

University of California
Agriculture and Natural Resources
Making a Difference for California



CLOVERLEAVES

September 2016

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

Community Club Leader's Corner:

Follow Butte County 4-H Online!

We all lead busy lives and often need a fast way to get information. Butte County 4-H has that convenient and easy information ready for you online and on social media! Butte County 4-H not only has a website, but a Facebook and Instagram.

Below are the usernames to follow us by and our website address. Use the website to get updated forms, club meetings times, and see all of the projects that Butte County 4-H offers. Use our Facebook to not only see pictures of what's going on, but to get reminders and updates about events and when things are due! Use the Instagram to see what pictures the youth post about our events and their projects.

Website: <http://cebutte.ucanr.edu/>

Facebook: <https://www.facebook.com/buttecounty4h/?fref=ts>

Instagram: <https://www.instagram.com/buttecounty4h/?hl=en>

Other helpful online sites for California State 4-H:

Website: <http://4h.ucanr.edu/>

Facebook: <https://www.facebook.com/california4H/>

Instagram: <https://www.instagram.com/ca4h/?hl=en>

Twitter: <https://twitter.com/California4H>

Table of Contents

CCL Corner	1
Upcoming Events.....	2
Leader Information	2
Member Information.....	3
Camp News.....	5
Leadership Conferences.....	5
Club News	6
Calendar.....	6

Nicole Marshall, 4-H YD Program Representative, Interim

Contact Nicole at nmarshall@ucanr.edu

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2016-17 program year. Paper enrollment forms are also available on our Butte County 4-H web site http://cebutte.ucanr.edu/4-H_Program/Forms/, or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. If the enrollment fees are a difficulty for any families, please contact the Community Club Leader of your club or the Butte County 4-H Office.

Second Leader Certification Meeting for 4-H Year 2016-2017

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The second Leader Certification Meeting for the 2016 -2017 year is on Monday, September 12, 2016, at Chico Library in Chico on Sherman Ave at 7:30 pm.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

Final Leader Certification Meeting for 4-H Year 2016-2017

The third and Final Leader Certification Meeting for the 2016 -2017 year will be at the HR room next to the 4-H office in Oroville, Wednesday, October 19, 2016 at 6:30 pm. **All potential volunteers** are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

Butte County Record Book Judging

4-H Record Books will be due in to the County 4-H office Monday, September 19, 2016, 5:00 pm. Butte 4-H County Council has changed the 4-H Record book year to be completed by August 31, 2016. Judging will be on Monday, September 26, 2016 at the HR Training room, Suite G; (next door to the 4-H office in Oroville). We will begin at 5:00 pm and food will be provided. **We are going to need judges and more judges.** Check with your Community Club Leader to find out when the record books are due to your club! Clubs please use the new record book judging sheets that are on the web page. The books that the club leaders want to be judged at county level must have the completed requirement sheet that is also on our web page.

Butte County 4-H Awards Ceremony

You are cordially invited to the annual Butte County 4-H sponsored Awards Ceremony. The Butte County Awards Ceremony is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our County Record Book Winners, 2016-2017 All Stars, and the many leaders being recognized for their years of service. **Please RSVP by September 30th, 2016 by contacting the 4-H Office, at 538-7201.**

When: Saturday, October 15, 2016
Where: CSUC Farm Pavilion (off Hegan Lane), Chico
Social Hour: 5:30 pm
Awards 6:00 pm

Leader Information

September 2016 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new Program Year is on Thursday, September 22, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Butte County 4-H Community Service Opportunities

1. Butte County 4-H will continue be a sponsor for “Adopt A Highway” in Butte County. We still have the stretch of road near Neal Road Recycling & Waste facility. We currently have no clean-ups scheduled, but will be scheduling one shortly. The date and time will be located in the October Cloverleaf.
2. 4-H Literacy project coming soon! A county-wide project dedicated to providing books to those in need will be starting this fall. The project will include building, painting, installing, and maintaining lending library boxes in low income areas of Butte County. The project hopes to build 24 boxes, then get books donated to fill the boxes. After that, the project will install the boxes and check on the boxes periodically. This project also has the potential to expand. Please contact Brian Marshall at 530-342-0941, or by emailing. brian_marshall@att.net for more information.

