

University of California  
Agriculture and Natural Resources  
Making a Difference for California



# CLOVERLEAVES

March 2017

2279-B Del Oro Avenue, Oroville, CA 95965 Telephone: (530) 538-7201 Fax: (530) 538-7140

## 2017 Butte County 4-H Fashion Revue

Hosted by the Manzanita 4-H Club

### Table of Contents

Fashion Revue Information..... 1  
 Upcoming Events and Trainings..... 2  
 Leader Information ..... 2  
 Member Information..... 3  
 Camp News..... 3  
 Leadership Conferences..... 3  
 All Star Information..... 4  
 Scholarship Information..... 4  
 Club News ..... 5  
 4-H Staff Notes..... 5  
 Calendar..... 6

### Silver Dollar Fair Flyer

Nicole Marshall, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



**Theme:** "The Road to Fashion"

**When:** Saturday, March 18, 2017

**Time:** 9:00 am-2:00 pm

**Where:** Butte Community College, ARTS Building

**Entry Due Date:** Friday, March 3, 2017 by 5:00 pm, 4-H Office

### Categories Offered:

- Traditional
- Upcycled
- Consumer Science Purchased (\$40 limit)
- Stripe/Print/Plaid Challenge
- Knit Challenge

**Please note: ONLY the above categories will allow the County Winner to move onto State level competition.**

For more information on individual categories, please visit the State Fashion Revue website at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).

### Quilt Show Categories:

- Quilt
- Quilt Other (includes bags, pillow, etc.)

**Please note: Quilt and Quilt Other categories are a County level competition ONLY. These categories may not go onto State level competition!**

**Entries (with commentary and supplemental), are DUE into the 4-H office by Friday, March 3, 2017.**

**NO LATE ENTRIES WILL BE ACCEPTED!**

Entry forms can be found at [http://cebutte.ucanr.edu/4-H\\_Program/Events/Fashion\\_Revue/](http://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/)

For more information, please contact Alison Jones of Manzanita 4-H at 218-6158, or the 4-H Office at 538-7201.

# Upcoming Events and Trainings

## **Record Book Training for Adult Volunteers and Parents**

This training is an opportunity for Adult Volunteers and Parents to learn about Record Books and how to help your youth with their book. We will discuss the difference between a basic Record Book which would count toward the Fair Requirement, and a Record Book which would go to the County Record Book Competition. We will also go over what counts where in the Personal Development Report and how to tabulate Star Rankings.

### **Training Details:**

**When:** Tuesday, March 28, 2017

**Time:** 6:30 pm-7:30 pm

**Where:** HR Training Room, Butte County 4-H Office

**RSVP by: Thursday, March 23, 2017. Contact the 4-H Office to RSVP at 530-538-7201.**

## **Northern Area Presentation Day**

The Northern Area Presentation Day (formerly known as Sectional Presentation Day) is approaching on April 22, 2017! The event will be held at Butte Community College from 8:30 am-3:00 pm. As per the State 4-H Office, this year only youth who achieved a gold award at the County level may participate in the Area Presentation Day. Entry forms can be found on the Butte County 4-H website: [http://cebutte.ucanr.edu/4-H\\_Program/Events/Northern\\_Area\\_Presentation\\_Day/](http://cebutte.ucanr.edu/4-H_Program/Events/Northern_Area_Presentation_Day/).

**All entries are due to the Butte County Office by April 3, 2017, 5:00 pm.**

Butte County 4-H Office is located at: 2279 Del Oro Avenue, Suite B Oroville, CA 95965.

# Leader Information

## **Facilities Reminder**

Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose.

**Remember, forms and contracts of any kind can only be signed by the County Director!**

## **Fundraiser Pre-Approval Reminder**

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer’s Manual or get the form from the Butte County 4-H website, [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/), and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

## **March 2017 4-H Council Meeting**

The next Council Meeting will be on Thursday, March 23, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives. If you do not attend, others will be making decisions for you. Come and let your voice be heard!

## **Food Safety Certification**

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University’s “Make It Safe, Keep It Safe” Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. Please e-mail Nicole Marshall at [nmarshall@ucanr.edu](mailto:nmarshall@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office.

