

University of California  
Agriculture and Natural Resources  
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# CLOVERLEAVES

November 2016

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## Record Book Corner

Nicole Marshall, Interim 4-H YD Program Representative

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Nicole Marshall, Interim 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



This year's County Record Book Judging was challenging for the judges and we are asking for your help next year. An email with more detailed information about how you can help us next year is being sent to your club. Your CCL should forward it to you.

Also, we would like to thank the parents and volunteers who came and served as judges. We greatly appreciate the time and effort which you put into judging the County Record Book Competition.

The Competition cannot take place without generous volunteers like yourselves!

That being said, we had 34 books in the competition and only 18 judges. Because we did not have enough judges, not all of the books were able to be judged in one day, making it necessary for leaders to come back and continue judging on another day. This was difficult for the leaders who graciously donated their time and energy.

**We are in need of more judges! Please consider coming to judge County Record Books next year.**

**Please assist us next year by being a judge.**

# Upcoming Events

## 4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2016-17 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

## 2016 Foods Fiesta

Don't forget that Foods Fiesta is right around the corner on November 12, 2016 at 8:30 am at Shasta Elementary School! This 4-H event is a favorite amongst Butte County 4-H members. Youth have the opportunity to make a food dish and present it to judges. After the judging, youth are able to try each other's dishes, in a pot luck lunch. **Pre-registration for this event is required.** For more information, please contact the 4-H Office at 538-7201.

## 2017 Fun Night

Mark your calendars for this year's Fun Night on Saturday, February 4, 2017, 4:00 pm to 8:00 pm. The 2017 Theme will soon be announced and we would like to invite **all** the 4-H clubs to get their members excited about creating a game booth. We are hoping to have a great event for everyone to enjoy. The All-Stars will need donations for their cake walk and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success!

# Leader Information

## November 2016 4-H Council Meeting

The third Butte 4-H County Council Meeting of the new Program Year is on Thursday, November 17, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Come and let your voice be heard!

## 2017 Small Animal Field Day

The Small Animal Field Day held last April was a great success! We would like to continue this event, but additional volunteers are needed in order to keep it going. We are asking for volunteers to take on the task of choosing one species that they would like to be in charge of for this event. The species are: Cavy, Dogs, and Poultry. There is a possibility of adding Pygmy Goats and Rabbits to the mix. A lot of the leg work is in place from last year, but we need additional people to spread the duties amongst. If you are interested in helping out, please contact Erin Dewell at [ddewell@sbcglobal.net](mailto:ddewell@sbcglobal.net), or text/call 530-570-5140. You can also contact Sandra Toews at [apimule@aol.com](mailto:apimule@aol.com) or text/call 530-228-1231.

# Member Information

## County Wide Literacy Project

The new County wide 4-H Literacy Project is now under way. Here's what you can do to help:

1. Ask your CCL about signing up if you would like to do this as a Community Service project.
2. We need you to collect children's, teen, and adult books to put in our Lending Libraries.
3. Come to our "build day" on Saturday, November 5, 2016 and help build one of our 24 Lending Libraries. If you don't want to join as a project, you can still come and help build and count it as community service in your Record Book.

We will have two build day shifts on Saturday, 11/5/16, one from 8:00 am-12:00 pm. A second session will be from 12:30 pm to 4:30 pm. **Please RSVP, so you can be placed on a shift.** To RSVP and for more information, contact Brian Marshall at 530-342-0941 or [brian\\_marshall@att.net](mailto:brian_marshall@att.net).

### **Bat Box/Lending Library Building Day**

Come help All-Star Darian Leonard with her All-Star Plan of Action!! On November 5, 2016 there will be 2 different building shifts to build both Lending Libraries for the Literacy Project and Bat Boxes for Darian Leonard's All Star plan of action. The first shift will be from 8:00 am to 12:00 pm and a second shift 12:30 pm to 4:30 pm. Our goal is to build 24 libraries and 12 bat boxes. The libraries will be placed in different neighborhoods in Butte County to promote reading. The bat boxes will be placed in Butte County Parks to create more habitats for the Little Brown Bats.

### **Butte County Hi 4-H**

Hi 4-H is off to a great start this year!! The Hi 4-H youth have put on a dance, had a meeting, and went to a haunted corn maze for their October outing.

This is a leadership and personal development project geared toward older 4-H'ers (8<sup>th</sup> through 12<sup>th</sup> graders), who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. We are also VERY willing to have meetings in any city in the county if there are prospective members there! For more information, please Contact Mary Manfredi at [gpmanfredi@yahoo.com](mailto:gpmanfredi@yahoo.com).

