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Staff Notes

Interacting with People at the Fair

With the Silver Dollar Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions which we don't know the answer to:

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities which the public does not have.

Good: Don't eat around the pens. Use hand washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

Remember, people are watching and we want to set great examples! Show that 4-Hers really are the best!

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Silver Dollar Fair Flyer
Butte County Fair Flyer

Nicole Marshall, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Leader Information

1st Year Member Presentation Certification Forms

This is only for first year members who did their presentation at club level. If this form is not turned in, the 4-H member will not be able to participate at the fairs. **Please submit all completed forms to the 4-H office by May 1st, 2017!**

Fundraiser Pre-Approval Reminder

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer’s Manual or get the form from the Butte County 4-H website, http://cebutte.ucanr.edu/4-H_Program/Forms/, and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

May 2017 4-H Council Meeting is 2 weeks earlier

The Butte 4-H County Council Meeting will be on Thursday, May 11, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Come and let your voice be heard!

First Leader Certification Meeting for 4-H Year 2017-2018

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The first Leader Certification Meeting for the 2017 -2018 year (there will only be three meetings total) is on Monday, June 5, 2017, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring Picture ID information and money for the fingerprinting. The cost will be about \$42. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

2017-2018 4-H Council Leadership

Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2017 – 2018 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you.

- **President**
The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders’ Council.
- **Vice-President**
The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.
- **Secretary**
The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders’ Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the County 4-H YDP Director’s office in a timely fashion as directed by the Leaders’ Council. The Secretary shall keep attendance and an updated delegate roster.
- **Treasurer**
The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders’ Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders’ Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders’ Council for funds due.
- **Reporter/Historian**
The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

Record Book Training Thank You

Thank you to all the parents and volunteers who attended the Record Book Training. I greatly appreciate your dedication to your clubs and our county 4-H program. We had nearly 30 attendees from 9 different 4-H Clubs. The resources have been added to our Butte County 4-H website. Positive and constructive feedback regarding the training is welcome, please send it to nmarshall@ucanr.edu.

Member Information

Silver Dollar Fair 2017 Auction Sandwich & Runner Schedule

- 11:00 am–12:00 pm: Palermo & West Gridley
- 12:00 pm–1:00 pm: Lone Pine, Manzanita & Oroville-Foothill
- 1:00 pm–2:00 pm: Biggs, Bangor, Chico & Shasta
- 2:00 pm–3:00 pm: Nord Cana, Ophir & Cohasset
- 3:00 pm–4:00 pm: DPVE, DPVW & Pine Ridge

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present. High school age 4-H members are encouraged to help during the Livestock Auction as “Runners to Buyers.”

Glenn County 4-H Horse Show: Open to Butte County!

Are you in a horse project? Do you dream of winning that horse show? Dream no more! The Glenn County 4-H Horse Show is open to Butte County 4-H members! The show is Saturday, May 6, 2017 at the Glenn County Fairgrounds. **There will be “Day of Registration” available, or you can contact the Glenn County 4-H Office at 865-1107.**

Youth 3-D Archery Tournament

Come join the 4-H Archery project members at the 2017 ISHI Archery Club tournament on May 21, 2017 in Red Bluff. This is a fun 3-D youth shoot that we've been going to since the first year they had it. All you'll need to have for a great day shooting is your own Archery gear. For more info go to <http://ishiarcheryclub.org/>, so start practicing and we hope to see you there!

Camp News

Camp with Colusa County

Butte County has offered to share our Camp Rockin' U 4-H Camp with Colusa County! In order to do this, (and still make it fair for Butte County kids), we are doing priority reservation. **If you want to go to camp, get your application and camp fee in by May 15, 2017.** After that, we will open up the opportunity for Colusa County Member's to sign up. Butte County members can still apply, but a spot may not be guaranteed. If you have any questions, please contact the 4-H Office at 538-7201.

2017 Camp Rockin' U!

4-H Camp will be from June 25–June 29, 2017 and it's time to start thinking about signing up! Come have a great time with us and you'll be a 2017 4-H Summer Camp Cloverfield Kingdom (Medieval)! Applications are now available online at http://cebutte.ucanr.edu/4-H_Program/Events/4-H_Camp/. **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will \$275.00 for campers this year, however, there are 4-H Council partial scholarships available of \$50.00 each. **If you want a Camp T-shirt, you must have your camp application and fee in the 4-H office no later than May 31, 2017.**

Camp Scholarship Request

Camp Scholarship Requests needs to be a **handwritten** letter, and sent to the 4-H Office with the Member's age, 4-H Club, how long they have been in 4-H, and an explanation of why they desire a scholarship. **We have a limited number scholarships and it is first come, first serve!**

2017 Camp Rockin' U Teen Camp Counselors

For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- May 17, 2017 – Durham Library
- June 21, 2017 – Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938)

Camp Chaperones Needed!

