

University of California
Agriculture and Natural Resources
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CLOVERLEAVES

January 2015

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Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 10th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

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4-H FUN NIGHT 2015

"Wild West in 4-H" is the theme of this year's family event scheduled from 4:00pm to 8:30pm on Saturday, February 7, 2015 in the Commercial Building at the Silver Dollar Fair Grounds. Please be creative in your choice of a topic and in the uniqueness of a game that would be fun for kids of all ages!

We are excited about the enthusiasm many clubs are sharing about their planned participation! If you have not yet sent in a description of your booth, now is the time! Send your information to the 4-H office! And, in these challenging economic times, it is more important than ever that clubs work very hard at gathering items for the silent auction. Admission is two dollars per individual at the door. There will be Green Clover Coins worth 50 cents used instead of the old tattered 10 cent tickets for games. Individual clubs are encouraged to get involved with a commitment to the shared responsibilities that annually culminate in a successful event.

Tickets for an entire family are a wonderful gift from each club to families that might not be able to attend without a little help. Our "safe", family oriented event is unique, comfortable and reasonably priced for a family night out! The food is always excellent and fairly priced so **PLAN TO STAY FOR DINNER!**

Please keep in mind that 4-H Fun Night is the single annual fundraiser sponsored by the Butte 4-H County Council. The money raised is used to support your 4-H experience. Profits pay for field days, scholarships, conferences, award stripes and pins and much more. Participation in and support of Fun Night comes back to each of you in the form of a more dynamic 4-H experience.

Kris Scott, Biggs 4-H Club 5sranch@digitalpath.net Phone 533-1818

FUN NIGHT SILENT AUCTION

The silent auction is part of fun night and a big fundraiser for 4-H. Every club is asked to contribute to the silent auction. We suggest that you ask for business donations of gift certificates or actual items that can be displayed on the silent auction tables. Look for clearance items each time you shop and buy items to donate. Go through your cabinets for unused items that someone may want to bid on. If every member brings in at least 5 items, we will have a wide variety and more items to bring in revenue. There are tax-deductible forms available through the 4-H office. Please start reminding your members about the silent auction and to start collecting donations now.

Items can be dropped off during the same hours that the commercial building at the Silver Dollar Fair Grounds is open for the event (Friday evening and all day Saturday). Please drop the donations off before the actual event.

Thank you.
Durham Parkview West 4-H Club & Lone Pine 4-H Club

Upcoming Events

Presentation Day for 2014-2015

The **ONLY** County Presentation Day is **Saturday, February 21, 2015**. Your Community Club Leader will have full details. You will be pre-registering with your Community Club Leader again this year. If you need additional information, contact the 4-H office or visit the web page http://cebutte.ucanr.edu/4-H_Program/Forms/. **Community Club Leaders-remember the due date for these completed forms to be in our 4-H office is no later than February 10, 2015, by 5:00 pm.**

Registration for Participants and Judges, Room Hosts, Tabulators: PROMPTLY 8:00 am-8:30 am.

Opening Assembly PROMPTLY: 8:30 am.

Presentations will BEGIN PROMPTLY: 9:00 am.

Gold Medal Presentation Day will begin PROMPTLY: 1:00 pm.

Gold Ribbon Presentation Day

Gold Ribbon Presentation Day is on February 21, 2015, at the conclusion of Presentation Day. The entry form will be available right after Presentation Day. Entries are limited to 4-H members that received a Gold Ribbon earlier in the day at the 2015 February County Presentation Day.

Chico State Swine Educational Day

On January 24, 2015, youth swine project members can learn about various aspects of their project! Topics will include: nutrition, fitting and grooming, showmanship and selection. There is a \$5 per person charge. Those under 9 are free. For more information, contact Mr. Clay Carlson at ccarlson2@csuchico.edu.

Chico State Sheep and Meat Goat Educational Day and Sale

On February 7, 2015, there will be various workshops for Sheep and Goat Members. They will last about 20 minutes each and will start every 30 minutes from 8:00 am to 11:30 am. Educational participants can pick 4 workshops to attend. There is a \$5 per person charge, but those under 9 are free. For more information, contact Mr. Clay Carlson at ccarlson2@csuchico.edu.

