

University of California
Agriculture and Natural Resources
Making a Difference for California



CLOVERLEAVES

December 2016

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The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson
Nicole Marshall, 4-H Staff

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Silver Dollar Fair Flier

Nicole Marshall, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Reminder...If you did not get your book turned in on time to your club leader, all record books must be turned in by December 31, 2016 to your club leader to be able to show at the Silver Dollar Fair or the Butte County Fair. In addition the 4-H member must receive at least a Green Seal at the club level to be able to show at fair.

Please, please, please start your Record Books now!! Record Books are truly meant to be done throughout the year. Waiting until the end of the year to complete your whole Record Book is asking for a headache! Most families say that when they work on their Record Books throughout the year, it is less stressful when they turn it in at the end of the year.

Here are some tips to make working on your Record Book more often easier:

- 1.) Print all of the Record Book forms which you know you will use this year (Personal Development Report, Annual Project Report, and Leadership Development Report).
- 2.) Put all of these forms in a binder or folder. Put a pencil in with the forms.
- 3.) Take this binder or folder with you to 4-H functions (project meetings, club meetings, etc.).
- 4.) At each meeting, record what you do.

By the end of the year, you will nearly be finished with your Record Book!

Project Leaders: consider giving youth time before or after each project meeting to work on their Annual Project Reports. This might help to encourage youth to work on it each month, rather than at the end of the year!



Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2016-17 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

Deadline for Youth Enrollment

Youth must be enrolled in a 4-H Club by Monday, December 19, 2016, if they wish to participate in the 2017 Butte County Fair and/or Silver Dollar Fair as a 4-H member; enrollment fees for the 2016-2017 program year are \$45.00. If you have any questions, please contact your Community Club Leader or call the 4-H Office at 538-7201.

Please remember to make any corrections to the information that has changed (i.e.: addresses, phone numbers, email addresses and especially project adds or drops) when you re-enroll for 2016-17 program year.

4-H Youth enrollment does NOT stop by this date; youth can enroll any time of the year, only their eligibility to participate at our Fairs is affected.

Deadline for 4-H Adult Volunteer Enrollment

ALL 4-H Adult Volunteer Applications are due IN THE OFFICE from the Community Club Leader by 5:00 Monday, December 19, 2016. Step by Step instructions for enrolling and re-enrolling are available, with your Community Club leader or the office. All 4 steps of the enrollment process must be accomplished by the Potential Volunteer by this date. (Completed enrollment forms and fees to the office from the Club leader, Live Scan completed (the office needs to receive *clearance* before this step is considered completed), and a Leader Certification must have been attended, if a new leader.

2017 Fun Night

Mark your calendars for this year's Fun Night on Saturday, February 4, 2017, 4:00 pm to 8:00 pm at the Silver Dollar Fairgrounds. The 2017 theme is the "Wide World of Sports with 4-H" and we would like to invite **all** the 4-H clubs to get their members excited about creating a game booth. We are hoping to have a great event for everyone to enjoy. The All Stars will need donations for their cake walk and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success!

2017 Presentation Day

Presentation Day is coming up fast! This event is scheduled for Saturday, January 28, 2017 at Butte Community College. Please sign up for this event at the club level. When signing up for a presentation, please sign up for the correct presentation type. If you sign up for one type of presentation and decide that it isn't the correct type, please contact the 4-H Office prior to the event to make the change. **Day of changes to presentation type will not be accepted!**

Chico Swine Day

Don't miss the 2017 Swine Day! This event is put on by The Chico State College of Agriculture and is an educational opportunity for youth to learn more about swine. This event will take place on Saturday, January 21, 2017 at the Chico State Farm.

Butte County Rabbit Show

This event is tentatively scheduled for Saturday, January 21, 2017. Please mark your calendar and keep an eye out in the next Cloverleaf for the official date and location!

Butte County 4-H Livestock Skill-A-Thon

Our annual Butte County 4-H Livestock Skill-A-Thon is **CANCELLED** and will be **NOT** be held in December. Chico State faculty have said that there is a possibility that it could be held in the Spring, but there are no sure dates.

For more information, visit <https://afs.ca.uky.edu/4h-youth/meat-animal/livestock-skillathon>.

