

University of California
 Agriculture and Natural Resources
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CLOVERLEAVES

January 2017

2279-B Del Oro Avenue, Oroville, CA 95965 Telephone: (530) 538-7201 Fax: (530) 538-7140

2017 Presentation Day Corner

Hosted by the Durham Parkview East 4-H Club

Table of Contents

The 4-H Presentation Day Corner 1
 Upcoming Events..... 2
 Leader Information 2
 Member Information..... 3
 Camp News..... 4
 Leadership Conferences..... 4
 Club News 5
 Calendar..... 6

Silver Dollar Fair Flier
Butte County Fair Flier

Nicole Marshall, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Presentation Day is right around the corner!! Please read ALL of this information to help prepare for Presentation Day. To avoid stress and rushing, please start thinking about what you would like to do for your presentation now. The 4-H Office has some tools available to help you prepare and plan your presentation on the Butte County 4-H Website:

- 1.) The Presentation Manual: lists all of the types of presentations and how you will be evaluated for each type.
- 2.) Videos of sample presentations: each presentation was awarded a Gold Seal at the 2015 State Presentation Day.

IMPORTANT: This year we will not be accepting day of changes to presentation type. If you discover a mistake in your club sign up, you may **call the 4-H Office by 5:00 pm, January 18, 2017 to correct the error**. Day of changes to presentation types will not be accepted, so please be aware of what you sign up for! Use the provided tools to make an informed decision.

Presentation Day Details:

Date: Saturday, January 28, 2017

NEW Location: Butte Community College, **Learning Resource Center (LRC)**. Please check the Butte County 4-H website for a map of Butte College and how to find the new building.

Time: Check in begins at 8:30 am.

Event Registration: Sign up for this event at your January Club meeting. Your Community Club Leader has the signup sheet! **Your CCL must turn in the signup sheet into the 4-H Office by 5:00 pm on January 11, 2017** so make sure to sign up!

WANTED! Adult Evaluators!

Each club is responsible for providing both adult evaluators and room coordinators. A good rule of thumb is that if you are the parent of two youth and have both signed up for the event, then you should probably sign up to be an evaluator or room coordinator.

So---our #1 New Year's 4-H Resolution---LET'S ALL GET READY FOR A GREAT PRESENTATION DAY!

Upcoming Events

CSU Chico Swine Day

Don't miss the 2017 Swine Day! This event is put on by the Chico State College of Agriculture and is an educational opportunity for youth to learn more about swine. This event will take place on Saturday, January 21, 2017 at the Chico State Farm.

Butte County Rabbit Show

This event is scheduled for Saturday, January 21, 2017 and will be held at the Butte County Fair Grounds. Please mark your calendar!

2017 Fun Night

Theme: "Wide World of Sports with 4-H"

When: Saturday, February 4th, 2017 from 4:00-8:30pm

Where: Silver Dollar Fair, Commercial Building in Chico

Cost: We ask for a \$2 donation at the door. The cost of dinner, game booths, and silent auction vary.

Dinner: Plan to stay for dinner! The food is always excellent and fairly priced.

We are excited about the enthusiasm many clubs are sharing about their planned participation! If you have not yet sent in a description of your booth, now is the time! Send your information to the 4-H office. Individual clubs are encouraged to get involved with a commitment to the shared responsibilities that annually culminate in a successful event. Each club must sign up at least 4 youth/adults to assist with various jobs. Please contact me at daleynotary@digitalpath.net.

Our safe, family oriented event is unique, comfortable and reasonably priced for a family night out! The food is always excellent and fairly priced so **PLAN TO STAY FOR DINNER!**

Please keep in mind that 4-H Fun Night is the single annual fundraiser sponsored by the Butte 4-H County Council. The money raised is used to support your 4-H experience. Profits pay for Field Days, Scholarships, Conferences, Award Stripes, Pins and much more. Participation in and support of Fun Night comes back to each of you in the form of a more dynamic 4-H experience. The All Stars will need donations for their cake walk, and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success! For more information, contact Marjorie Daley at daleynotary@digitalpath.net, or 679-2112.

