 4-H!** The end of the 4-H year is coming up fast! At last month's club meeting, members talked about how to do record books and how easy it was to use the online record book system. They discussed possible locations for their end of the year party and are working out the details to make it a blast. Many members of the club attended Rainbow Craft Field Day and Small Animal Field Day, it was fun! With Fair coming up fast, all of the animal project members have been working hard to get ready!-Submitted by Alyssa Santos, Club Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	July/August	September	October	November	December	January	February	March
Articles need to be in by	06/09/17	08/11/17	09/08/17	10/06/17	11/06/17	12/08/17	01/08/18	02/09/18

2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

May 2017				
Thursday	4	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	29	Office Closed-Holiday	Memorial Day	
June 2017				
Saturday	3	Bowl-A-Thon (not a 4-H Event)	Orchard Lanes	6:00 pm
Monday	5	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	
August 2017				
Tuesday	8	Community Club Leaders Meeting	4-H Office (HR Room)	6:00 pm
Thurs-Sun	24-27	Butte County Fair	Butte County Fairgrounds	
September 2017				
Tuesday	19	Record Books Due-County Competition	4-H Office	5:00 pm
Tuesday	26	County Record Book Competition	4-H Office (HR Room)	5:00 pm
Wednesday	27	All Star Leadership Training	4-H Office (HR Room)	6:00 pm