### **Club Window Display Contest**

Each year our 4-H Clubs compete in National 4-H Week Window Displays. This year, National 4-H Week was celebrated October 2-8, 2016. Displays were showcased throughout the County. Each display was unique and represented each club's interpretation of this year's theme: "#4HGROWN". The idea was for 4-H'ers to showcase the many faces of 4-H.

Congratulations to the following clubs for their displays:

**1<sup>st</sup> Place-Chico 4-H Club**

**2<sup>nd</sup> Place-Manzanita 4-H Club**

**3<sup>rd</sup> Place-Lone Pine 4-H Club**

Participation-Bangor 4-H Club

Participation-Durham Parkview West 4-H Club

Participation-Palermo 4-H Club

Participation-Shasta 4-H Club

### **County Wide Archery Project**

Come join the County-wide 4-H Archery Project. This project for 4-H members that are 9 years old and older. Members will learn about archery safety, proper shooting form, making your own leather gear, and will also design and build an arrow. Both the arrow and leather gear can be entered in the Fair or Rainbow Craft Field Day. There will be compound bows or recurve bows to learn on. There are openings left for the Winter sessions only! The winter dates are January 21, 2017; February 4-18, 2017; and March 4, 2017.

The cost is \$15.00, and **do not wait for your 4-H Club meeting to sign-up for this project! It does fill up fast!**

Contact Bill Anderson at 864-5572 (after 6:00 pm) or email [billbow4h@aol.com](mailto:billbow4h@aol.com) to sign up.

Bill has been a certified 4-H Archery leader for 14 years and is a National Archery Trainer for the 'NFAA' and the 'USA Archery'.

## **Leadership Conferences**

### **2016 California 4-H Leaders' Forum**

The California State 4-H Leaders' Forum will be held November 11-13, 2016. Come enjoy a weekend at the Flamingo Resort and Spa in Santa Rosa. Registration is \$200 per person for the entire event (does not include lodging). For more information, visit the California 4-H State website at [http://4h.ucanr.edu/4-H\\_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/).

### **2017 State Leadership Conference**

We are already gearing up for the 2017 State Leadership Conference! This year (2016), nearly all the youth who attended the conference had their entire way paid with no out of pocket fees, due to lots of fundraising! We're already starting the fundraising for next year's conference. Are you interested in attending next year? Want to get a jump on fundraising? Keep an eye out in the next few Cloverleaves for more fundraisers. Contact Kim Jayne at [jaynegang1@aol.com](mailto:jaynegang1@aol.com) if you're interested being a part of SLC 2017.

### 2017 National 4-H Conference

The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. The 2017 National 4-H Conference will take place March 25-April 1, 2017, in Chevy Chase, Maryland. **Applications must be submitted by 11:59 am November 2, 2016.** The National 4-H Conference is a working conference in which youth and adults assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. For more information about the National 4-H Conference Program, contact Jenna Colburn, at 530-750-1336 or email [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu). You can also visit [http://4h.ucanr.edu/4-H\\_Events/N4-HC/](http://4h.ucanr.edu/4-H_Events/N4-HC/).

## Camp News

### 2017 Camp Rockin' U Teen Camp Counselors

Want to be a Camp Counselor? The application and registration for Teens is available on the Butte County 4-H website: [http://cebutte.ucanr.edu/4-H\\_Program/Butte\\_County\\_4-H\\_Summer\\_Camp/](http://cebutte.ucanr.edu/4-H_Program/Butte_County_4-H_Summer_Camp/). **Make sure to get your Teen Counselor application, registration, and fees into the 4-H Office by November 12, 2016 at 5:00 pm.**

Monthly meetings for Teen Counselors started on October 19, 2016 at 7:00 pm. Most meetings will be the 3<sup>rd</sup> Wednesday of each month. Meetings will be held either at the Durham Butte County Library (2545 Durham-Dayton Hwy, Durham) or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of the remaining meetings.

- November 16, 2016 – Durham Library
- December 21, 2016 – Oroville HR Room next to 4-H Office
- January 18, 2017 – Durham Library
- February 15, 2017 – Durham Library
- March 15, 2017 – Durham Library
- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park



## All Stars

The Butte County All-Stars had their first meeting September 11, 2016 where they went over events for the year and got to know the new All-Stars: **Byron Jayne, Brynn Duncan and Madison Currey**. The returning All-Stars are **Darian Leonard and Blake Jayne**. On September 28, 2016 the All-Stars held the Leadership Training workshop in Oroville. The All-Stars made a game of 4-H Jeopardy. The categories which the game covered were Parliamentary Procedure, 4-H Conferences, Leadership, Record Books, and 4-H Jumble. There was a prize for the club who had the most attendants at the leadership workshop; an ice cream social with the All Stars at that club's meeting. The winner is **Lone Pine 4-H Club**. Also, in October, some of the All-Stars attended WHY Conference and all helped at the Awards Night.-Submitted by Darian Leonard, Butte County All Star