Leader Information

December 2016 4-H Council Meeting

There will be no Butte 4-H County Council Meeting in December. Make sure to have a Merry Christmas and Happy Holidays! The next Council Meeting will be on Thursday, January 26, 2017, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

2017 Small Animal Field Day

The Small Animal Field Day held last April was a great success! We would like to continue this event, but additional volunteers are needed in order to keep it going. This event needs committee members! We are asking for volunteers to take on the task of choosing one species that they would like to be in charge of for this event. The species are: Cavy, Dogs, and Poultry. Pygmy Goats and Rabbits may be added to the mix. A lot of the leg work is in place from last year, but we need additional people to spread the duties amongst. If you are interested in helping out, please contact Erin Dewell at ddewell@sbcglobal.net, or text/call 530-570-5140. You can also contact Sandra Toews at apimule@aol.com or text/call 530-228-1231.

Butte County Farm Bureau Newsletter Submissions

Here is an opportunity to let more people know about our 4-H program at no cost. The Farm Bureau has a section in their newsletter for the 4-H Clubs to submit updates, talk about events and competitions, etc. If any 4-H club is interested, please follow the guidelines below.

Requirements:

1. Name, photo and brief two to three sentence bio of the students who wrote and submitted the article.
2. 300-500 word article in Microsoft Word submitted electronically to kayla@buttefarmbureau.com.
3. All photos must be submitted separately in an original file format such as .jpeg, .jpg. Please do not copy and paste the photos into a Word document.

Guidelines:

The purpose of the FFA Chapter and 4-H Club update section is to give the chapters and clubs an opportunity to promote upcoming events and activities like fundraisers, fairs, contests, do a wrap up/follow up to events and activities or high light a student who won an award, competition, etc. These aren't the only things you can write about by any means, just suggestions to give ideas.

If a photo involving the subject of the article is available please feel free to submit that as well as the author's photo. We love photos!

Structure the article like a press release with the important who, what, when, why and where in the first paragraph, then divulge in the body. A good place to find examples of this style writing is the CSU, Chico College of Agriculture newsflash page <http://www.csuchico.edu/ag/news/index.shtml>.

If you have any questions or need help feel free to contact Kayla in the Butte County Farm Bureau office at (530) 533-1473 or by email at kayla@buttefarmbureau.com.

Newsletter due dates:

<i>Deadline</i>	<i>Issue</i>
December 9, 2016	January/February
February 10, 2017	March/April
April 14, 2017	May/June
June 16, 2017	July/August

Member Information

2017-2018 State Ambassador Applications

Are you looking for the next BIG leadership experience? Do you love being a leader? Then you should apply to be a California 4-H State Ambassador! The State Ambassador is the highest leadership opportunity available in California 4-H. State Ambassadors plan and facilitate the State Leadership Conference, attend and help at State 4-H events, and work to advocate for California 4-H. **Applications and references are due to the State 4-H Office on January 9, 2017.**

Butte County Hi 4-H

Are you in 8th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. Those of you who have not yet signed up, here's your opportunity to join us and see what we have in store. For more information, contact Mary Manfredi at gpm Manfredi@yahoo.com, or at 899-9449.

County Wide Literacy Project

The new County wide 4-H Literacy Project is now under way. Here's what you can do to help:

1. Ask your CCL about signing up if you would like to do this as a Community Service project.
2. We need you to collect children's, teen, and adult books to put in our Lending Libraries.

If you have books, please let us know!! For more information, contact Brian Marshall at 530-342-0941 or brian_marshall@att.net.

Camp News

2017 Camp Rockin' U Teen Camp Counselors

The monthly meetings for Teen Counselors will be the 3rd Wednesday of each month. Meetings will be held either at the Durham Butte County Library (2545 Durham-Dayton Hwy, Durham) or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- December 21, 2016 – Oroville HR Room next to 4-H Office
- January 18, 2017 – Durham Library
- February 15, 2017 – Durham Library
- March 15, 2017 – Durham Library
- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park



Leadership Conferences

2017 State Leadership Conference

We are already gearing up for the 2017 State Leadership Conference! This year (2016), nearly all the youth who attended the conference had their entire way paid with no out of pocket fees, due to lots of fundraising! We're already starting the fundraising for next year's conference. Are you interested in attending next year? Want to get a jump on fundraising? Keep an eye out in the next few Cloverleaves for more fundraisers. Contact Kim Jayne at jaynegang1@aol.com if you're interested being a part of SLC 2017.