UC Davis Goat Day

On February 7, 2015, at Freeborn Hall, youth goat project members can learn about various aspects of their project. Topics will include: Nutrition, and Feeds and Feeding. For more information and online registration visit <http://animalscience.ucdavis.edu/events/goatday/>.

2015 Horse Shows

Hosting a Qualifying Horse Show? Register your show here: <http://ucanr.edu/qualifying-shows> for it to be considered a qualifying show for the 2014 California Horse Classic. Looking for a Qualifying Horse show for the 2015 California 4-H Horse Classic?

Visit <http://ucanr.edu/classic-qualifiers> to find a Horse Show near you!

2015 National 4-H Beekeeping Essay Contest

Participate in the 2015 National 4-H Beekeeping Essay Contest and submit a 750 to 1000 word essay with the listed criteria in this document. Essay Topic: "Planting for Bees from Backyards and Up" This contest is open to active 4-H club members and must adhere to the requirements and designated subject. Awards: 1st Prize - \$750, 2nd Prize - \$500, 3rd Prize - \$250. **Essays must be submitted electronically as a Word or .pdf attachment to the State 4-H Office by February 6, 2015.**

Email the essay to ca4h@ucanr.edu, in the subject line write: 2015 National Honey Bee Contest. The National winners' essays will appear in an issue of the American Beekeeping Federation.

Facilities Reminder

Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose.

Remember forms can only be signed by the County Director!

Butte County 2015 Fashion Revue

We are excited to announce the five entry categories for 2015: Traditional, Consumer Science Purchased, Upcycled, Jacket Challenge, and Costume Challenge. These categories will qualify for the State Fashion Revue.

- **Traditional:** The focus is to showcase the member's sewing skills and ability to coordinate an outfit.
 - ❖ As skill levels range from beginning to advanced, entries in the Traditional category will also vary. The entry might be a one-piece dress or it might be three coordinated pieces.
 - ❖ A beginning member may sew one garment and purchase coordinating pieces to complete the outfit. For example, a sewn jumper worn with a purchased blouse. The entry form would state which garment(s) were sewn.
 - ❖ If the Traditional ensemble has additional sewn garments which cannot all be worn at once, for example a 4-piece suit containing coordinating pieces, the additional garments may be carried. All the coordinated sewn pieces will be evaluated.
 - ❖ There is no separate category at SFR for wool, cotton or costumes. If the outfit is sewn from yardage, regardless of fabric content, it is a Traditional entry.
- **Consumer Science Purchased:** Has a \$40.00 limit for everything showing, including shoes, jewelry and accessories, but not sales tax. Receipts are required. Receipts can be handwritten if from garage sales, thrift shops, etc.
- **Upcycled:** Take one or more existing garments and turn them into a new, different, and wearable garment. An accessory, handmade made by the participant, may be added (supplies to make it may be purchased). The upcycled garment must be sewn by the member as part of his/her 4-H Clothing & Textiles project. Additional upcycled and/or sewn garments are encouraged to complete the outfit. A "before" photograph showing the original garment(s) is required. This is not an alteration such as a large dress altered to fit a smaller person. It is a complete change such as pants and a shirt made into a dress. Other fabrics and material may be added during the construction process.
- **Jacket Challenge:** Tiered requirements - Junior: construct a jacket using any pattern, any fabric. Intermediate: construct a jacket and one other garment. Senior: construct a jacket and other pieces to complete an outfit. The entry must be sewn by the member as part of his/her 4-H Clothing & Textiles project. What is a jacket? For this category it covers the upper body, has sleeves of any length and opens in the front. Other construction details such as fasteners, collar, lapels, pockets, lining, etc. are optional, determined by sewing experience.
- **Costume Challenge:** Use any technique, any materials, and any pattern to create a costume. It does not need to be sewn from fabric but it does need to be made by the participant, not purchased. There is no 4-H project requirement. The theme and costume must be 4-H appropriate.

Categories offered this year at our county level ONLY are: Quilt & Quilt Other (including bags, pillows, placemats, etc.).

Winners of these categories **WILL NOT** qualify for the State Fashion Revue

Any additional rules/details are listed on the State Fashion Revue website. http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

Leader Information

2014-2015 January 4-H Council Meeting!

The next Butte 4-H County Council Meeting is on Thursday, January 22, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. Every member, Jr. Leader, and Adult Leader are invited. See you there!