In order to have 4-H Camp, we need to have a sufficient number of adult chaperones. Please consider being a 4-H Camp chaperone! Camp is June 25-29 and is a blast. The Butte County 4-H Council will pay for your camp registration fee. Adult chaperones are vital to our Camp program and to our youth's safety and fun. Please consider joining us for a fun filled week at Lake Francis!

Leadership Conferences

2017 State Leadership Conference: UC Davis

This year the conference will be held at UC Davis. Due to lots of fundraising, nearly all the youth who attended the conference in 2016 had their entire way paid with no out-of-pocket fees! We're already starting to fundraise for the 2017 conference. Are you interested in attending this year? Want to get a jump on fundraising? Contact Kim Jayne at jaynegang1@aol.com if you're interested attending SLC 2017.

Club News

Pine Ridge 4-H did their regular meeting schedule and then talked about hosting the PRPD Easter egg hunt. The kids usually love to be there and pet the animals that Pine Ridge brings.-Submitted by Ben Thompson, Club Reporter.

Durham Parkview West 4-H has been very busy with the end of the school and 4-H year just around the corner. They assisted with setting up, judging and handing out awards at the Rainbow Craft Field Day. They are also getting their project animals ready for Silver Dollar Fair. Let the countdown begin!-Submitted by Stephanie Libby, Club Secretary.

Over the last few months, the **All Stars** have been working at events such as Fashion Revue and Rainbow Craft Field Day. **Byron Jayne** held a Chicken Project Workshop for his All Star plan of Action where members learned about how to wash their chicken, how to transport their chicken, how to show their chicken and more. There were even chickens raffled off for members to take home! It was a great turn out and lots of fun.-Submitted by Madison Currey, All Star Reporter.

Hello Cloverleaf readers and all 4-H members, **Lone Pine 4-H** has two upcoming events this month. First, there will be nominations for new Club Officer's. And second, there is the Fair coming up soon and if you have not gone before, then you should go because you will do great!-Submitted by Schendel Stephenson, Club Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	June	July/August	September	October	November	December	January
Articles need to be in by	05/8/17	06/8/17	08/7/17	09/8/17	10/6/17	11/6/17	12/8/17

2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

January 2017				
Monday	2	Office Closed-Holiday	New Year's Day	
Monday	9	Presentation Day Applications Due	4-H Office	5:00 pm
Thursday	12	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	16	Office Closed-Holiday	Martin Luther King Day	
Saturday	21	Butte County 4-H Rabbit Show C	Butte County Fairgrounds	8:00am
Saturday	21	CSU Chico Swine Day C	CSUC Pavilion	8:00 am
Monday	23	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	28	Presentation Day C	Butte College (LRC)	8:00 am
February 2017				
Saturday	4	Fun Night C	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	11	CSU Chico Sheep & Goat Day C	CSUC Pavilion	8:00 am
Monday	20	Office Closed-Holiday	President's Day	
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
March 2017				
Friday	10	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	18	Fashion Revue C	Butte College	
Monday	20	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Monday	20	Small Animal Field Day Entries Due	4-H Office	5:00 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
Friday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2017				
Saturday	1	Rainbow Craft Field Day C	Guardian Building, Gridley	8:30 am
Monday	3	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	3	Butte County All Star Application Due	4-H Office	5:00 pm
Monday	3	Northern Area Presentation Day Entries Due	Butte 4-H Office	5:00 pm
Saturday	8	Small Animal Field Day C	Silver Dollar Fairgrounds	8:00am
Thursday	13	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	14	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Saturday	22	Northern Area Presentation Day C	TBA	8:00am
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	29	Office Closed-Holiday	Memorial Day	
June 2017				
Monday	5	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	

2017 Butte County Fair Livestock Dates, Deadlines and Important Changes
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Changes for 2017 Livestock

Bred and Owned classes for all species **are eliminated**.

We will now have a **market turkey show**, the show will be limited to the **first 10 entries**.

There will be a **one year suspension from exhibiting** any animal for **removing breeding animals early** from the Fairgrounds before the release time. The release time for all breeding animals is Sunday 7:00 pm.

Poultry showmanship will be separated by 4-H and FFA. The market show will remain combined.

Open breeding cattle divisions will now be British, Continental and Unregistered.

New Serama table top show!!

Dog showmanship and obedience classes, also cavy showmanship during pre-fair day August 5th.

April 24, 2017	<i>Market Steer entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Market Goats entries open
June 23, 2017	<i>Market Goats entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Market Hogs entries open
June 23, 2017	<i>Market Hogs entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Market Lambs entries open
June 23, 2017	<i>Market Lambs entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Market Turkey’s entries open
June 24, 2017	<i>Market Turkey’s entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Rabbit Meat Pens entries open
June 24, 2017	<i>Rabbit Meat Pen entries close – Entries will close before date if entry limit is reached</i>
May 1, 2017	Poultry Meat Pens entries open
June 24, 2017	<i>Poultry Meat Pen entries close – Entries will close before date if entry limit is reached</i>
July 6, 2017	ARBA, dog and cavy entries close
July 24, 2017	Breeding animal entries close