Food Safety Certification

As many of you are aware, annual training is required for adult volunteers who are involved with food service and preparation activities where the general public is involved. This includes fundraising and community service activities. All clubs anticipating involvement in food service and preparation activities must have at least one member complete this training. Since we understand that taking time away from your busy schedules to complete required training can often be difficult, we are pleased to announce that the University’s “Make It Safe, Keep It Safe” Food Safety Education has been made available in an online format. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. To take the test, visit <http://ucanr.edu/sites/MISKIS/Intro/>. Please contact Nicole Marshall at nmarshall@ucanr.edu once you have completed the test to receive your Certificate of Completion.

Club Window Display Contest

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2016 National 4-H Week theme is not yet known. As soon as the 4-H office is told, it will be passed on to all of our clubs. Try to use a theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about. **Forms are due to the 4-H office on September 30, 2016 and window displays must be in place by October 3, 2016!** The displays **must** remain in place until the end of National 4-H Club Week (October 9, 2016).

The Butte County 4-H Council will have awards of: \$75-1st place, \$50-2nd place, and \$25-3rd place.

Shooting Sports Workshop

Are you an adult volunteer who wants to lead an archery project? There will be a 4-H Archery Leaders Training in Redding, on September 24 and 25, 2016. Please contact Rebekah or Jason Ham, California State Certified Master Instructors of Shasta County 4-H at 530-410-9101 for more information. This will fill up fast, so please contact them soon!

4-H Junk Drawer Robotics

Are there any members that you know that would like to do a Robotic activity? There is a project leader training that 4-H can provide for those who would like to do it. For more information, contact the Butte County 4-H office at 538-7201. Also, visit the Robotic informational page at <http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

Member Information

Thank you! Thank you! Thank you!

Please remember to write a "Thank You" card to the buyers of your livestock and to the individuals, businesses and organizations who donate all of the awards. It has come to the attention of the leaders that many members do not take the time to write any additional notes to express their gratitude to the purchasers of their livestock and to those who have graciously donated the awards. Please remember, without their support, we would not have an auction or those beautiful trophies, buckles, and rosettes. Keep in mind people may think twice about donating for the next fair if they feel that there is no gratitude by the recipient of the award or from the seller of that animal. If you need an address for any of your buyers or awards donors, please contact the fair you participated in for the information.

Healthy Living

Please help ensure that the health “H” of 4-H is at the forefront of all our meetings by including a Healthy Living Officer in your 4-H club officer elections. The Healthy Living Officer will serve as the club’s ambassador for health! The Healthy Living Officer will be the leader for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, writing Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. The Choose Health Officers Guide developed by Cornell University Extension can be found at: <http://4h.ucanr.edu/files/158918.pdf>.

Butte County Hi 4-H Year Kick Off DANCE!

Are you in 8th grade through 12th and looking for some fun activities with youth your own age? Then look no further than Hi 4-H! The year will be kicked off with a dance which is open to all 4-H’ers who are in 8th grade and up. There is no need to be in the project. The dance will take place on Friday, September 9, 2016 from 7:00-9:00 pm. The dance will be located at 3339 Nord Avenue, Chico, CA.

This is an Old Time Barn Dance and will be county cowboy themed. Come for the music, dancing, food, and games! For more information about Hi 4-H, please contact the 4-H office at 538-7201.

Livestock Quiz Bowl

The California State 4-H Office will be hosting the 2016 California State Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show and Rodeo on October 15, 2016. This contest is open to both 4-H and FFA members and is open to California residents between the ages of 14-19 who have not started college or postsecondary education. The focus will be on swine, sheep, beef and goat production with some questions coming from poultry production, rabbit production and dairy production. **Livestock Quiz Bowl teams must be preregistered, and entries must be received by September 30, 2016.**

For more information, and online registration, visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/.

