

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California



# CLOVERLEAVES

April 2016

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## Table of Contents

The Event Corner..... 1  
 Upcoming Events..... 2  
 Leader Information ..... 3  
 Member Information..... 5  
 All Stars..... 6  
 Scholarships..... 6  
 Camp News..... 7  
 Club News ..... 7  
 Calendar..... 8  
 Silver Dollar & County Fair Flier

*NB*

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

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## National Volunteer Week

National Volunteer Week was established in 1974 to inspire, recognize, and encourage people to seek out imaginative ways to engage in their communities. This year over 9,000 adults throughout California have already contributed numerous hours to the 4-H Youth Development Program by helping young people thrive and strengthen their communities. So, this April 10-16, 2016, celebrate the Volunteers that work so hard in your club!

### The Butte County 4-H Office would like to thank all of you for your time, your treasures and your talent!

- Thank you for being a **Club Leader!** We appreciate you stepping up to this significant leadership role and for providing structure and a place for young people to belong.
- Thank you for being a **Project Leader** and for imparting to youth the knowledge and skills that only you have!
- Thank you for being a **Council Officer** and helping to plan, promote, and carry out 4-H youth development work!
- Thank you for being a **Camp Director** and for organizing valuable outdoor educational opportunities for 4-H youth!
- Thank you for serving as a **Committee Member, Event/Activity Volunteer, Resource/Key Volunteer, or in another volunteer role** as you help to strengthen the program and provide opportunities for youth to grow, thrive, and reach their full potential!

# Upcoming Events

## 2015 Rainbow Craft Day

Rainbow Craft Day is our last county wide event, and it's coming fast! This event is open to all 4-H members and is on Saturday, April 9, 2016, at 8:30 am. The event will be at the Gridley Community Building (300 E Spruce Street Gridley, CA). **All entries MUST be mailed or turned into the 4-H office by March 25, 2016, at 5:00 pm, no faxes will be accepted!** Entry forms are available at <http://cebutte.ucanr.edu/4-H Program/Rainbow Craft Day/>. For more information, contact the 4-H Office at 538-7201.

## 1st Annual Butte County Small Animal Field Day

The Silver Dollar Fair has graciously allowed us to use their fairgrounds to hold our 1st annual Small Animal Field Day event. This event will consist of a Knowledge Bowl for poultry, dogs and cavy's. There will be a poultry breed show and poultry showmanship as well as a cavy breed show and cavy showmanship. The dog show will consist of both obedience and showmanship. Lastly, the competition will end with a Serama table top show and the Round Robin competition. All classes are \$5.00 each and open to currently enrolled Butte County 4-H'ers. Knowledge Bowls are open to all attendants and is free of charge. You do not have to be enrolled in that project to enter in that event. A concession booth for breakfast and lunch will be provided by the SLC group. Great prizes for the winners and buckles for Round Robin. **Entries and entry fees are due into the 4-H Office on April 15, 2016, late entries will NOT be accepted.**

**Show Day:** Saturday April 30, 2016

8:00 am - 8:30 am Check in and poultry inspection.

8:30 am - 1:00 pm Knowledge Quizzes (pre-enrollment **NOT** necessary.)

9:00 am - 10:00 am Cavy Showmanship

10:00 am - 11:30 am Dog Show

11:30 am - 1:00 pm Poultry Showmanship

1:00 pm - 2:00 pm Break

2:00 pm-2:30 pm Serama Table Top Show

2:30 pm Round Robin

Seniors to start with an individual rotation through the three species.

Junior Round Robin to follow Seniors

3:30 pm Clean up - Everyone please participate in cleaning up the grounds.

4:00 pm Awards announcement for Knowledge Bowl and Round Robin.

\*\*Please read all the rules and regulations...

<http://cebutte.ucanr.edu/4-H Program/Butte County Small Animal Field Day/>

Poultry and Cavies must be owned by the exhibitor for a minimum of 30 days.

Dog must be owned/leased by the 4-H member.

All dogs must be on leashes at all times.

Any aggression towards livestock or humans is grounds for dismissal.

ONLY pre-registered animals competing in showmanship and/or the breed show are allowed on the grounds.

All dogs need their current shots: DHL, rabies and bronchitis. Proof of shots must be sent in with the entry form. All dogs must be free of pests, fleas and disease.