Fun Night Silent Auction

The silent auction is part of Fun Night and is a big fundraiser for 4-H. Every club is asked to contribute to the Silent Auction. It is suggested that your club ask businesses for donations of gift certificates, or actual items that can be displayed on the silent auction tables. If every member brings in at least 5 items, we will have a wide variety and more items to bring in revenue. There are donation forms available through the 4-H office. Please start reminding your members about the silent auction and to start collecting donations now. **Please, no live animals or firearms as a silent auction donations!**

Items can be dropped off during the same hours that the commercial building at the Silver Dollar Fair Grounds is open for the event (Friday evening and all day Saturday). **Please drop items off before the actual event.**

CSU Chico Sheep Day

The 2017 Sheep Day will take place on February 11, 2017. This event is put on by the Chico State College of Agriculture and is an educational opportunity for youth to learn more about sheep.

Leader Information

January 2017 4-H Council Meeting

The next Council Meeting will be on Thursday, January 26, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

2017 Small Animal Field Day

Come join us for the second annual Butte County 4-H Small Animal Field Day! This event will be held on Saturday, April 8, 2017, at the Silver Dollar Fairgrounds. The species are: Cavy, Dogs, and Poultry. Pygmy Goats and Rabbits may be added to the mix. We are still looking for more event volunteers if you are interested in helping out with this event. If you are interested in helping out, please contact Erin Dewell at ddewell@sbcglobal.net, or text/call 530-570-5140. You can also contact Sandra Toews at apimule@aol.com, or text/call 530-228-1231.

Butte County Farm Bureau Newsletter Submissions

Here is an opportunity to let more people know about our 4-H program at no cost. The Farm Bureau has a section in their newsletter for the 4-H Clubs to submit updates, talk about events and competitions, etc. If any 4-H club is interested, please follow the guidelines below.

Requirements:

1. Name, photo and brief two to three sentence bio of the students who wrote and submitted the article.
2. 300-500 word article in Microsoft Word submitted electronically to kayla@buttefarmbureau.com.
3. All photos must be submitted separately in an original file format such as .jpeg, .jpg. Please do not copy and paste the photos into a Word document.

Guidelines:

The purpose of the FFA Chapter and 4-H Club update section is to give the chapters and clubs an opportunity to promote upcoming events and activities like fundraisers, fairs, contests, do a wrap up/follow up to events and activities or high light a student who won an award, competition, etc. These aren't the only things you can write about by any means, just suggestions to give ideas.

If a photo involving the subject of the article is available please feel free to submit that as well as the author's photo. We love photos!

Structure the article like a press release with the important who, what, when, why and where in the first paragraph, then divulge in the body. A good place to find examples of this style writing is the CSU, Chico College of Agriculture newsflash page <http://www.csuchico.edu/ag/news/index.shtml>.

If you have any questions or need help feel free to contact Kayla in the Butte County Farm Bureau office at (530) 533-1473 or by email at kayla@buttefarmbureau.com.

Newsletter due dates:

<i>Deadline</i>	<i>Issue</i>
February 10, 2017	March/April
April 14, 2017	May/June
June 16, 2017	July/August

Member Information

2017-2018 State Ambassador Applications

Are you looking for the next BIG leadership experience? Do you love being a leader? Then you should apply to be a California 4-H State Ambassador! The State Ambassador is the highest leadership opportunity available in California 4-H. State Ambassadors plan and facilitate the State Leadership Conference, attend and help at State 4-H events, and work to advocate for California 4-H. **Applications and references are due to the State 4-H Office on January 9, 2017.**

Butte County Hi 4-H

Are you in 8th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. Those of you who have not yet signed up, here's your opportunity to join us and see what we have in store. For more information, contact Mary Manfredi at gpm Manfredi@yahoo.com, or at 899-9449.

Cavy (Guinea Pig) Project

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. There are leaders ready to run the project, so all that is needed is your participation. Contact the 4-H office at 530-538-7201 at to let us know if you want to be part of it.