4-H Uniform

Don’t forget that the State 4-H Office changed the 4-H uniform last year. Here is a reminder of the adopted new 4-H uniform guidelines. Implementation of these guidelines were effective beginning July 1, 2015 (and are expected to take several years for full adoption). See the [4-H uniform](#) page on the state website for more information and the [California 4-H Uniform Guidelines](#) for complete garment details and the transition plan.

The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. Senior members who are already in a white hat will be able to keep wearing the white hat for the remainder of their 4-H career. Please click the link for more details about the [4-H Hat](#). Hats can be purchased through our 4-H Office.
2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county T-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).

OPTIONAL: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie--whatever the member is most comfortable wearing. These can be purchased through our 4-H Office.

County Wide Archery Project

If you are a 4-H member that is 9 years and older, then you can join the County-wide 4-H Archery Project. Member’s will learn about archery safety, proper shooting form, making your own leather gear, and will also design and build an arrow. Both the arrow and leather gear can be entered in the Fair or Rainbow Craft Field Day. There are compound bows or recurve bows for members to learn on. There will be either a fall or winter session with 15 openings per session. The fall session dates are October 29, November 12-26, and December 10, 2016. The winter session dates are January 21, February 4-18, and March 4, 2017, and the cost for each sessions is \$15.00. For more information, contact Bill Anderson at 864-5572 (after 6:00 pm), or email billbow4h@aol.com. **We fill up fast, so sign up soon!** Bill has been a certified 4-H Archery leader for 14 years and is a National Archery Trainer for the 'NFAA' and the 'USA Archery'.

Screen Printing Project

Oroville-Foothill is offering a new project called "Introduction & Art design". This project is open to youths, ages 10 to 18 years. Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up.

For more information, please contact Bob Trank at 533-0737.

County Wide Reptile Project

Do you want to learn about the care of Snakes, Lizards, Amphibians, Turtles and Tortoises? Do you want to know the adoption of a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle Venomous reptiles! For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 5 years on reptiles and native snake conservation.

Camp News

2017 Camp Rockin' U Teen Camp Counselors

Hello and welcome to all of the Butte County 4-H teens (freshman through seniors in high school) that are interested in joining our 2017 Butte County 4-H Summer Camp Program! How would you like to be part of picking the camp theme, planning the activities, working with other teens to make camp an awesome experience for campers, and last but not least, running the "Best 4-H Camp" in the country? Well, this is the place to be! Being a counselor isn't always easy, but with help and guidance from returning counselors and the adult directors, you'll find success, growth, and satisfaction in being a part of camp and one of 4-H's best opportunities.

If this sounds like something that you would like to be a part of, we can't wait to meet you! To get started, contact the 4-H office for more information and to get the paperwork to be a part of our camp program.

Monthly meetings will be starting on October 19, 2016 at 7:00 pm. Meetings will be held at either at the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the HR Room next to the 4-H Office in Oroville. For even more information, please contact Camp Adult Directors Bill Anderson at 530-864-5572 (after 6:00 pm), or Kirsten Peters at 530-624-9075.

Please mark your calendars to remind you of these meetings.

- October 19, 2016 – Durham Library
- November 16, 2016 – Durham Library
- December 21, 2016 – Oroville HR Room next to 4-H Office
- January 18, 2017- Durham Library
- February , 2017 – Durham Library
- March , 2017 – Durham Library
- April , 2017 – Durham Library
- May , 2017 – Durham Library
- June , 2017 – Durham Park



Leadership Conferences

2016 WHY Conference

Do you want a fun filled, action packed weekend filled with leadership and social networking? WHY Conference 2016 will be located at NEED Camp (Whiskeytown National Park 10106 Paige Bar Rd. Redding, CA 96001), from October 7-9, 2016. **Late Registration is August 13, 2016-October 3, 2016 and will cost \$90.00 (includes T-shirt, as supplies last).**

NO REGISTRATIONS ACCEPTED AFTER OCTOBER 3, 2016!