Most importantly we need sponsors to pull this event off and pay for awards and the judges. Each sponsor who donates \$50 or more will have their business name on the back of our Small Animal Field Day T-Shirt that will be given to each member who enters. We are also in need of 4-H teen volunteers and adult volunteers to help run the events during the show. If anyone knows of sponsor who would be willing to help fund this event or volunteer to work the event, please contact Erin Dewell at 530-570-5140. We on the Livestock Committee encourage everyone to come and attend this annual event. This counts as an event attended in your record book. We are hoping this event will grow even more in the years to come. Please see the Butte County 4-H web site for more information and the entry forms.

## Butte County 4-H Community Service

This year's Butte County 4-H will be a sponsor for "Adopt A Highway" in Butte County. Our April 2016 clean-up date will be on Saturday, April 16, 2016 along Neal Road near the Neal Road Recycling & Waste facility. We will meet at 9:00 am at the entrance to the Neal Road Recycling & Waste facility on Neal Road. If your club plans to be part of this event, contact the 4-H office at 538-7201 and let us know how many members will be attending.

**Bowl-A-Thon**

The Butte County Farm, Home and 4-H Support Group is again sponsoring a silent auction fundraiser to support our 4-H high school senior scholarship fund at the Bowl-A-Thon on April 2, 2016. If your club can supply an item for this silent auction, please contact Sandra Atteberry at 530-345-1601, or the 4-H Office at 538-7201 for more information. The Support Group donates a great deal to our 4-H program.

Even though 4-H **cannot** contribute towards the Bowl-A-Thon monetarily, our members can still come and bowl. Let the 4-H office know if you would like to put together a team. If you do not know names of members for the team yet, just your club name will work. Once the Office knows there are empty lanes, the Clubs that sign up will be notified that there is an available bowling lane on Saturday April 2, 2016. For any questions, please just contact the 4-H office.

# Leader Information

**1<sup>st</sup> Year Member Presentation Certification Forms**

This is only for first year members who did their presentation at club level. If this form is not turned in, the 4-H member will not be able to participate at the fairs. **Please submit all completed forms to the 4-H office by April 11, 2016!!**

**April 2016 4-H Council Meeting**

The Butte 4-H County Council Meeting will be on Thursday, April 28, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard!

**New State 4-H Management Board Director positions**

Please consider using your time and talents as a Management Board Director. All youth (aged 16 by July 1, 2016) and adults are encouraged to apply!

**Positions available:**

Chair	Resource Development Director
Vice Chair	Marketing and Public Relations
Secretary	Director Four (4) Area Directors representing different
Treasurer	areas of our state.

Encourage your 4-H'ers, adult volunteers, 4-H parents, and program partners to apply too. For applications information, job descriptions, selection process and other information, visit [http://4h.ucanr.edu/Get\\_Involved/Management\\_Board/](http://4h.ucanr.edu/Get_Involved/Management_Board/). Applications are due to the State 4-H Office on March 31, 2016.

**State 4-H Management Board Selection Committee**

There is also recruitment for youth and adults to join the Management Board Selection Committees and our Statewide 4-H Advisory Committees. We encourage youth members ages 14-19, 4-H adult volunteers, and program partners to apply. Through participating on these committees you can help shape the 4-H Youth Development Program and make the best better! **Applications for the selection committees are due to the State 4-H Office on May 31, 2016.** For more information, visit [http://4h.ucanr.edu/Get\\_Involved/Management\\_Board/](http://4h.ucanr.edu/Get_Involved/Management_Board/).

**Food Safety Certification**

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at [nabertagna@ucanr.edu](mailto:nabertagna@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office.

### **2016-2017 4-H Council Leadership**

Calling for **Adult** 4-H leaders to step forward and be part of the 4-H Council leadership for the 2016 – 2017 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**

The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.

- **Vice-President**

The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.

- **Secretary**

The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the State 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.

- **Treasurer**

The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.

- **Reporter/Historian**

The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

### **Shooting Sports Project leader Training Course**

The Pajaro Valley Rod & Gun Club is hosting a Rifle Discipline Training Course on Saturday, April 23, 2016, 9:00 am–5:00 pm; and on Sunday, April 24, 2016, 9:00 am–4:00 pm. The Event will be at 557 ½ Lakeview Rd. in Watsonville, CA. There is no charge to attend the class, unless there is a student binder of materials provided. Lunch will be provided both days for \$6.00 each day. Lunch is typically a good BBQ Burger and fixings one day, and a Sandwich bar (make your own) and fixings the second day. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle. **To register for the class, contact Randy Turnquist at [randy@randyt.com](mailto:randy@randyt.com), or at 831-566-2590.** For directions to the class site, visit [www.pajarovalleyrodandgun.org](http://www.pajarovalleyrodandgun.org).

