

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California



# CLOVERLEAVES

October 2016

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

## The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

### Table of Contents

The 4-H Record Book Corner ..... 1  
 Upcoming Events..... 2  
 Leader Information ..... 2  
 Member Information..... 3  
 Camp News..... 4  
 Leadership Conferences..... 4  
 Club News ..... 5  
 Calendar..... 5

#### Silver Dollar Fair Flier

Nicole Marshall, Interim 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



### What is a Record Book?

A 4-H Record Book is a written record of your experiences, achievements, and personal growth as a 4-H member. The 4-H Record Book includes a Personal Development Report (PDR) followed by Annual Project Report forms (APRs) for each project that you belong to. Primary Members (ages 5-8) are **not** required to complete a record book, however if they choose to do so, they only need to complete the Primary Member PDR, not the Annual Project Report forms.

Start the 4-H year off right and get your record book forms in order for the upcoming 4-H year.

### Helpful Hints:

- Hard Copies or Computer:
- Print out hard copies of the PDR and each project you are in at the beginning of the 4-H year.

### Or

- Create a "4-H" file on your computer with all the PDRs and all the projects you are in at the beginning of the 4-H year.

Record Book Forms are on the web site

[http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

4-H Projects Completed This Year\_

<http://cebutte.ucanr.edu/files/205782.doc>

4-H Project Skill Activities

<http://cebutte.ucanr.edu/files/205783.doc>

4-H Events Attended

<http://cebutte.ucanr.edu/files/205784.doc>

4-H Leadership Development

<http://cebutte.ucanr.edu/files/205785.doc>

4-H Citizenship & Community Service

<http://cebutte.ucanr.edu/files/205786.doc>

4-H Communication Skills

<http://cebutte.ucanr.edu/files/205787.doc>

4-H Honors-Recognition

<http://cebutte.ucanr.edu/files/205788.doc>

Lifestyle Activities

<http://cebutte.ucanr.edu/files/205789.doc>

Annual Project Report (APR)

<http://cebutte.ucanr.edu/files/206198.doc>

If you are interested in using the Online Record book, State 4-H Website has helpful trainings.

<http://4h.ucanr.edu/Resources/Members/RecordBook/ORB/>

[http://4h.ucanr.edu/Resources/Members/RecordBook/4-H\\_ORB/FAQ/](http://4h.ucanr.edu/Resources/Members/RecordBook/4-H_ORB/FAQ/)

# Upcoming Events

## 4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2016-17 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

## Final Leader Certification Meeting for 4-H Year 2016-2017

**The third and *Final* Leader Certification Meeting for the 2016 -2017 year will be at the HR room next to the 4-H office in Oroville, Wednesday, October 19, 2016 at 6:30 pm. All potential volunteers are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.**

## Butte County 4-H Awards Ceremony

You are cordially invited to the annual Butte County 4-H sponsored Awards Ceremony. The Butte County Awards Ceremony is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our County Record Book Winners, 2015-2016 All Stars, and the many leaders being recognized for their years of service. **The first 25 families to RSVP will receive a gift, courtesy of Shasta 4-H Club.**

**Please RSVP by September 30th, 2016 by contacting the 4-H Office, at 538-7201.**

**When: Saturday, October 15, 2016**  
**Where: CSUC Farm Pavilion (off Hegan Lane), Chico**  
**Social Hour: 5:30 pm**  
**Awards 6:00 pm**

## Club Window Display Contest

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2016 National 4-H Week theme is #4HGrown. Try to use a theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about. **Window displays must be in place by October 2, 2016!** The displays **must** remain in place until the end of National 4-H Club Week (October 8, 2016).

The Butte County 4-H Council will have awards of: \$75-1<sup>st</sup> place, \$50-2<sup>nd</sup> place, and \$25-3<sup>rd</sup> place.

# Leader Information

## October 2016 4-H Council Meeting

The second Butte 4-H County Council Meeting of the new Program Year is on Thursday, October 27, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard!

## 2017 Small Animal Field Day

The Small Animal Field Day we held last April was a great success! We would like to continue this event, but additional volunteers are needed in order to keep it going. We are asking for volunteers to take on the task of choosing one species that they would like to be in charge of for this event. The species are: Cavy, Dogs, and Poultry. There is a possibility of adding Pygmy Goats and Rabbits to the mix. A lot of the leg work is in place from last year, but we need additional people to spread the duties amongst. If you are interested in helping out by taking on a species to be in charge of, please contact Erin Dewell at [ddewell@sbcglobal.net](mailto:ddewell@sbcglobal.net), or text/call 530-570-5140. You can also contact Sandra Toews at [apimule@aol.com](mailto:apimule@aol.com) or text/call 530-228-1231.