Register at http://4h.ucanr.edu/4-H_Events/WHY_Conference/. For more information, contact Cindy Dixon at 530-209-1576, or Heidi Ahders at 707-459-6435.

2016 California 4-H Leaders' Forum

The California State 4-H Leaders' Forum will be held November 11-13, 2016. Come enjoy a weekend at the Flamingo Resort and Spa in Santa Rosa. Registration is \$200 per person for the entire event (does not include lodging). Please register and book room by September 13th to get the discounted room rate of \$119 per night at the Flamingo Resort and Spa. For more information, visit the California 4-H State website at http://4h.ucanr.edu/4-H_Events/SLF/.

State Leadership Conference 2017

Wow! Can it be time to start thinking about next year's State Leadership Conference already??? This year's delegation of 13 Butte County youth just returned from the 2016 conference and had a great time. Many of them were able to completely earn their way by fundraising so starting early is important. Our first fundraiser will be a food booth at the Chico Tractor Supply store on September 17 from 11:00 - 4:00. If you would like to participate please contact Kim Jayne (518-3934) or Jill Bentler (514-1828) for more information.

Club News

Pine Ridge 4-H has been very busy with fair, but we ended with a bang. Many of our club members won awards at Silver Dollar Fair for their animals and other projects, but a special congratulation to **Logan King** for getting 4-H Champion and Reserve Grand Champion in meat rabbits, **Tyler Zimmerman** for getting first place in Goat Showmanship in both Beginner and Junior, and our club also got the Clean Barn Award! Well, that was the end of our year, I hope everyone had a great summer. Submitted by Maddy Hohenstein-Club Reporter.

Chico 4-H had a great end to 2015-2016. The Silver Dollar Fair was a lot of fun for everyone and we had a few club members with awards. **Carson Vanella** won 4-H Champion and Reserve Grand Champion Lamb, **Skylar Payne** won Reserve Champion Market Lamb, **Matt Vanella** won Reserve Market Steer, **Hayley Cowles** won Champion Steer and Reserve Grand Champion. Chico 4-H won first place in Sheep Pen of Three, and Steer Pen of Three! We also won first place for our garden display! Chico 4-H ended the year by having our annual BBQ. We hope you had a great summer! Submitted by-Ashlyn Mirande, Club Reporter.

The **Durham Parkview East Club** is ready for the new year. There were some big changes in our group. Our two wonderful and dedicated Community Club Leaders, **Miriam Dennis** and **Jan Holman**, are stepping down after many years of hard work. The whole club greatly appreciated all the time that Miriam and Jan devoted to the club as volunteers. Our new Community Club Leaders are **Marshall and Felicia Haslem**.

The monthly meetings will be held in the Durham High School Cafeteria on the first Wednesday of each month starting September 7, 2016. The meetings will begin at 7:00 p.m. If you have any questions you can email dpve4h@gmail.com or call our new leaders at (530) 898-0986. -Submitted by Paige Alexander, Club Reporter.

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Oct.	Nov	Dec	Jan	Feb	March	April	May	June
Articles need to be in by:	9/9/16	10/7/16	11/4/16	12/9/16	1/9/17	2/10/17	3/10/17	4/7/17	5/12/17

2016-2017 Calendar

Tentative until voted on at the September Council Meeting.