New Cloverleaf Submission Schedule

The 4-H office has been using the Butte County Print Shop, but it no longer exists, so we are now using Comers's to print the Cloverleaves. Comers has a 2 week turn-around time. In order to get the Cloverleaves edited, printed and mailed in time to be received by our 4-H families by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as a reference and we thank you for cooperation.

For this Cloverleaves:	Feb.	Mar.	April	May	June/July	Sept.	Oct.	Nov.	Dec.
Articles need to be in by:	1/9/15	2/6/15	3/6/15	4/10/15	5/8/15	8/7/15	9/11/15	10/9/15	11/6/15

4-H Shooting Sports Workshop - Rifle Discipline

A 4-H shooting sports workshop for the rifle discipline will be held at Safety First Shooting Association at River Oaks Range, in Merced County. The address is 11584 N. Shaffer Road, Winton, CA. The event will be held Saturday, February 7, 2015, 8:00 am–6:00 pm; and Sunday, February 8, 2015, 8:00 am–4:00 pm. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at jaborba@ucanr.edu.

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at nabertagna@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

Positive Youth Development

Spark Score Surveys are open! Surveys opened Sept 15, 2014, and will close January 31, 2015! Ever wonder why we ask you to take the surveys? It's so we can share with everyone the things that 4-H does for you, and what you do for our communities! You are constantly growing and changing, and you may not answer questions the same from one point in time to the next! By doing the surveys once or twice a year, we can see how youth in 4-H are developing and changing, as well as find out about you and how the California 4-H Youth Development Program is doing overall! Thank you to everyone who has completed their surveys so far. A list of previous survey winners can be found here: http://4h.ucanr.edu/Research/Evaluation_Updates/.

Member Information

Citizenship/Leadership Gift Certificates

Introducing "Citizenship & Leadership Gift Certificate Program". This program allows family members & friends of 4-H members to provide a specific 4-H member with financial support for attending Statewide and National 4-H Citizenship and Leadership Conferences. Gifts may be used on registration costs of the following conferences and events:

- Citizen Washington Focus
- Leadership Washington Focus
- California Focus
- State Leadership Conference

Order a gift certificate today! For questions, please contact Jenna Colburn, jcolburn@ucanr.edu

Gift certificates must be used within 12 months of purchase.

Butte County Hi 4-H

Happy Holidays!! Our High 4-H project is off to a great start this year. We have one scheduled meeting a month involving socialization, education or volunteering. We have many activities planned for this 4-H year. Some of our meeting topics include: Mock Job Interviews, Mystery Dinner, Cultural Food Creation, Visiting Seniors, and Diving into Diversity. If you are in 8th grade or above, and find any of these activities appealing, come join us! Our next meeting is **Monday, DECEMBER 15, 2014 at 6:00 pm**. We will be meeting at the Starbucks in downtown Chico (246 Broadway Street). Dress warm and festive because we will be going Christmas Caroling!

If you have any questions or are interested in joining, please contact Sasha Stiles at (530)519-0881, or by email at sstiles331@gmail.com. You can also contact Liz Edgington at (707)513-7064 or by email at lizzielou_10@hotmail.com.

Gerald M. Geiger Memorial Scholarship Butte County Farm Bureau

In order to qualify & be considered for this scholarship, applicants must: (a) be a graduating high school senior living in or attending a school in Butte County, planning on majoring in Agriculture or a closely related subject; (b) have a cumulative 3.0 GPA or higher; (c) submit application and all required information to the Butte County Farm Bureau by stated deadline. **Applications will be available in February 2015.** If you have any questions, please call the Butte County Farm Bureau office at (530) 533-1473.

FSA Youth Loans

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual rural youths age 10 through 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed and carried out by rural youths participating in 4-H clubs, FFA, or a similar organization. The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture related skills. To qualify for a loan, the applicant must: Comply with FSA's general eligibility requirements; reside in a rural area, city or town with a population of 50,000 or fewer people; and conduct a modest income-producing project in a supervised program of work.

These loans can finance many kinds of income-producing agricultural projects. The loan fund may be used to: buy livestock, seed, equipment and supplies; buy, rent or repair needed tools and equipment; and pay operating expenses for the project. If the applicant has not raised an animal and sold it at the fair in the last 3 years, the parent will have to submit their social security number on page 4 of the application. If the applicant has a 3 year history, please submit what price the animal was sold for and the weight of the animal. There will be a \$5.00 charge for the lien filing fees with Secretary of State. Checks will be payable to FSA. Applicant will need to have a bank account, either savings or checking.