# Member Information

## 4-H Junk Drawer Robotics

The Butte County 4-H Office has kits to do a Robotics project! We can provide you with the materials, booklets, and information to make this project come alive. Let us know if you have a leader, adult or youth who would be interested in learning about robotics! There is a project leader training that 4-H can provide for those who would like to do it. For more information, contact the Butte County 4-H office at 538-7201. You can also, visit the Robotic informational page at <http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

## Healthy Living

Please help ensure that the health "H" of 4-H is at the forefront of all our meetings by including a Healthy Living Officer in your 4-H club officer elections. The Healthy Living Officer will serve as the club's ambassador for health! The Healthy Living Officer will be the leader for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, writing Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. The Choose Health Officers Guide developed by Cornell University Extension can be found at: <http://4h.ucanr.edu/files/158918.pdf>.

## Butte County Project Website

Each year, a Butte County 4-H Program member enrolls in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected.

A 4-H project is:

- Planned work in an area of interest to the 4-H member.
- Guided by a 4-H adult volunteer who is the project leader.
- Aimed at planned objectives that can be attained and measured.
- Summarized by some form of record keeping.
- A minimum of six hours of project instruction.

Butte County is proud to offer a Project Website. This website offers an in-depth look at projects, their events, and their curriculum. Visit [http://cebutte.ucanr.edu/4-H\\_Program/4-H\\_Projects/](http://cebutte.ucanr.edu/4-H_Program/4-H_Projects/) for more information, or contact the 4-H Office at 538-7201.

## Livestock Quiz Bowl

The California State 4-H Office will be hosting the 2016 California State Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show and Rodeo on October 15, 2016. This contest is open to both 4-H and FFA members, and is open to California residents between the ages of 14-19 who have not started college or postsecondary education. The focus will be on swine, sheep, beef and goat production with some questions coming from poultry production, rabbit production and dairy production. **Livestock Quiz Bowl teams must be preregistered, and entries must be received by October 7, 2016.**

For more information, and online registration, visit [http://4h.ucanr.edu/4-H\\_Events/Livestock\\_Quiz\\_Bowl/](http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/).

## County Wide Archery Project

Come join the County-wide 4-H Archery Project. This project for 4-H members that are 9 years and older. Members will learn about archery safety, proper shooting form, making your own leather gear, and will also design and build an arrow. Both the arrow and leather gear can be entered in the Fair or Rainbow Craft Field Day. There will be compound bows or recurve bows to learn on. There are both Fall AND Winter sessions with 15 openings per session. The fall dates are October 29, 2016; November 12-26, 2016; and December 10, 2016. The winter dates are January 21, 2017; February 4-18, 2017; and March 4, 2017.

The cost is \$15.00, and **do not wait for your 4-H Club meeting to sign-up for this project! It does fill up fast!**

Contact Bill Anderson at 864-5572 (after 6:00 pm) or email [billbow4h@aol.com](mailto:billbow4h@aol.com) to sign up.

Bill has been a certified 4-H Archery leader for 14 years and is a National Archery Trainer for the 'NFAA' and the 'USA Archery'.

### **Butte County Hi 4-H**

Are you in 8<sup>th</sup> through 12<sup>th</sup> grade and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. While we have many fun ideas, we would love to hear what the prospective members of this project would like to do. We are also VERY willing to have meetings in any city in the county if there are prospective members there! For more information, please Contact Mary Manfredi at [gpm Manfredi@yahoo.com](mailto:gpm Manfredi@yahoo.com).

## **Camp News**

### **2017 Camp Rockin' U Teen Camp Counselors**

Hello and welcome to all of the Butte County 4-H teens (freshman through seniors in high school) that are interested in joining our 2017 Butte County 4-H Summer Camp Program! How would you like to be part of picking the camp theme, planning the activities, working with other teens to make camp an awesome experience for campers, and last but not least, running the "Best 4-H Camp" in the country? Well, this is the place to be! Being a counselor isn't always easy, but with help and guidance from returning counselors and the adult directors, you'll find success, growth, and satisfaction in being a part of camp and one of 4-H's best opportunities.

If this sounds like something that you would like to be a part of, we can't wait to meet you! To get started, contact the 4-H office for more information and to get the paperwork to be a part of our camp program.

Monthly meetings will be starting on October 19, 2016 at 7:00 pm. Most meetings will be the 3<sup>rd</sup> Wednesday of each month. Meetings will be held at either at the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm) or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of these meetings.