2017 California Focus

Registration for the 2017 California Focus opens up December 11, 2016 and closes on April 3, 2017. This event is a unique citizenship educational experience for youth ages 14-19. This event takes youth to the California Capitol in Sacramento for an up close view of state governments and civic experience! For more information, visit http://4h.ucanr.edu/4-H_Events/CF/.

Club News

Durham Parkview West 4-H Club is getting ready for the Holiday season! Prior to the November meeting, the club had their annual Thanksgiving feast, where they all ate Turkey, mashed potatoes with gravy, rolls and pumpkin pie. At the meeting they informed each member that they are required to bring two dozen cookies and canned foods for the food drive. For this meeting DPVW's club teamed up with DPVE's club to play games, eat cookies and have a gift exchange. Also at the November meeting, a motion passed to take five names from the Durham giving tree and spend fifty dollars for each child, this event is chaired by **Madison and Heather Lowe**.-Submitted by Justine Sonsteng, Club Treasurer.

Hello from **Shasta 4-H Club**! Shasta has been very busy since their first meeting in September. They have already started their community service projects by collecting canned food, placed flags and flowers on the graves of veterans, and writing cards to soldiers serving our country overseas. They are also excited to announce that they will be holding their very first Drive thru Dinner Fundraiser on December 7, 2016 at Shasta Elementary School. The dinner will include chicken prepared by Chico Locker, rice, coleslaw, a roll and dessert, all for only \$10! Shasta 4-H members helped set up Awards Night in October and were very happy to have some of their members receive awards too. At the November meeting, they handed back record books and awards and continued to enroll members. They are happy to welcome many new members to our club this year! They are looking forward to their December meeting where they will make final plans for our dinner, and then have their gift exchange and Christmas treats.-Submitted by Shasta 4-H Club Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Jan	Feb	March	April	May	June	July
Articles need to be in by:	12/09/16	01/09/17	02/09/17	03/09/17	04/07/17	05/09/17	06/09/17

2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

December 2016				
Thursday	8	Butte County Council Officer Meeting		7:15 pm
Monday	26	Office Closed-Holiday		Christmas
January 2017				
Monday	2	Office Closed-Holiday		New Year's Day
Monday	9	Presentation Day Applications Due		4-H Office 5:00 pm
Thursday	12	Butte County Council Officer Meeting		4-H Office 7:30 pm
Monday	16	Office Closed-Holiday		Martin Luther King Day
Saturday	21	CSU Chico Swine Day	C	CSUC Pavilion 8:00 am
Monday	23	Horse ID Forms (Silver Dollar Fair) Due		4-H Office 5:00 pm
Thursday	26	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Saturday	28	Presentation Day	C	Butte College 8:00 am

February 2017				
Saturday	4	Fun Night	C	Commercial Building (Silver Dollar Fairgrounds) 4:00 pm
Thursday	9	Butte County Council Officer Meeting		4-H Office 7:30 pm
Saturday	11	CSU Chico Sheep & Goat Day	C	CSUC Pavilion 8:00 am
Monday	20	Office Closed-Holiday		President's Day
Thursday	23	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
March 2017				
Friday	3	Fashion Revue Applications Due		4-H Office 5:00 pm
Thursday	9	Butte County Council Officer Meeting		4-H Office 7:30 pm
Saturday	18	Fashion Revue	C	Butte College
Monday	20	Rainbow Craft Day Applications Due		4-H Office 5:00 pm
Thursday	23	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference		Washington DC
Friday	31	Office Closed-Holiday		Cesar Chavez Day
April 2017				
Saturday	1	Rainbow Craft Field Day	C	Guardian Building, Gridley 8:30 am
Monday	3	Butte County Scholarship Application Due		4-H Office 5:00 pm
Monday	3	Butte County All Star Application Due		4-H Office 5:00 pm
Friday	14	Horse ID Forms (County Fair) Due		4-H Office 5:00 pm
Thursday	27	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting		4-H Office 7:30 pm
Thursday	11	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Thurs-Mon	25-29	Silver Dollar Fair		Silver Dollar Fairgrounds
Monday	29	Office Closed-Holiday		Memorial Day
June 2017				
Monday	5	1 st Leader Certification		4-H Office (HR Room) 6:30 pm
Thursday	8	Butte County Council Officer Meeting		4-H Office 7:30 pm
Thursday	22	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp		Camp Rockin' U