If you have any questions, please contact Shaleen Hogan, Farm Loan Officer at 530-527-3013 or by email at Shaleen.Hogan@ca.usda.gov. Mail application to: Farm Service Agency, 2 Sutter Street Ste. C, Red Bluff CA 96080.

Jr. Livestock Loans Available for the Silver Dollar Fair

The Junior Livestock Loan Program was started by the Chico Chamber of Commerce Ag Council in 1995 and was adopted in 2004 by the local CWA, (California Women for Agriculture), chapter. Its purpose is to enable students to purchase an animal that might not otherwise be able to. All of us in the Northern Sacramento Valley CWA Chapter feel that the raising and selling of an animal through either 4-H or FFA is an invaluable opportunity to learn responsibility and gain business knowledge. **Applications for this program are available from your 4-H leader, and are due by January 12, 2015.** After completing the application and a proposed budget, you will participate in a selection interview. Each recipient is required to attend the Buyer's BBQ in early May where you will introduce yourself and tell a little about your project. Loans are to be repaid within 30 days of the auction. Send applications and budgets to: "CWA, Jr. Livestock Loan Program", c/o Matsom and Isom, 3013 Ceres Ave. Chico CA 95973. For more information, contact Jenette Vanella at 891-6474 or email jvanella@matson-isom.com.

State Field Day 2015

The State 4-H Field Day annually takes place on the last Saturday of May. This year it will be Saturday, May 30, 2015, at the UC Davis campus, in the Wellman, Hart, and Olson Halls, from 8:00 am until 6:00 pm. This event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event! It has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. For more information, please contact the Event Coordinator, Sarah Watkins at spwatkins@ucdavis.edu.

57th Annual Tri-Tip and Bean Feed

The events planning group of the Manzanita 4-H club have been busy planning the 57th Annual Tri-Tip and Bean Feed! It is scheduled for January 31, 2015. The event will be held at the Gridley Community Center, and ticket prices are: Adults \$14.00, Children 5-10 \$6.00, and Children 4 and under are Free. This is the only fundraiser of the year for Manzanita, and the funds from the dinner are used to support our community service projects, awards, recognition programs, camp/leadership scholarships, and funds for college scholarships. The theme of this year's dinner is "Boot Scootin' Bean Feed". The members want to make it a fun family event for everyone to enjoy! The menu includes Tri-Tip, Manzanita 4-H's famous chili beans, salad, bread, and dessert. We will also have a silent auction that the members go out into the community and collect donations for. We hope everyone can make it this year! If you have any questions, please contact Jena Silva, at 370-5482.

Camp News

"Go to Camp Free" Drawing

At 4-H Fun Night, on Saturday February 7, 2015, come by the 4-H Summer Camp booth to **enter for your chance to win a free sponsored trip to camp!** Bring your parents by the booth to talk to the teen counselors about the fun that awaits you at camp and to take a survey about camp, (even if you haven't gone yet) to enter for your chance to win a Golden Ticket for the "Greatest Show on Earth", the Circus! The winning name will be in the March Cloverleaf, and we hope to see you there.

Summer Camp 2015 Information for Campers and Adult Camp Counselors

Well, it is now on its way! Camp this year is from June 21–June 25, 2015! Applications for campers and adults will be available online sometime in December. If an adult would like to spend a great week laughing and joking with our Butte County 4-H youth and teens, we would like you to join as well! Call the 4-H office and speak to Nick Bertagna for your cost. We will also be having a T-Shirt design contest for all youth to enter. If your design is the winner, you will have your camp stay paid for! The shirt must contain the camp theme, "Camp Rockin' U", and of course, the 4-H Clover. **We hope to FILL THE CAMP THIS YEAR!**

2015 Camp Rockin' U Teen Camp Meetings

The December Teen camp meeting will be at the HR room next to the 4-H office. For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075. The following are the dates and places the meetings will be held. All will start at 7:00 pm. **Please plan to attend all meetings this year and bring all your ideas to share.**

January 28, 2015 Oroville HR Room by 4-H Office

February 25, 2015 Durham Library

March 25, 2015 Durham Library

April 22, 2015 Oroville HR Room by 4-H Office

May 13, 2015 Oroville HR Room by 4-H Office

June 8, 2015 Durham Park

Leadership Conferences

The 2015 National 4-H Conference

Applications are now open for The National 4-H Conference. This is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. More information can be found at <http://www.4-h.org/4-h-conference/>.