### **Playground Paint Day**

Youth and adult volunteers are needed to help the UC CalFresh team paint the lower playground at Oakdale Heights Elementary School in Oroville. Paint Day will be on Saturday, April 23 from 9:00 am-4:00 pm. Lunch will be provided for all volunteers. This is a great service learning opportunity! If you or your club are interested in volunteering, please contact Rita at [rjpalmer@ucanr.edu](mailto:rjpalmer@ucanr.edu).



### **Rifle Discipline**

The San Luis Obispo Sportsmen Association's Houge Range is hosting a Rifle Discipline Training Course on Saturday, May 14, 2016, 8:00 am–4:00 pm; and on Sunday, May 15, 2016, 8:00 am–4:00 pm. The Event will be at 3272 Gilardi Rd. in San Luis Obispo, CA. There is no charge to attend the class, and lunch will be provided both days. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle.

**To register for this training, please visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=17502>. There are only 14 spots open, so register early!**

For more information on this training, please contact Jack Crane at (805) 458-4223 or at [Jack@accuair.com](mailto:Jack@accuair.com).

### **4-H Shooting Sports - National Shooting Sports Instructor Trainer Level II**

The University of Maine 4-H Camp & Learning Center is holding a 4-day training is for all Level I Instructors looking to become Instructor Trainers. **You must be a Level I Instructor in the discipline that you are interested in training leaders in.** They will offer Archery, Rifle, Shotgun, Pistol, Muzzleloader, Hunting & Wildlife and Coordinator Training (You will be certified in **one** discipline). For more information, visit <http://umaine.edu/bryantpond/files/2016/03/2016-National-Registration-Packet.pdf>, or contact Ron Fournier at [ronald.fournier@maine.edu](mailto:ronald.fournier@maine.edu).

## **Member Information**

### **State 4-H Archery Match**

The 4<sup>th</sup> annual State 4-H Shooting Sports Archery Match is now accepting entries for this year's shoot. If you did an Archery project in the Fall of 2015 or are doing a project now, you can sign up. The Archery match will take place at your Archery leader's location. Contact Nick at the 4-H office for the rules and entry forms. **All entry forms and entry fees need to be sent into the Butte County 4-H office by Monday, June 13, 2016.**

### **Butte County Hi 4-H**

There is still time to join Hi 4-H! We are planning a mystery dinner, trampoline outing and other fun activities. If you would like more information, contact Mary Manfredi at 899-9449, or Liz Edgington at 707-513-7064.

### **State Leadership Conference**

Are you age 13-19? Want to attend a fun and exciting leadership conference? The State Leadership Conference is for you! Plans are being made for Butte County delegates to attend SLC at beautiful Humboldt State University, July 28-31, 2016. Don't miss out on important information and fund raising opportunities! Contact Jill Bentler at 343-4906 or [jrbentler@gmail.com](mailto:jrbentler@gmail.com) to learn more and get involved!

### **State Leadership Conference Fundraiser**

Come support Butte County SLC attendees! Sons of Italy will be sponsoring a portion of our costs with proceeds from their annual spaghetti dinner on Sunday, April 3, 2016 1:00 pm-6:30 pm at Manzanita Place in Chico. Contact Jill Bentler for more information at [jrbentler@gmail.com](mailto:jrbentler@gmail.com), or at 514-1828.

### **New Presentation Manual**

The NEW Presentation Manual is here! The 4-H Presentation Manual (2015) is the consistent and standard guide for all 4-H presentations and will be adopted by all County, Sectional/Regional, and State 4-H Presentation Days. To view the new manual visit: <http://4h.ucanr.edu/files/220608.pdf>. More information can be found at <http://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>. If you have any questions regarding the new manual, please contact Alyssa Sankey, State 4-H Program Representative, at [ajsankey@ucanr.edu](mailto:ajsankey@ucanr.edu).

### **National 4-H Conference**

Lone Pine 4-H member Maren Duncan has been selected to attend the National 4-H Conference in Washington D.C., April 9-14, 2016. The National 4-H Conference is a working conference to help guide 4-H Youth Development Programs nationally and in their community. Maren applied to attend the National 4-H Conference by writing a biographical and research essay, providing two letters of recommendation, and completing the online application. She was selected out of lots of applications from 4-H members across the state, six delegates are chosen to attend and she is the only one from Northern California. Maren is a 17 year old Senior at Inspire School of Arts and Science, this is her 9<sup>th</sup> and last year as a member of Lone Pine 4-H. Way to represent Lone Pine 4-H & Butte County Maren!!