- October 19, 2016 – Durham Library
- November 16, 2016 – Durham Library
- December 21, 2016 – Oroville HR Room next to 4-H Office
- January 18, 2017- Durham Library
- February 15, 2017 – Durham Library
- March 15, 2017 – Durham Library
- April 19, 2017 – Durham Library
- May 2017, TBA – Durham Library
- June 21, 2017 – Durham Park



## **Leadership Conferences**

### **2016 California 4-H Leaders' Forum**

The California State 4-H Leaders' Forum will be held November 11-13, 2016. Come enjoy a weekend at the Flamingo Resort and Spa in Santa Rosa. Registration is \$200 per person for the entire event (does not include lodging). For more information, visit the California 4-H State website at [http://4h.ucanr.edu/4-H\\_Events/SLF/](http://4h.ucanr.edu/4-H_Events/SLF/).

### **2017 State Leadership Conference**

We are already gearing up for the 2017 State Leadership Conference! This year (2016), nearly all the youth who attended the conference had their entire way paid with no out of pocket fees, due to lots of fundraising! We're already starting the fundraising for next year's conference. Are you interested in attending next year? Want to get a jump on fundraising? Keep an eye out in the next few Cloverleaves for more fundraisers. Contact Kim Jayne at [jaynegang1@aol.com](mailto:jaynegang1@aol.com) if you're interested being a part of SLC 2017.

# Club News

Welcome back from **Pine Ridge 4-H**. We would like to welcome all of our returning members, we hope you continue to have a great time in the new 4-H year. We would also like to welcome our new members and tell them they will do great. We have two new leaders, **Dana and Mike Thompson**, and I am sure they will be amazing leaders. Thank you so much for donating your time to the club. We have lots of projects ready to start, including some exciting new ones.–Submitted by Maddy Hohenstein, Club Reporter

Hello Cloverleaf Readers and **Lone Pine 4-H** Members! This is my last article as Reporter for the 2015-2016 year! It has been fun to write about all the exciting things our club and members have been doing all year. This summer was filled with all kinds of animals at the various fairs and a lot of awards as well! Too many to count them all, but CONGRATULATIONS to everyone who made it through the hot summer!! We are inducting new officers and that means a new club Reporter, **Schendel Stephenson!!** Looking forward to a new year at Lone Pine 4-H!-Submitted by Hailey Korff, Lone Pine 4-H Reporter

## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Nov	Dec	Jan	Feb	March	April	May	June	July
<b>Articles need to be in by:</b>	<b>10/7/16</b>	<b>11/8/16</b>	<b>12/9/16</b>	<b>1/9/17</b>	<b>2/10/17</b>	<b>3/10/17</b>	<b>4/7/17</b>	<b>5/5/17</b>	<b>6/9/17</b>

# 2016-2017 Butte County 4-H Calendar

**This calendar has been updated! Please reference for more up to date information!**

October 2016				
<b>Monday</b>	<b>3</b>	<b>Why Conference Late Application Due</b>	<b>North Area</b>	
Mon-Sun	2-8	National 4-H Week	Butte County	
Fri-Sun	7-9	Why Conference	Whiskey Town National Park	
Thursday	13	Butte County Council Officer Meeting	4-H Office	7:30 pm
Friday	14	<b>State Record Book Entry Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	15	Butte County 4-H Awards Night <b>C</b>	CSUC Pavilion	5:30 pm
Monday	19	3 <sup>rd</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
<b>Monday</b>	<b>24</b>	<b>Foods Fiesta Entry Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
November 2016				
<b>Monday</b>	<b>2</b>	<b>National 4-H Conference Applications Due</b>	<b>State 4-H Office</b>	<b>5:00 pm</b>
Saturday	5	Farm City Celebration	Bidwell Mansion State Park, Chico	10:00 am
Thursday	10	Butte County Council Officer Meeting	4-H Office	7:30 pm
<b>Friday</b>	<b>11</b>	<b>Office Closed-Holiday</b>	<b>Veteran's Day</b>	
Fri-Sun	11-13	State 4-H Leaders Forum	Santa Rosa	
Saturday	12	Foods Fiesta <b>C</b>	Shasta Elementary School	8:30 am
Thursday	17	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>Thurs-Fri</b>	<b>24-25</b>	<b>Office Closed-Holiday</b>	<b>Thanksgiving</b>	