Jr. Livestock Loans Available for the Silver Dollar Fair

The Junior Livestock Loan Program was started by the Chico Chamber of Commerce Ag Council in 1995 and was adopted in 2004 by the local CWA, (California Women for Agriculture), chapter. All of us in the Northern Sacramento Valley CWA Chapter feel that the raising and selling of an animal through either 4-H or FFA is an invaluable opportunity to learn responsibility and gain business knowledge. **Applications for this program are available at the 4-H Office and are due by January 13, 2017.** After completing the application and a proposed budget, you will participate in a selection interview. Each recipient is required to attend the Buyer's BBQ in early May where you will introduce yourself and tell a little about your project. Loans are to be repaid within 30 days of the auction. Send applications and budgets to: "CWA, Jr. Livestock Loan Program", c/o CWA P.O. Box 249, Durham, CA 95938. For more information, email: northvalleycwa@gmail.com.

Camp News

"Camp Out" at 4-H Fun Night

Again this year we have a sponsor for a free pass to our fun Butte County 4-H Summer Camp. All you have to do to enter is stop by our summer camp booth and ask one of our teen camp counselors "What's camp all about?" and you'll get a ticket for the drawing held at the end of the night. We will also have the paperwork for the campers and any parents that want to be a part of our great camp. There will also be a "camp pass" in the 4-H Fun Night Silent Auction too.

4-H Camp 2017 Camp T-shirt Contest

With the start of the new year, Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin' U. The shirt must contain the camp theme (To be announced in the February Cloverleaf!), "4-H Camp Rockin' U 2017", and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. **The submission date will be announced in the February Cloverleaf, so until then, let your imagination run free!**

2017 Camp Rockin' U Teen Camp Counselors

The monthly meetings for Teen Counselors will be the 3rd Wednesday of each month. Meetings will be held either at the Durham Butte County Library (2545 Durham-Dayton Hwy, Durham) or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- January 18, 2017 – Durham Library
- February 15, 2017 – Durham Library
- March 15, 2017 – Durham Library
- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park



Leadership Conferences

2017 State Leadership Conference

We are already gearing up for the 2017 State Leadership Conference! For the 2016 year, nearly all the youth who attended the conference had their entire way paid with no out of pocket fees, due to lots of fundraising! We're already starting the fundraising for next year's conference. Are you interested in attending next year? Want to get a jump on fundraising? Contact Kim Jayne at jaynegang1@aol.com if you're interested being a part of SLC 2017.

2017 California Focus

Registration for the 2017 California Focus opens up December 11, 2016 and closes on April 3, 2017. This event is a unique citizenship educational experience for youth ages 14-19. This event takes youth to the California Capitol in Sacramento for an up close view of state governments and civic experience! For more information, visit http://4h.ucanr.edu/4-H_Events/CF/.

Club News

In November, the **Butte County All Stars** attended Foods Fiesta, and had a workshop that went with the theme of Foods Fiesta "Healthy Living". The workshop participants made stress balls out of balloons and flour. The kids filled a balloon with flour using a funnel the put another balloon around the filled balloon. On November 5, 2016, a few of the All Stars went to the Lending Library and bat box building day. The bat boxes were for Darian Leonard's All Star plan of action. The bat boxes that were built will be put up in Butte County's parks to give bats in our parks a colony. -Submitted by All Star Reporter

Hello Cloverleaf readers from **Lone Pine 4-H**. Lone Pine is very excited about Fashion Revue coming up on March 18, 2017 at Butte College. The members are excited to talk to the judges, get your hair and makeup done, and walk down the run way. The other event Lone Pine is excited for is Fun Night! This event is on February 4, 2017 at 4:00 pm at the Silver Dollar Fairgrounds. There will be food, games, booths from different 4-H clubs, and raffles.-Submitted by Schendel Stephenson, Club Reporter