## Club News

Hello from **Lone Pine 4-H Club**! So far this year, the club has participated in two events, which were quite exciting! One of the events was Family Fun Knight at the Elks Lodge on Saturday, October 8, 2016. The club had small animals and the milking cow display which was very fun. The other event is coming soon, it is the Lone Pine Halloween party where there is always fun games, magnificent costumes, and monstrous treats, too. There is always something amazing happening in 4-H, and the club looks forward to sharing these fun adventures with you through this 2016/2017 year!-Submitted by Schendel Stephenson, Lone Pine Reporter.

**Chico 4-H Club** is excited for the new year! A new Officer team was installed at the September meeting; and the results were: **Hayley Colwes** was elected President, **Lexi Vanella** was elected Vice President, **Rockelle Mirande** was elected Secretary/Record Book Advisor, **Carson Vanella** was elected Treasurer, **Ashlyn Mirande** was elected Club Reporter, **Gavynn Aschenbrener** was elected Song and Games Coordinator, **Madison Layfield** was elected for Teen Liaison, **Ryley Vanella** was elected for Sergeant of Arms, **Sophia Aronson** was elected Club Historian, and **Emma Schneider** was elected Healthy Living Officer.

Chico 4-H had a very successful summer with many members enjoying 4-H Camp and Butte County Fair. **Lexi Vanella** won Reserve Grand Champion Steer and placed 1<sup>st</sup> in Jr. Showmanship. **Eric Hartman, Hannah Waggoner, Matt Vanella and Hayley Colwes** showed Pigs. **Hayley Colwes** placed 2<sup>nd</sup> in a competitive Senior Showmanship. **Emma Schneider, Hayley Colwes, Gavynn Aschenbrener, Madison Layfield, Michael Layfield and Matt Vanella** showed Market Lambs; there were 5 members in the final drive, with **Matt Vanella** taking home 4-H Reserve Champion Lamb. The club is very excited to have so many new members, and they are looking forward to many upcoming events such as Farm City Celebration, and Butte County Awards Night.-Submitted by Ashlyn Mirande, Club Reporter.

**Durham Parkview West 4-H Club** has had a busy beginning. At the first club meeting, they installed a new Officers team for 2016- 2017. **Madison Currey** was elected President, **Madison Lowe** was elected Vice President, **Heather Lowe & Makenna Luce** were elected Leadership Liaisons, **Stephanie Libby** was elected Secretary, **Justine Sonsteng** was elected Treasurer, **Hayley Amator** was elected Corresponding Secretary & Activities Chair, **Skylar Smith, Heather Lowe & Makenna Luce** were elected Activities Chairpersons, **Pehton Hubbard** was elected Sergeant of Arms, with **Jill Lowe and Julie Luce** as the fearless Community Club Leaders. DPVW had many new members sign up for 4-H and they just finished their first fundraiser with Durham Parkview East 4-H Club at Durham's annual Harvest Festival.-Submitted by Madison Lowe, Club Reporter.

### Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Dec	Jan	Feb	March	April	May	June	July
<b>Articles need to be in by:</b>	<b>11/9/16</b>	<b>12/9/16</b>	<b>01/9/17</b>	<b>02/9/17</b>	<b>03/9/17</b>	<b>04/7/17</b>	<b>05/9/17</b>	<b>06/9/17</b>

## 2016-2017 Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information

November 2016				
Monday	2	National 4-H Conference Applications Due	State 4-H Office	5:00 pm
Saturday	5	Farm City Celebration	Bidwell Mansion State Park, Chico	10:00 am
Thursday	10	Butte County Council Officer Meeting	4-H Office	7:30 pm
Friday	11	Office Closed-Holiday	Veteran's Day	
Fri-Sun	11-13	State 4-H Leaders Forum	Santa Rosa	
Saturday	12	Foods Fiesta	Shasta Elementary School	8:30 am
Thursday	17	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Fri	24-25	Office Closed-Holiday	Thanksgiving	
December 2016				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	26	Office Closed-Holiday	Christmas	