If you have any questions regarding the Butte County Fair, please contact Kathy Ingvaldsen at

Kathy@buttecountyfair.org

All information is subject to change

2357 Fair Street, Chico, CA 95928
530-895-4436 • silverdollarfair.org

April 10, 2017

SILVER DOLLAR FAIR MAY BULLETIN

- **EXHIBITOR HANDBOOK** is available online at silverdollarfair.org and contains State & Local Rules & Class information. It is your responsibility to read, view & understand rules and information provided.
- **STILL EXHIBITS: Still entry & breeding livestock entries close April 18.** Exceptions are Floriculture, Junior Horticulture & Floriculture. **Please turn entries in at the ENTRY OFFICE.**
- **ARBA & RABBIT MEAT PEN** entries close 5 p.m. April 25. If you have entered a Meat Pen and will not be showing, please let Shelley know as soon as possible so we can “roll up” an exhibitor that is on the waiting list.
- **Exhibitors are required to submit a completed Drug Use Form. Form may be submitted beginning Fri. May 19 – Wed. May 24 at the Livestock Office. Your animal will not be listed in the sale catalog unless form has been turned in.**

• **MARKET ACCEPTABLE** animals will receive a **BLUE RIBBON** and **WILL** be eligible to sell in the Jr. Livestock Auction. Animals judged **NOT MARKET ACCEPTABLE** will receive a **RED RIBBON** and **WILL NOT** be eligible to sell in the Jr. Livestock Auction and must be removed from the Fairgrounds by 9 a.m. the day after their judging & must have a livestock release.

- **LIVESTOCK PEN CARE:** Livestock pens/stalls must be suitable for public display and maintained in a clean condition, and animals must be cared for to the satisfaction of Fair Management in order for exhibitor to be eligible for premium awards and participation in the Junior Livestock Auction. See Local Rule #38.
- **LIVESTOCK LEADERS:** Please sign entries as soon as members have met requirements in the **ENTRY OFFICE** anytime, or in the Livestock Office after May 19. **Entries may not be signed during weigh-in, but must be signed before leader packets are distributed & before livestock judging begins.** Please read the information provided in the Leader packet.
- **RV CAMPERS** may arrive beginning 8 a.m. Sun. May 21 (ground conditions permitting) & should be in place by noon May 23. Enter through the Fair St. Entrance only. Camp Host will be present for check in and space assignments.
- **FLAMMABILITY SAFETY:** See Local Rule #41 for information on stall display & booth decorations.
- **MARKET ANIMAL WEIGH-IN:** See Exhibitor Handbook for weigh-in times, weight limits & judging schedule. ***Remember weight limits have changed!***
- **PASS POLICY:** Livestock exhibitors will be issued an exhibitor pass after his/her animal is in place on Fairgrounds (market animals must meet weight requirements). **The pass allows exhibitors to enter the grounds to care for their animals.** Livestock exhibitor parents/guardians may purchase a wristband pass at the Livestock Office beginning noon, Tues., May 23. Pass is good all 5 days of Fair and **MUST** be presented at the gate to be admitted to the Fair. **No refunds will be issued.** See Local Rule #22.
- **LIVESTOCK SHOW DRESS REQUIREMENTS:** All participants presenting animals in the show ring and auction must wear white, collared shirt, white pants or white jeans, boots or closed toe shoes and uniform articles if a member of a junior organization. Pants &/or jeans must be hemmed and untorn. See Local Rule #49.
- **FFA SHOWMANSHIP & MARKET CLASSES SHOW FIRST IN 2017.**
- **SWINE LEADERS & FFA ADVISORS:** Swine Exhibitor numbers will be available Tues., May 23 in leader packets. Exhibitor number matches their hog's eartag. Exhibitor must wear number for swine showmanship & market classes. **NOT JLA.** Duplicate numbers will **not** be available. **Market Hogs will be tattooed after the market hog judging at Fair Management discretion.**
- **Adult Volunteers are welcome & needed during weigh-in, judging & Jr. Livestock Auction.** While volunteer help is appreciated at any of the livestock shows, the need is greatest for swine weigh-in & judging and the Jr. Livestock Auction.

JUNIOR LIVESTOCK AUCTION INFORMATION:

NEW BUYERS MAY NOT REGISTER THE DAY OF AUCTION. Junior Livestock Auction NEW BUYER REGISTRATION must be completed by noon Fri. May 26. Please inform New Buyers of this policy. Forms are available at the Fair Office or at silverdollarfair.org.

EXHIBITORS: SEE LOCAL RULES PERTAINING TO THE JR. LIVESTOCK AUCTION IN EXHIBITOR HANDBOOK. (pages 7-13)

BUYERS: SEE LOCAL RULES PERTAINING TO THE JR. LIVESTOCK AUCTION IN EXHIBITOR HANDBOOK (page 14).

If you have questions, please contact Shelley at 895-4436 or by email to shelley@silverdollarfair.org

Silver Dollar Fair - May 25 – 29, 2017 • “RACE THE FAIR!”