### **California Focus**

California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved in your community. Participants make new friends from across California while they experience California's government in action by participating in the legislative, political, and judicial processes. This event will run from June 17-21, 2016 at Sacramento, CA, and Conference Fees are \$499 per person. **Registration is now open, and the deadline May 2, 2016.** For more information visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).



# All Stars

## All-Star Applicants

All Stars is the highest attainable 4-H rank. Application minimum requirements are:

- 15 years of age by January 1, 2015, but not 19 years by January 1, 2016.
- Have completed 3 or more years and is enrolled in the 4-H Youth Program during the current year.
- Will continue in the 4-H Youth Program providing leadership to some phase.
- Applicant must have attained Gold Star.
- Has demonstrated skills as Jr. or Teen Leader, citizenship concern, and maturity of judgment.

Sound interesting to you? Call our 4-H office for the application or go to our Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the 4-H office for one! **The due date is Monday, April 4, 2016 at the 4-H Office. No late Postmarks will be accepted!**

## All Star Information

**What is an All Star?** “A Butte County 4-H All Star is the highest county achievement that 4-H Members will obtain.”

An All Star has shown and continues to display the following criteria:

*Enthusiasm and commitment to the 4-H program, involvement in county 4-H events, activity in their club, a positive role model for all 4-H members, and ability for public speaking.*

**Who can apply to become an All Star?** A 4-H member can apply to become a Butte County 4-H All Star if he or she: *Has obtained his/her Gold Star Award, is enrolled as a 4-H member and eligible to be enrolled in the following year, is between 15-19 years of age (as of January 1 of the year of application), has completed 3 or more years of the 4-H Youth Development Program, **including** the current year, will continue in the 4-H Youth Development Program providing leadership to some degree, has demonstrated leadership skills as a Jr. or Teen Leader, citizenship concern, and maturity of judgment, and has demonstrated leadership within his/her club.*

**Why be an All Star?** Besides being an integral part of all our county events and council meetings, All Stars have fun! This year in addition to regular county events, the All Stars attended State Leadership Conference in Irvine, designed and built a float for the Chico Light Parade, got kidnapped to go to breakfast early one Saturday morning, and ice skated in Paradise. And there's more fun to come!

**How do you become an All Star?** If you meet the requirements outlined above, the next step will be to watch for the 2016-2017 All Star application to become available on the county website. All applicants must turn in a completed-to-date record book so this is a good time to start getting your documents in order.

**Have questions?** Ask your Butte County All Stars: *Blake Jayne, Maren Duncan, Darian Leonard, or Cassie Wallen.*

# Scholarships

## California Women for Agriculture Scholarship 2016

The CWA North Valley Chapter scholarship program application is available online at <http://northvalleycwa.org/get-involved/scholarships/>. **The application is due April 1, 2016 and must be submitted to CWA North Valley Chapter Scholarship Chair P.O. Box 249, Durham, CA 95938.**

For the past several years, we've received a number of high quality applications from your students, or personal contacts, and we look forward to seeing even more this year. Last year alone, we awarded \$7,000 in scholarships to local high school and college students and look forward to the opportunity to supporting even more young people looking to enter careers in agriculture. For more information, contact Carrie Vanella, the CWA Scholarship Chair, at 530-342-3883, or at [thevanellas@gmail.com](mailto:thevanellas@gmail.com).

## Gerald M. Geiger Memorial Scholarship-Butte County Farm Bureau

In order to qualify & be considered for this scholarship, applicants must: (a) be a graduating high school senior living in or attending a school in Butte County, planning on majoring in Agriculture or a closely related subject; (b) have a cumulative 3.0 GPA or higher; (c) submit application and all required information to the Butte County Farm Bureau by stated deadline. Applications are available at [http://www.buttefarmbureau.com/events/annual\\_events#SCHOLARSHIP](http://www.buttefarmbureau.com/events/annual_events#SCHOLARSHIP). **Applications are due into the Farm Bureau Office (2580 Feather River Boulevard Oroville, CA 95965) by Friday, April 8, 2016 at 4:00 pm.** For more information, please contact the Butte County Farm Bureau office at (530) 533-1473.

### **Butte County 4-H Scholarships**

4-H scholarships are to assist graduating 4-H members with the financial support needed to further their education. Eligibility requirements are as follows:

- Member must be currently enrolled in 4-H and a graduating senior.
- Member must enroll in a Community College, College or University or a trade/vocational school within 12 months of being awarded a scholarship.
- A Grade Point Average of 2.0 or higher is preferred.
- Scholarship is not based on financial need.