2015-2016 State Ambassador

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. **The application is due February 16, 2015 and can be found at <http://ucanr.edu/survey/survey.cfm?surveynumber=14168>.**

For more information, visit <http://4h.ucanr.edu/files/201381.pdf>.

California Focus

Are you a youth between the ages of 14-19? Are you interested in witnessing California's government in action by participating in the legislative, political, and judicial processes? Then on June 19-23, 2015, you can participate in California Focus! This event will be located at the Holiday Inn Capital Plaza, in Sacramento. Registration will open the week of December 14, 2014 **and is due March 31, 2015**. District Leader Applications will be due January 14, 2015.

For more information visit http://4h.ucanr.edu/4-H_Events/CF/, or contact Jenna Colburn at jcolburn@ucanr.edu.

Club News

We hope everybody had a great Holiday! **Lone Pine** had lots of events and 4-H fun. At WHY conference, 11 kids showed from our club and we all agreed it was a good experience. Creative workshops included: Archery, Arts and Crafts, Calligraphy, True Colors, and a Bullying workshop. Along with WHY, Lone Pine also attended the Veterans' ceremony at the Elks Lodge; we passed out American Flags and flyers. It was a great experience for everyone who attended. We can't wait to do it again next year! Another thing the club did, was host a Harvest/Awards party. **Cal Smith** gave a great presentation at our club meeting about Foods Fiesta! Wishing everybody Happy Holidays this season!!-Submitted Kayli Corron.

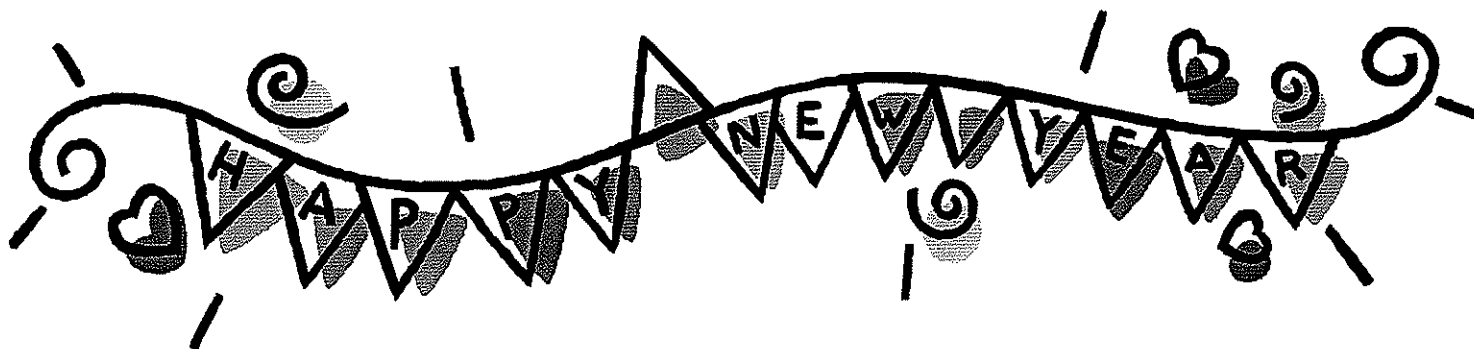
Durham Parkview East has gotten off to a great start this year! In September, we had a successful Bake Sale at our local Harvest Festival in Durham Park. Our club has expanded this year with a great number of new members, mostly primary kids. A lot of our members participated in our annual walnut pick-up around the Durham/Chico area. This is the main fundraiser for our club, and it was a lot of fun!

Congratulations to our members who received recognition at the 4-H Awards Night. We were busy preparing for our Christmas efforts to support our local community by providing food, clothing and toys to our families in need. The last fun thing I would like to share is our annual Christmas party with the Durham Parkview West club on December 7, 2014. We watched the Durham tree light up, played games, exchanged gifts and did caroling. We also delivered cookies and flowers to the elderly in our town. It was a lot of fun and a very memorable evening. Submitted by Hailey Corona, Durham Parkview East Club Reporter.