# Member Information

## Cavy (Guinea Pig) Project

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. Contact the 4-H office at 530-538-7201 at to let us know if you want to be part of it.

## 4-H Fun Night “Wide World of Sports” – Thank You

Well folks, we did it again! Another Fun Night has come and gone, and as always, it was wonderfully fun! First off, a great big thank you to the Bangor 4-H Club for doing a great job of coordinating the event and for also cooking a delicious tri tip dinner. Second thank you is to the Lone Pine 4-H Club for coordinating and managing the silent auction. Third, thank you is to all of the volunteers and youth who made such amazing game booths! The games booths were very creative and it is always a joy to see what everyone chooses to do! Finally, thank you, to each and every one of you who came out and supported our event. We grossed about \$10,000. This event is the only fundraiser which supports the Butte County 4-H Program. These funds will be used to provide camp scholarships, pay for county events, provide graduating seniors scholarships for college and vocational schools, and so much more. This event and this entire program could not be done without all of you. Thank you!

**Members, if you attended, make sure you mark your participation in your 4-H record book: County Event Attended, Committee Chair, and/or Committee Member!**

# Camp News

## 4-H Camp 2017 Camp T-shirt Contest

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin’ U. The shirt must contain the camp theme “Medieval Times”, “4-H Camp Rockin’ U 2017”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in COLOR with dark ink print and outline. **All entries are due into the 4-H office by Monday, April 17, 2017 by 5:00 pm. Only one entry per 4-H member!**

*Let your imagination run free!*

## 2017 Camp Rockin’ U Teen Camp Counselors

The monthly meetings for Teen Counselors will be the 3<sup>rd</sup> Wednesday of each month. Meetings will be held either at the Durham Butte County Library (2545 Durham-Dayton Hwy, Durham) or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- March 15, 2017 – Durham Library
- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park (1847 Durham-Dayton Hwy, Durham, CA 95938)

# Leadership Conferences

## 2017 State Leadership Conference: UC Davis

We are already gearing up for the 2017 State Leadership Conference! This year the conference will be held at UC Davis. Due to lots of fundraising, nearly all the youth who attended the conference in 2016 had their entire way paid with no out-of-pocket fees! We’re already starting to fundraise for the 2017 conference. Are you interested in attending this year? Want to get a jump on fundraising? Contact Kim Jayne at [jaynegangl@aol.com](mailto:jaynegangl@aol.com) if you’re interested attending SLC 2017.

### **2017 California Focus**

Registration for the 2017 California Focus will be opening soon and closes on April 3, 2017. This event is a unique citizenship educational experience for youth ages 14-19. California Focus takes youth to the California Capitol in Sacramento for an up close view of state governments and civic experience! For more information, visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).

## **All Star Information**

### **All-Star March Update**

Hello Butte County 4-H'ers from the **All Stars!** The All Stars have been busy having a ton of fun lately. They went ice skating and had a movie marathon day/night with the Hi-4H'ers. They enjoyed helping at Presentation Day by passing out the awards to all the presenters. A **BIG** thank you is in order for everyone who brought desserts for the All Star cake walk at Fun Night!! There will be a poultry exhibition workshop in March for Byron Jayne's All Star plan of action and they are hoping there will be a good turnout for it!-Submitted by Byron Jayne, All Star

### **Butte County 4-H All-Star Application for 2017-2018**

4-H scholarships are to assist graduating 4-H members with the financial support needed to further their education. Eligibility requirements are as follows:

- Member must be currently enrolled in 4-H and a graduating senior.
- Member must enroll in a Community College, College or University or a trade/vocational school within 12 months of being awarded a scholarship.
- A Grade Point Average of 2.0 or higher is preferred.
- Scholarship is not based on financial need.

If you are a graduating senior, call the 4-H office at 538-7201 for your application or see our Butte County 4-H web site: [http://cebute.ucanr.edu/4-H\\_Program/Forms/](http://cebute.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the office for one! **The application is due in the 4-H Office by Monday, April 3, 2017, at 5:00 pm. No late postmarks will be accepted!**

### **All-Star Applicants Requirements**

All Stars is the highest attainable 4-H rank at the County level. Application minimum requirements are:

- 15 years of age by January 1, 2016, but not 19 years by January 1, 2017.
- Have completed 3 or more years and is enrolled in the 4-H Youth Program during the current year.
- Will continue in the 4-H Youth Program providing leadership to some phase.
- Applicant must have attained Gold Star.