If you are a graduating senior, call the 4-H office at 538-7201 for your application or see our Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the office for one! **The application is due into the 4-H Office by Monday, April 4, 2016, at 5:00 pm. No late postmarks will be accepted!**

### **2016 Statewide Scholarships & Awards**

Thousands of dollars in state 4-H Awards are available! Awards are provided for 4-H Members and Leaders by donations to the California 4-H Foundation. Application forms have been revised and posted on the 4-H website: <http://www.ca4h.org/Resources/Members/Scholarships> and are now available. **The forms are due to the State 4-H Office by May 1, 2016. You will need to allow time to obtain a 4-H office signature.**

Please use one form to apply for all of the following:

- Dean Memorial Legacy Scholarship
- Mabel W. Jacks Scholarship
- American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship
- Samarin Family Vocational Scholarship
- David Steele Memorial Scholarship
- La-Co Industries Scholarship

## **Camp News**

### **2016 Camp Rockin' U!**

So, do you think you can survive all the fun at this year's 2016 4-H Summer Camp "Survivor Hawaii Island"? We know you can! And along the way you'll have more fun than you ever thought you could have. See all your friends, make some new ones and have a great time playing games and doing challenges for the immunity idol. The Teen Counselors have been very busy working on new games and putting together some great campfire shows for you. So come have a great time with us and you'll be a 2016 4-H Summer Camp Hawaii Island Survivor!

4-H Camp will be from June 26–June 30, 2016 and it's time to start thinking about signing up!



### **4-H Camp 2016 Camp T-shirt Contest**

Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin' U. The shirt must contain the camp theme ("Survivor in Hawaii"), "4-H Camp Rockin' U 2016", and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Let your imagination run free! **All entries are due into the 4-H office by Monday, April 18, 2016 by 5:00 pm. Only one entry per 4-H member!**

## **Club News**

**Oroville-Foothill 4-H** has had a couple of busy and fun months. The club participated in many Community Service activities, such as donating centerpieces and sharing pets at our local assisted living facility. There was a cookie decorating contest at the February club meeting and the club played a fun game, Last Man Standing, at the March meeting. Many of the club members had fun being involved in Fun Night by holding a bounce house. Overall, 2016 has been very successful!-Submitted by Ahdeesh Singh, Club Reporter.

Good day 4-H'ers! This month **Pine Ridge 4-H** was very busy. The Club participated in Fun Night where the Three Little Pigs booth won first place for most creative booth and third place for best booth overall. Goat and Sheep day was a big success. The members learned how to make sausage, how to do showmanship, how to fit, and the basics of goat and sheep nutrition. Foods Fiesta was also on the schedule; big thanks to Nord Cana 4-H for taking charge and making it a wonderful event. Pine Ridge co-hosted the event and are looking forward to helping out again next year. Special thanks to those who helped.-Submitted by Maddy Hohenstein, Club Reporter.

Greetings from **Butte Valley 4-H!!!** At our March meeting, **Lexi Robinson, Kinsey Rau, & Hannah Velaquez** read the the Meals on Wheels Thank You card our club received for our Community Service. **Devon Robinson** talked about how our 4-H Fun Night booth got 2<sup>nd</sup> place for best design; and **Jared Kumangai** picked up darts and targets. At the sewing meeting, **Paul Kumangai** made a beanie bag. For the April Community Pride project, the club will be going to **Mary McMurphy's** house to help her out with cleaning.-Submitted by Ashlyn Fisher, Club Reporter.

Hello from **Lone Pine 4-H!** The club participated in Foods Fiesta which was a success! 13 club members participated and they all did very well. The All Stars helped hand out awards to over 100 participants!! Lone Pine's Annual Snow Day took place in February and everyone had a great time! The fresh snow allowed for a big snowball fight, tubing and the Club ate lots of yummy food. The record for tubing down the hill was 25 times, by **Brian Marshall!** The Micro Garden group met at a local plant nursey and learned about different types of mini gardens. That trip was also a good opportunity to take some really nice pictures for the Photography Project. The Poultry group has been practicing showmanship which is always a fun, but difficult task. Meat Pen Rabbit project members are having spring babies and are getting ready to prep them for fair. Sheep and Goat projects recently went on a barn tour which was lots of fun! For Easter, the Community Service project stuffed Easter baskets to donate to Youth for Change! The baskets included chocolate bunnies, toys, candy, cards, and donated stuffed bunnies from Woof and Poof! Community Project members are also planning to send boxes of items for sailors overseas that are feeling a little homesick! Sectional Presentation Day is coming up soon so members are getting ready! Hope everybody had a very Hoppy Easter!!-Submitted by Hailey Korff, Club Reporter.