**\*\*Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation**

<b>December 2016</b>				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
<b>Monday</b>	<b>26</b>	<b>Office Closed-Holiday</b>	<b>Christmas</b>	
<b>January 2017</b>				
<b>Monday</b>	<b>2</b>	<b>Office Closed-Holiday</b>	<b>New Year's Day</b>	
<b>Monday</b>	<b>9</b>	<b>Presentation Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	12	Butte County Council Officer Meeting	4-H Office	7:30 pm
<b>Monday</b>	<b>16</b>	<b>Office Closed-Holiday</b>	<b>Martin Luther King Day</b>	
Saturday	21	CSU Chico Swine Day C	CSUC Pavilion	8:00 am
<b>Monday</b>	<b>23</b>	<b>Horse ID Forms (Silver Dollar Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	28	Presentation Day C	Butte College	8:00 am
<b>February 2017</b>				
Saturday	4	Fun Night C	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	11	CSU Chico Sheep & Goat Day C	CSUC Pavilion	8:00 am
<b>Monday</b>	<b>13</b>	<b>Office Closed-Holiday</b>	<b>President's Day</b>	
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>March 2017</b>				
<b>Friday</b>	<b>3</b>	<b>Fashion Revue Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	18	Fashion Revue C	Butte College	
<b>Monday</b>	<b>20</b>	<b>Rainbow Craft Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
<b>Thursday</b>	<b>31</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
<b>April 2017</b>				
Saturday	1	Rainbow Craft Field Day C	Guardian Building, Gridley	8:30 am
<b>Monday</b>	<b>3</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>3</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>14</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>May 2017</b>				
Thursday	4	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>29</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
<b>June 2017</b>				
Monday	5	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Fri	25-30	Butte County 4-H Summer Camp	Camp Rockin' U	
<b>Events with dates which are still TO BE DETERMINED</b>				
November		NVDGA Goat Education Day C	Tehama Co. Fairgrounds	
December		CSUC Livestock Skill-A-Thon	CSU Chico Farm	
January		Butte County Rabbit Show C	Butte County Fair Grounds	
March		Color Me Green Fun Run	TBA	
March		Bowl-A-Thon	Orchard Lanes	
April		Small Animal Field Day	Silver Dollar Fair Grounds	
April		North Area Presentation Day C	TBA	

**SILVER DOLLAR FAIR**  
**2357 FAIR STREET**  
**CHICO, CA 95928**  
**(530)895-4666 or (530)-895-4436**  
[www.silverdollarfair.org](http://www.silverdollarfair.org)

September 12, 2016

**TO: SILVER DOLLAR FAIR MARKET ANIMAL EXHIBITORS, FFA ADVISORS, 4-H LEADERS & PARENTS**

**FROM: Shelley Livingston, Silver Dollar Fair Exhibit Representative**

Market animal entry information for the 2017 Silver Dollar Fair is available from your FFA Advisor, 4-H Leader, 4-H Cloverleaves September newsletter, Silver Dollar Fair Main Office or on our website: [www.silverdollarfair.org](http://www.silverdollarfair.org). For information, call the Fair Office at 895-4666, 895-4436 or email: [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org).

Please note that top weight limits have been re-established. Overweight & underweight animals will be disqualified at the scale and will not be allowed to show in market classes & sell in the Jr. Livestock Auction.

• Steers – 1000-1450 lbs.      • Lambs – 100-160 lbs.      • Hogs – 210-290 lbs.      • Goats – 60-115 lbs.

- ▶ **Market Steer entries opened 8:00 a.m. Mon. Sept. 12, 2016** and are limited to 45 market steers. If entry limit was exceeded, a lottery was put into effect to determine eligibility for the Silver Dollar Fair. Please contact your FFA Advisor, 4H Leader, the Fair Office, or see our website for lottery information as it may affect **every** steer entry. **Entries close 5:00 p.m. Jan. 25, 2017** (120 day ownership deadline) & proof of ownership due (photos, bills of sale). Call the office if you want to know how many steer entries were received.

\*\*\*\*\*

- ▶ **Market Goat, Hog & Lamb entries open 8:00 a.m. Tues. Jan. 3, 2017** and are limited to 210 market lambs/goats combined & 270 market hogs. If entry limits are exceeded, a lottery will be put into effect for lambs/ goats combined, and hogs to determine eligibility for the Silver Dollar Fair. Please contact your FFA Advisor, 4H Leader, the Fair Office or see our website for lottery information as it may affect **every** market lamb, goat or hog entry. **Entries close 5:00 p.m. March 27, 2017** (60 day ownership deadline) & proof of ownership due (photos, bills of sale, scrapie information, breeder information).

\*\*\*\*\*

- ▶ **Rabbit Meat Pen entries open 8:00 a.m. Wed. Feb. 1, 2017** and are limited to 40 meat pens. If entry limits are exceeded, a lottery will be put into effect to determine eligibility for the Silver Dollar Fair. Please contact your FFA Advisor, 4H Leader, the Fair Office, or see our website for lottery information as it may affect **every** rabbit meat pen entry. **Entries close 5:00 p.m. April 25, 2017** (30 day ownership deadline) & proof of ownership due (photos, bills of sale, tattoos).

**SILVER DOLLAR FAIR**  
**MAY 25 – 29, 2017**

---