✚ Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation. Not all "C" events are "4-H Events" for Record Books

Events with dates which are still TO BE DETERMINED		
Event	Possible Month	Possible Location
Butte County Rabbit Show C	January 21 st ?	Butte County Fair Grounds
Color Me Green Fun Run	March	TBA
Butte County Bowl-A-Thon	March	Orchard Lanes Bowling Alley, Chico
Small Animal Field Day	April/May	Silver Dollar Fair Grounds
North Area Presentation Day C	April	Hosted by Butte County 4-H

Merry Christmas &
Happy Holidays

Silver Dollar Fair
2357 Fair Street
Chico, CA 95928
(530) 895-4666 / (530)895-4436
www.silverdollarfair.org

DATE: November 8, 2016

TO: Junior Livestock Market Animal Exhibitors, 4-H Community & Livestock Leaders, FFA Advisors & Parents:

2017 SILVER DOLLAR FAIR MARKET ANIMAL ENTRY INFORMATION

2017 Silver Dollar Fair Market Animal entry information is available at www.silverdollarfair.org. Please review the information before submitting entries. **Entry opening & closing dates, entry limits, lottery rule, weight limits, fees & other information** is included. Entry forms may be filled in & printed from the website, but may not be submitted on-line.

Market Steer entries opened September 12, 2016 and are limited to 45 steers. As of 8:00 am, 11/8/16 there are 34 steer entries received.

Market Hog, Lamb & Goat entries open Jan. 3, 2017 and are limited to 270 hogs & 210 lambs & goats combined.

Rabbit Meat Pen entries open February 1, 2017 and entries are limited to 40 meat pens.

Please see website for NEW weight limits, entry limits, lottery rule, fees and other important information.

2017 SILVER DOLLAR FAIR IMPORTANT DATES & DEADLINES

- | | |
|----------------|--|
| Sep. 12, 2016 | Market Steer entries open – <i>please see website for Entry lottery information.</i> |
| Jan. 3, 2017 | Market Lamb, Hog & Goat entries open – <i>please see website for Entry and lottery Information.</i> |
| Jan. 25, 2017 | Market Steer entries close (120 day ownership deadline)
Photos of Market Steer & Exhibitor due
Independent Exhibitor Steer Bill of Sale due. |
| Feb. 1, 2017 | Rabbit Meat Pen entries open- <i>please see website for Entry lottery information.</i>
2017 Exhibitor Handbook on-line (date approximate) |
| March 1, 2017 | RV reservations open – Form & information at www.silverdollarfair.org |
| March 27, 2017 | Market Goat, Hog & Lamb entries close (60 day ownership deadline) <ul style="list-style-type: none">• Photos of Market Hogs with Exhibitor and breeder information due.• Independent Exhibitor Goat, Lamb & Hog Bill of Sale due.• Photos & bill of sale with scrapie information for Market Goats & Lambs with Exhibitor due. |
| April 18, 2017 | Still entry & breeding livestock entries close, <u>except floriculture, mkt. animals & ARBA</u> see departments for exceptions |
| April 25, 2017 | Rabbit Meat Pen entries close (30 day ownership deadline) <ul style="list-style-type: none">• Photos of Rabbit Meat Pen with Exhibitors and rabbit tattoos due.• Independent Exhibitor Rabbit Meat Pen Bill of Sale due |
| May 21, 2017 | RV's may begin arriving at Fair – weather permitting |
| May 22, 2017 | Independent Livestock Exhibitor Project Record & Exhibitor Affidavit due in Livestock Office by 5pm |
| May 23, 2017 | Market animal weigh-in & livestock check-in |
| May 24, 2017 | Livestock judging begins |
| May 25, 2017 | 2017 Silver Dollar Fair opens |
| May 27, 2017 | Junior Livestock Auction |
| May 29, 2017 | 2017 Silver Dollar Fair closes. Still Exhibits & Breeding Livestock released |

INDEPENDENT LIVESTOCK EXHIBITORS: Please contact Fair Office for Entry Packet. **NEW Independent Exhibitor packet** be available on our website. It is your responsibility to know the requirements in order to exhibit at the Silver Dollar Fair as an Independent Exhibitor. For more information or questions, please contact Aimee at 895-4666 or aimee@silverdollarfair.org.