Shasta 4-H has had a great month! Two of our members, **Robert Hohberg** and **Abby Bentler**, attended the WHY leadership conference at Triumphant Life Camp in Humboldt County. There were many workshops, such as Archery, True Colors, and Calligraphy. The best part of WHY conference was meeting new people and making new friends. In November the Community Service group collected donations for Adopt a Soldier. In December, the Community Service group will Carol at the Windsor Chico Creek Care and Rehab Hospital, ring the bell for Salvation Army and collect donations for the Giving Tree at the Chico Mall. The Sheep Group is planning a meeting to meet new baby lambs at the Merica's ranch, which should be awesome! Shasta 4-H wishes your club a happy New Year! Submitted By Abby Bentler.

Manzanita 4-H wishes you a Happy New Year!! We hope you all had a great Christmas! We have done several stimulating activities. The Community Pride group sang Christmas carols at the Evergreen Nursing Home in Gridley in December. Also, several members in the Sewing group have started sewing their Fashion Revue projects. On Saturday, January 31, 2015, we will host our 57th Annual Tri-Tip & Bean Feed at the Gridley Community Center Building from 5:00 pm to 8:00 pm. There will also be a silent auction at the dinner. This is our only club fundraiser for the year, and we would love to see you there! We are also very excited to announce that we have acquired a new Cake Decorating group and held our first meeting in December!-Submitted by Elise Horton, Club Reporter.

Happy New Year from **Pine Ridge 4-H!!!** Our members are hard at work showing their support for our community. Thanks to those who delivered Thanksgiving cards to Atria residents, they greatly appreciated it. There was a great amount of gifts donated from our members for the Christmas Giving Drive in support of the Family Resource Center. We kicked off our Mandarin Fundraiser in support of 4-H Camp and SLC. It's going very well. Our members rang the bell in support of the Salvation Army on December 13, 2014. Good job Pine Ridge! Congratulations to all the members who attended *Foods Fiesta!* Blake White ~ Club Reporter



January 2015				
Thursday	1	Office Closed-Holiday	New Years	
Thursday	8	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Friday	16	Horse ID Forms Due	4-H Office	5:00 pm
Monday	19	Office Closed-Holiday	Martin Luther King Day	
Thursday	22	Butte 4-H County Council Meeting	4-H Office	7:00 pm
Saturday	31	Butte County 4-H Rabbit Show	Butte County Fairgrounds	8:30 am
February 2015				
Saturday	7	Butte County Fun Night	Silver Dollar Fairgrounds	4:00 pm
Thursday	12	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Tuesday	10	Butte County 4-H Presentation Day Applications Due	4-H Office	5:00 pm
Saturday	21	Butte County Presentation Day	Butte College	8:30 am
Saturday	21	Butte County Gold Medal Presentation Day	Butte College	1:00 pm
Monday	16	Office Closed-Holiday	President's Day	
Monday	23	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	26	Butte 4-H County Council Meeting	4-H Office	7:00 pm
March 2015				
Thursday	12	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Saturday	14	Butte County Fashion Revue	Butte College	
Thursday	26	Butte 4-H County Council Meeting	4-H Office	7:00 pm
Saturday	28	Bowl-A-Thon	Orchard Lanes	6:00 pm
Monday	30	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Tuesday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2015				
Monday	6	Scholarship Applications Due	4-H Office	5:00 pm
Monday	6	All Star Applications Due	4-H Office	5:00 pm
Thursday	9	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Saturday	11	Rainbow Craft Day.....C	Biggs Community Hall	8:30 am
Thursday	23	Butte 4-H County Council Meeting	4-H Office	7:00 pm
May 2015				
Thursday	7	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Thursday	14	Butte 4-H County Council Meeting	4-H Office	7:00 pm
Tues-Mon	19-25	Silver Dollar Fair	Silver Dollar Fairgrounds	
June 2015				
Monday	8	1 st Leader Certification	4-H Office	6:30 pm
Thursday	11	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Thursday	18	Butte 4-H County Council Meeting	4-H Office	7:00 pm
Sun-Thurs	21-25	Butte 4-H Camp 2015	Dobbins, CA	

**Times and Dates subject to change* C=County Event for Butte County Fair