September 2016				
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Monday	12	2 nd Leader Certification	Chico Library	7:30 pm
Monday	19	County Record Books Due	4-H Office	5:00 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Monday	26	County Record Book Judging	4-H Office (HR Room)	5:00 pm
October 2016				
Monday	3	Why Conference Late Application Due	North Area	
Mon-Sun	3-9	National 4-H Week	Butte County	
Fri-Sun	7-9	Why Conference	Whiskey Town National Park	
Thursday	13	Butte County Council Officer Meeting	4-H Office	7:30 pm
Friday	14	State Record Book Entry Due	4-H Office	5:00 pm
Saturday	15	Butte County 4-H Awards Night C	CSUC Pavilion	5:30 pm
Monday	19	3 rd Leader Certification	4-H Office (HR Room)	6:30 pm
Monday	24	Foods Fiesta Entry Due	4-H Office	5:00 pm
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
November 2016				
Monday	2	National 4-H Conference Applications Due	State 4-H Office	5:00 pm
Thursday	10	Butte County Council Officer Meeting	4-H Office	7:30 pm
Friday	11	Office Closed-Holiday	Veteran's Day	
Fri-Sun	11-13	State 4-H Leaders Forum	Santa Rosa	
Saturday	12	Foods Fiesta C	Shasta Elementary School	8:30 am
Thursday	17	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Fri	24-25	Office Closed-Holiday	Thanksgiving	
December 2016				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	26	Office Closed-Holiday	Christmas	
January 2017				
Monday	2	Office Closed-Holiday	New Year's Day	
Monday	9	Presentation Day Applications Due	4-H Office	5:00 pm
Thursday	12	Butte County Council Officer Meeting	4-H Office	7:30 pm
Monday	16	Office Closed-Holiday	Martin Luther King Day	
Monday	23	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	28	Presentation Day C	Butte College	8:00 am
February 2017				
Saturday	4	Fun Night C	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Monday	13	Office Closed-Holiday	President's Day	
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm

March 2017				
Friday	3	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	7:30 pm
Saturday	18	Fashion Revue C	Butte College	
Monday	20	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sat-Thurs	25-30	2017 National 4-H Conference	Washington DC	
Thursday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2017				
Saturday	1	Rainbow Craft Field Day C	Guardian Building, Gridley	8:30 am
Monday	3	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	3	Butte County All Star Application Due	4-H Office	5:00 pm
Friday	14	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Thursday	27	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2017				
Thursday	4	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	11	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	29	Office Closed-Holiday	Memorial Day	
June 2017				
Monday	5	1 st Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	7:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm

***Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information**

****Events with a "C" after them count as County Events for Silver Dollar Fair and Butte County Fair participation**

Events with dates which are still TO BE DETERMINED		
Event	Possible Month	Possible Location
Farm City Week Celebration	November	Bidwell Mansion State Park
NVDGA Goat Education Day C	November	Tehama County Fairgrounds
CSUC Livestock Skill-A-Thon	December	CSU Chico Farm
4-H Talent Show	December	TBA
Butte County Rabbit Show C	January	Butte County Fair Grounds
CSU Chico Swine Day C	January	CSU Chico Farm
CSU Chico Sheep & Goat Day C	February	CSU Chico Farm
Color Me Green Fun Run	March	CSU Chico Farm
Butte County Bowl-A-Thon	March	Orchard Lanes Bowling Alley, Chico
Small Animal Field Day	April	Silver Dollar Fair Grounds
North Area Presentation Day C	April	Hosted by TBA
Butte County 4-H Summer Camp C	June	Camp Rockin' U

2017 SILVER DOLLAR FAIR MARKET ANIMAL ENTRY INFORMATION

Market Animal entry information letters were mailed to all 2016 Silver Dollar Fair Jr. Livestock Exhibitors, 4-H Community & Livestock Project Leaders & FFA Advisors on August 5. If you plan on entering a market animal for the 2017 Silver Dollar Fair, it is very important you read the information. The letter is also available at www.silverdollarfair.org.

Please review the information before submitting entries. Included is information regarding:

- Entry opening & closing dates,
- Entry limits, lottery rules & entry fees
- Weight limit changes
- Auction Commission
- Entry forms may be filled in and printed from the website, but may not be submitted on-line.
- Department, Division & Class numbers for entry form

Market Steer entries open September 12, 2016 & are limited to 45 steers

Market Hog entries open January 3, 2017 and are limited to 270 hogs.

Market Lamb & Goat entries open Jan. 3, 2017 & are limited to 210 lambs & goats combined.

Rabbit Meat Pen entries open February 1, 2017 and are limited to 40 meat pens.

If you have questions, please contact Shelley at 895-4666 or shelley@silverdollarfair.org