Ophir 4-H is gearing up for a great evening at Fun Night, February 4, 2017 at 4:00 pm. Ophir is going to have their annual Showman's Exchange Closet, which is a free 4-H uniform exchange program. Anyone is welcome to look through the inventory and take home the size you need. They will be accepting donations of any 4-H ties, scarves, hats, white shirts and white pants. Donations can be brought to the 4-H Office at 2279 Del Oro Avenue Suite B. in Oroville, or to Tara Martine at Banc Home Loans at 1655 Montgomery Street in Oroville. Or please call Tara Martine at 530-403-9661 to schedule a donation pick up.-Submitted by Ophir 4-H Club Reporter

Shasta 4-H Club met on December 5, 2016, and it was a busy and exciting meeting for the club! Each member signed Christmas cards that will be mailed to wounded soldiers, they discussed their upcoming community service projects of Bell Ringing and working the Giving Tree Booth, and the **Curry family** volunteered to shop for two children off the Giving Tree. Members who brought gifts participated in the annual gift exchange and everyone enjoyed cookies and treats. On December 7, 2016, they held their first annual Drive Thru Dinner. It was cold and rainy, but everyone pitched in and it was a great success! Shasta 4-H thanks you for taking the time to read about what they've been up to. Wishing you a Merry Christmas and a Happy New Year!-Submitted by Shasta 4-H Club Reporter

Greetings from **Pine Ridge 4-H**! Pine Ridge started off their very first meeting by having elections! When the polls closed, the results were tallied, and some new officers were chosen. They went over roll, and did their agenda and finished the meeting off with some refreshments and snacks. In November, they talked about a mandarin fundraiser and did group reports. They also presented awards for last year's 4-H projects.-Submitted by Ben Thompson, Club Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Feb	March	April	May	June	July	Aug	Sept	Oct
Articles need to be in by:	01/9/17	02/10/17	03/10/17	04/7/17	05/8/17	06/8/17	07/9/17	08/7/17	09/8/17

2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

January 2017				
Monday	2	Office Closed-Holiday	New Year's Day	
Monday	9	Presentation Day Applications Due	4-H Office	5:00 pm
Thursday	12	Butte County Council Officer Meeting	4-H Office	7:30 pm
Monday	16	Office Closed-Holiday	Martin Luther King Day	
Saturday	21	Butte County 4-H Rabbit Show	Butte County Fairgrounds	8:00am
Saturday	21	CSU Chico Swine Day C	CSUC Pavilion	8:00 am
Monday	23	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	28	Presentation Day C	Butte College (LRC)	8:00 am
February 2017				
Saturday	4	Fun Night C	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	11	CSU Chico Sheep & Goat Day C	CSUC Pavilion	8:00 am
Monday	20	Office Closed-Holiday	President's Day	
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
March 2017				
Friday	3	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	18	Fashion Revue C	Butte College	
Monday	20	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
Friday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2017				
Saturday	1	Rainbow Craft Field Day C	Guardian Building, Gridley	8:30 am
Monday	3	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	3	Butte County All Star Application Due	4-H Office	5:00 pm
Saturday	8	Small Animal Field Day	Silver Dollar Fairgrounds	8:00am
Friday	14	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Saturday	22	Northern Area Presentation Day	TBA	8:00am
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	29	Office Closed-Holiday	Memorial Day	
June 2017				
Monday	5	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	

Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation. Not all "C" events are "4-H Events" for Record Books (ex. CSUC Sheep Day)

Events with dates which are still TO BE DETERMINED:

Color Me Green Run
(March)

Bowl-A-Thon
(March)

Silver Dollar Fair
2357 Fair Street
Chico, CA 95928
2357 FAIR STREET
CHICO, CA 95928
(530)895-4666
www.silverdollarfair.org

December 6, 2016

TO: SILVER DOLLAR FAIR MARKET ANIMAL EXHIBITORS, 4-H LEADERS & FFA ADVISORS

SUBJECT: 2017 SILVER DOLLAR FAIR MARKET ENTRY INFORMATION

Detailed information is available from 4-H Community/ Project Leader, 4-H Cloverleaves, FFA Advisor or www.silverdollarfair.org.