<b>January 2017</b>				
<b>Monday</b>	<b>2</b>	<b>Office Closed-Holiday</b>	<b>New Year's Day</b>	
<b>Monday</b>	<b>9</b>	<b>Presentation Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	12	Butte County Council Officer Meeting	4-H Office	7:30 pm
<b>Monday</b>	<b>16</b>	<b>Office Closed-Holiday</b>	<b>Martin Luther King Day</b>	
Saturday	21	CSU Chico Swine Day <b>C</b>	CSUC Pavilion	8:00 am
<b>Monday</b>	<b>23</b>	<b>Horse ID Forms (Silver Dollar Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	28	Presentation Day <b>C</b>	Butte College	8:00 am
<b>February 2017</b>				
Saturday	4	Fun Night <b>C</b>	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	11	CSU Chico Sheep & Goat Day <b>C</b>	CSUC Pavilion	8:00 am
<b>Monday</b>	<b>20</b>	<b>Office Closed-Holiday</b>	<b>President's Day</b>	
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>March 2017</b>				
<b>Friday</b>	<b>3</b>	<b>Fashion Revue Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	18	Fashion Revue <b>C</b>	Butte College	
<b>Monday</b>	<b>20</b>	<b>Rainbow Craft Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
<b>Thursday</b>	<b>31</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
<b>April 2017</b>				
Saturday	1	Rainbow Craft Field Day <b>C</b>	Guardian Building, Gridley	8:30 am
<b>Monday</b>	<b>3</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>14</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>May 2017</b>				
Thursday	4	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	25-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>29</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
<b>June 2017</b>				
Monday	5	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	

✚ **Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation. Not all "C" events are "4-H Events" for Record Books**

<b>Events with dates which are still TO BE DETERMINED</b>		
<b>Event</b>	<b>Possible Month</b>	<b>Possible Location</b>
Butte County Rabbit Show <b>C</b>	January 21?	Butte County Fair Grounds
Color Me Green Fun Run	March	<b>TBA</b>
Butte County Bowl-A-Thon	March	Orchard Lanes Bowling Alley, Chico
Small Animal Field Day	April	Silver Dollar Fair Grounds
North Area Presentation Day <b>C</b>	April	Hosted by TBA

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October 11, 2016

**TO: SILVER DOLLAR FAIR MARKET ANIMAL EXHIBITORS, FFA ADVISORS, 4-H LEADERS & PARENTS**

**FROM: Silver Dollar Fair Livestock Department**

Market animal entry information for the 2017 Silver Dollar Fair is available from your FFA Advisor, 4-H Leader, 4-H Cloverleaves September newsletter, Silver Dollar Fair Main Office or on our website: [www.silverdollarfair.org](http://www.silverdollarfair.org). For information, call the Fair Office at 895-4666, or email: [aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org).

- **Market Steer entries opened 8:00 a.m. Mon. Sept 12, 2016.** We are limited to 45 market steers. The limit has not yet been exceeded and a lottery was not held. **Entries close 5:00 p.m. Jan. 25, 2017** (120 day ownership deadline) & proof of ownership due (photos, bills of sale).

\*\*\*\*\*

- **Market Goat, Hog & Lamb entries open 8:00 a.m. Tues. Jan. 3, 2017** and are limited to 210 market lambs/goats combined & 270 market hogs. If entry limits are exceeded, a lottery will be put into effect for lambs/goats combined, and hogs to determine eligibility for the Silver Dollar Fair. Please contact your FFA Advisor, 4H Leader, the Fair Office or see our website for lottery information as it may affect **every** market lamb, goat or hog entry. **Entries close 5:00 p.m. March 27, 2016** (60 day ownership deadline) & proof of ownership due (photos, bills of sale, scrapie information, breeder information).

\*\*\*\*\*

- **Rabbit Meat Pen entries open 8:00 a.m. Wed. Feb 1, 2017** and are limited to 40 meat pens. If entry limits are exceeded, a lottery will be put into effect to determine eligibility for the Silver Dollar Fair. Please contact your FFA Advisor, 4H Leader, the Fair Office, or see our website for lottery information as it may affect **every** rabbit meat pen entry. **Entries close 5:00 p.m. April 25, 2017** (30 day ownership deadline) & proof of ownership due (photos, bills of sale, tattoos).

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- **Canceled:** The Silver Dollar Fair Board of Directors has canceled the **4-H Horse Show for the 2017 Fair** due to declining entries.

**INDEPENDENT EXHIBITORS:**

If you are an Independent Exhibitor wanting to enter livestock/market animals at the 2017 Silver Dollar Fair, there are Independent Exhibitor Packets available at [www.silverdollarfair.org](http://www.silverdollarfair.org) or in the Fair office. It will include an Independent Exhibitor Project Record, required forms, list of requirements and dates. It is your responsibility to obtain the packet and fulfill the requirements in order to show your animal(s) at the Silver Dollar Fair and be eligible for the Junior Livestock Auction. All State and Local Rules apply.

For more information, contact Aimee at 530-895-4666 or email [aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org)

**SILVER DOLLAR FAIR**  
**MAY 25 – 29, 2017**