## **Scholarship Information**

### **Butte County 4-H Scholarships Application**

The Butte County 4-H Council is offering scholarships for active 4-Hers which are graduating seniors. Go to the Butte County 4-H website or contact the 4-H Office to get a scholarship application. Applications, three references, and up-to-date Record Books **are due to the Butte County 4-H Office by Monday, April 3, 2017 by 5:00 pm.** No late applications or late post marks will be accepted. For more information please contact the 4-H Office or check out the application at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

### **California Women for Agriculture Scholarship 2017**

The CWA North Valley Chapter scholarship program application is available online at <http://northvalleycwa.com/index.php/scholarships/>. **The application is due April 1, 2017,** and must be submitted to: CWA North Valley Chapter Scholarship Chair, P.O. Box 249, Durham, CA 95938.

Last year alone, \$7,000 was awarded in scholarships to local high school and college students and CWA looks forward to the opportunity of supporting even more young people looking to enter careers in agriculture. For more information, contact Carrie Vanella, the CWA Scholarship Chair, at 530-342-3883, or at [thevanellas@gmail.com](mailto:thevanellas@gmail.com).

# Club News

**Shasta 4-H** has held two meetings in the New Year, January 9, 2017 and February 6, 2017. At their January meeting, members prepared for their presentations at Presentation Day. The **Rose family** volunteered to run the Fun Night booths design, resulting in 3<sup>rd</sup> place for creativity at 4-H fun night! At the February meeting, members talked about previous news and events. The activity coordinators put on a mini raffle for the members, winners of the raffle received chocolate bunnies.-Submitted by Myah Hillman, Club Reporter

## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	April	May	June	July/August	September	October
<b>Articles need to be in by:</b>	<b>03/10/17</b>	<b>04/7/17</b>	<b>05/8/17</b>	<b>06/8/17</b>	<b>08/7/17</b>	<b>09/8/17</b>

# 4-H Staff Notes

Even though the list below is quite old, many of the items are still applicable today. This list is a great reminder for both leaders, parents, and staff that 4-H is first and foremost for and about our youth. ♥

## This I Believe

1. The 4-H boy and girl are more important than the 4-H project.
2. 4-H is not trying to replace the home, the church, and the school —only supplement them.
3. 4-H'ers are their own best exhibits.
4. No 4-H award is worth sacrificing the reputation of a 4-H member or leader.
5. Competition is a natural human trait and should be recognized as such in 4-H club work. It should be given no more emphasis than other fundamentals in 4-H.
6. Learning how to do the project is more important than the project itself.
7. Many things are caught rather than taught.
8. A blue-ribbon 4-H boy with a red-ribbon pig is more desirable than a red-ribbon boy with a blue-ribbon pig.
9. To "Learn by Doing" is fundamental in any sound educational program and is characteristic of the 4-H program.
10. Generally speaking, there is more than one good way of doing most things.
11. Every 4-H member needs to be noticed, to be important, to achieve, and to be praised.
12. Our job is to teach 4-H members how to think, not what to think.

(From USDA PA376 Highlighting the Heart H in 4-H)



# 2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

March 2017				
<b>Friday</b>	<b>3</b>	<b>Fashion Revue Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	18	Fashion Revue <b>C</b>	Butte College	
<b>Monday</b>	<b>20</b>	<b>Rainbow Craft Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>20</b>	<b>Small Animal Field Day Entries Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
<b>Friday</b>	<b>31</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
April 2017				
Saturday	1	Rainbow Craft Field Day <b>C</b>	Guardian Building, Gridley	8:30 am
<b>Monday</b>	<b>3</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Northern Area Presentation Day Entries Due</b>	<b>Butte 4-H Office</b>	<b>5:00 pm</b>
Saturday	8	Small Animal Field Day <b>C</b>	Silver Dollar Fairgrounds	8:00am
<b>Friday</b>	<b>14</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	22	Northern Area Presentation Day <b>C</b>	TBA	8:00am
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>29</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
June 2017				
Monday	5	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	

Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation. Not all "C" events are "4-H Events" for Record Books (ex. CSUC Swine Day & Sheep Day)



**SILVER DOLLAR FAIR  
2357 FAIR STREET  
CHICO, CA 95928**

530.895-4666 • [www.silverdollarfair.org](http://www.silverdollarfair.org)

February 10, 2017

**2017 SILVER DOLLAR FAIR • MAY 25 – 29  
"RACE TO THE FAIR!"**

**◆ 2017 EXHIBITOR HANDBOOK ONLINE NOW AT**

**<http://www.silverdollarfair.org/Silver-Dollar-Fair/Exhibitor-Handbook/index.html> ◆**

If you need printed information, please contact the Fair office and we will be glad to accommodate your needs.

Entry forms are available online or in the Fair Office.

**➔ CHECK OUT ENTRY CLASSES AVAILABLE: ➔**

**Entering is easy and fun - opportunities are endless! If you don't see a class for your entry, call us for help!**

- Feb. 1:** **RABBIT MEAT PEN ENTRIES OPEN**- 40 entries have been accepted and there is currently a waitlist. New entries received will be placed on the waitlist in the order they are received in the Fair Office.
- March 1:** **RV RESERVATION FORMS WILL BE ACCEPTED BEGINNING 8:00 a.m.** Forms are available at the Fair website or Fair Office. No phone reservations will be accepted. If reservations exceed spaces available a lottery will be instituted
- March 24:** **E-MAILED PHOTOS DUE FOR MARKET GOATS, HOGS & LAMBS.** Confirmation will be sent that photo was Received & accepted. If you do not receive confirmation, please call the office immediately.
- March 27:** **PHOTOS DUE & ENTRIES CLOSE FOR MARKET GOATS, HOGS & LAMBS.** (60 day ownership deadline)  
**IF PHOTO IS NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS!**  
LAMBS & GOATS - Bill of Sale & Scrapie information due.  
HOGS – Breeder name, city & state information due. If you are on a waitlist you must submit photo & requirements to remain on the waitlist.
- April 18:** **STILL ENTRY & BREEDING LIVESTOCK ENTRIES CLOSE**, except floriculture, market animals & ARBA Youth Rabbit Show. See Department deadlines in handbook for more information
- April 24:** **E-MAILED PHOTOS DUE FOR RABBIT MEAT PENS.** Confirmation will be sent that photo was received & accepted. If you do not receive confirmation, please call the office immediately.
- April 25:** **RABBIT MEAT PEN & ARBA ENTRIES CLOSE** – (30 day ownership deadline for rabbit meat pens).  
**PHOTOS & RABBIT TATTOOS DUE. IF PHOTO(S) & TATTOOS ARE NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS.** If you are on a waitlist you must submit photo & requirements to remain on the waitlist.

If your animal was purchased out of state, see the CDFA State Rules for Health Paper Requirements.

**Exhibitors, Parents, Leaders: it is your responsibility to read, view & understand State & Local Rules & class information provided in the Exhibitor Handbook.**

**2017 SILVER DOLLAR FAIR, May 25 - 29**

- May 23:** Weigh-In & Livestock Check-in - **SEE EXHIBITOR HANDBOOK FOR WEIGHT REQUIREMENTS**
- May 24:** Livestock judging begins.  
Rabbit Meat Pen Check-in and Judging
- May 27:** Junior Livestock Auction  
**Clubs & Chapters must leave signage with exhibitor name & organization until conclusion of Jr. Livestock Auction (local rule #44).** An adult representative from your group must remain in pen area until all animals are sold.
- May 29:** Breeding Livestock Released (non-market animals) will not be released until 8:00 p.m. without special written permission from Fair Management. Exhibitors removing animals prior to release time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Please see Department rules. **Clubs & Chapters must leave signs that identify exhibitor & organization until 6:00 p.m. Mon. May 29. Leaders & Advisors – please remember those animals are on display until the end of Fair, and for the benefit of public, exhibitors & Fair staff, signage must remain. See Local Rule #44.**

**Livestock entry questions contact Aimee- [aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org)**

**Still entry questions contact Shelley - [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org)**