You may contact Shelley and Aimee at 895-4666 or shelley@silverdollarfair.org / aimee@silverdollarfair.org

Entry forms are available at www.silverdollarfair.org or in the Main office

- **Market Steer entries opened Sept. 12, 2016** and are limited to 45 entries. **Entries close 5:00 p.m. Jan. 25, 2017** (120 day ownership deadline).
Photo of exhibitor with market steer (& any back-up steers) must be submitted no later than 5:00 p.m. Jan. 25, 2017. See Local Rule below for back-up animal information.
- **Market Goat, Hog & Lamb entries open 8:00 a.m. Tuesday Jan. 3, 2017** and are limited to 210 combined market lambs & goats & 270 market hogs. Entry fee: \$10.00
Photo of exhibitor with market goat, hog or lamb (& back-up animals) must be submitted no later than 5:00 p.m. March 27, 2017, as well as copy of bill of sale with breeder name & scrapie information for goats & lambs, name of breeder for hogs. Copy of bill of sale for hogs must be provided upon request. See Local Rule below for back-up animal information.
- **Rabbit Meat Pen entries open 8:00 a.m. Wednesday Feb. 1, 2017** and are limited to 40 meat pens. Entry fee: \$10.00. Photo of exhibitor with meat pens & tattoos must be submitted no later than 5:00 p.m. April 25, 2017

SEE WEBSITE FOR MARKET ENTRY LOTTERY INFORMATION. Lottery will be in effect for all species if entry limits are reached.

Local Rule for Back-up Market Animals:

Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.), ownership is within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a back-up animal that is another exhibitor's primary animal entry. Under no circumstances can a back-up animal be shared outside an immediate family or with a group of exhibitors. Bill of Sale & photos of exhibitor with animal will be required by entry closing date for all species.

- **RV reservations open 8:00 a.m. March 1, 2017– Form & information at www.silverdollarfair.org**
Phone reservations will not be accepted
- **Please see website for NEW weight limits, entry limits, lottery rule, fees and other important information.**
- **The 2017 Exhibitor handbook will be online February 1, 2017. Be sure to check out all the new entry opportunities and changes.**

SILVER DOLLAR FAIR
MAY 25 – 29, 2017

Butte County Fair
Physical Address: 199 East Hazel Street, Gridley, CA 95948
Mailing Address: P.O. Box 308 Gridley, CA 95948
Phone Number: (530)846-3626
Fax Number: (530)846-5924
Email: info@buttecountyfair.org
<http://www.buttecountyfair.org/>

2017 Butte County Fair Livestock Dates, Deadlines and Important Changes
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December 7, 2016

Changes for 2017 Livestock

- 1.) Bred and Owned classes for all species **are eliminated**.
- 2.) NEW! **Market turkey show**, the show will be limited to the **first 10 entries**.
- 3.) There will be a **one year suspension from exhibiting** any animal for **removing breeding animals early** from the Fairgrounds before the release time. The release time for all breeding is Sunday at 7pm.
- 4.) **Poultry showmanship will be separated by 4-H and FFA**. The market show will remain combined.
- 5.) Open breeding cattle divisions will now be British, Continental and Unregistered.

Dates and Deadlines

March 27 th	Market Steer entries open
April 24 th	Market Steer entries close – Entries will close before date if entry limit is reached
May 1 st	Market Goats entries open
June 23 rd	Market Goats entries close – Entries will close before date if entry limit is reached
May 1 st	Market Hogs entries open
June 23 rd	Market Lambs entries close – Entries will close before date if entry limit is reached
May 1 st	Market Lambs entries open
June 23 rd	Market Lambs entries close – Entries will close before date if entry limit is reached
May 1 st	Market Turkey's entries open
July 10 th	Market Turkey's entries close – Entries will close before date if entry limit is reached
May 1 st	Rabbit Meat Pens entries open
July 24 th	Rabbit Meat Pen entries close – Entries will close before date if entry limit is reached
May 1 st	Poultry Meat Pens entries open
July 24 th	Poultry Meat Pen entries close – Entries will close before date if entry limit is reached
June 15 th	All breeding animals including ARBA entries open
July 24 th	All breeding animals and ARBA entries close