Greetings from **Durham Parkview East 4-H Club!** It's been a busy season as this year, DPVE was tasked with hosting the annual 4-H Presentation Day at Butte College. The day was a huge success with 120 4-H'ers presenting, most winning Gold and Blue! Way to go Butte County! Thanks to all the adults who helped out to make this such a smooth running day, and a special thank you to the Durham Parkview East community leaders for all their hard work to carry out such an important county event. 4-H Fun Night was a fantastic and memorable one. The theme of the booth this year was Dr. Seuss's "The Cat in the Hat" which was awarded 3<sup>rd</sup> place for Best Theme Booth. Many of the new and seasoned members helped put together and run the booth. Thank you to all that helped make the night a success.-Submitted by Mary Jane Mills, Club Reporter.


#### TENTATIVE 2015-2016 4-H CALENDAR

April 2016				
Saturday	2	Bowl-A-Thon	Orchard Lanes	6:30 pm
<b>Monday</b>	<b>4</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>4</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	9	Rainbow Craft Day	Gridley Community Building	8:30 am
Thursday	14	Butte County Council Officer Meeting	4-H Office	6:30 pm
<b>Friday</b>	<b>15</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>15</b>	<b>Butte County Small Animal Field Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Monday	18	All Star Selection Interviews	4-H Office (HR Room)	7:00 pm
Monday	25	4-H Scholarship Interviews	4-H Office (HR Room)	7:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Butte County Small Animal Field Day	Silver Dollar Fairgrounds	8:00 am
May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>30</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	



June 2016				
Monday	6	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Thurs	26-30	Butte County 4-H Camp 2016	Dobbins, CA	

*\*Times and Dates subject to change* C=County Event for Butte County Fairs

 **Thought for the Month** “You’ve always had the Power my dear; you just had to learn it yourself.” Glinda on Dorothy’s ruby slippers from the Wizard of Oz

## BUTTE COUNTY FAIR APRIL BULLETIN

### Junior Still Exhibit Auction Rules Group and Individual Entries

Butte County Fair, Junior Still Exhibits Auction will be limited to bona fide Butte County 4-H Clubs & FFA Chapter who reside in Butte County; or a High School not having FFA program in Butte County. Entry must be signed by either FFA Advisor, 4-H Community Club Leader or school principal.

#### DIVISION – 996

4-H Group Project Auction - Entered by Club, student’s names listed on each entry. This is for projects involving 2+ students. One display is required per project (min. 27” x 30”) and must include 6 pictures (min. 8” x 10”) showing students working on the project during the process of construction plus include the receipts or an expense list.

#### DIVISION – 998

4-H Individual Project Auction - Entered by Club, student’s name listed on the entry. This is for projects involving 1 student. One display is required per project (min. 27” x 30”) and must include 6 pictures (min. 8” x 10”) showing students working on the project during the process of construction plus include the receipts or an expense list.

#### Classes:

Class 1: Wood Working/Wood Shop

Class 4: Ceramics and Pottery

Class 2: Metal Working/Metal Shop

Class 5: Mechanical/Engineering

Class 3: Art and Sculpture

Class 6: Robotics

**The item to be auctioned must have been created between September 1, 2015 and August 15, 2016. Only non-livestock oriented entries will be accepted. Entry fees at \$20 per item.**

#### ELIGIBILITY:

- All students within a project group or as individuals must be members / students in good standing with the organization they represent.
- Members of the group or as individuals are not required to be present at the time of judging (see judging schedule) for interviews and for the auction sale. Group members that are present must be dressed appropriately and in a manner that suggests they are the team responsible for the entry. Individual members must be dressed appropriately.
- All entries must be constructed in a manner safe for public viewing.
- Projects assembled from kits are not eligible.
- The group or individual project must be accompanied by a record book or the 4-H page called Annual Project Report documenting the project, to assist in the judging process. Each project must have documentation of all stages of construction from beginning to completion to be considered auction ready, in a format approved by their instructor or advisor.
- Only projects constructed or fabricated in school or under the supervision of a school instructor or 4-H leader will be acceptable.
- All proceeds from the Group Project sale will benefit the specific school or 4-H club represented. Individual projects may benefit the entrant.