

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California



# CLOVERLEAVES

March 2016

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*NB*

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



## 1<sup>st</sup> Annual Butte County Small Animal Field Day

The Silver Dollar Fair has allowed us to use their fairgrounds to hold our 1<sup>st</sup> annual Small Animal Field Day event on Saturday, April 30, 2016! Learn how to raise an animal, how much raising an animal costs, what you do to show an animal, and what showmanship is like for each animal. There will be a poultry breed show and poultry showmanship, as well as a cavy breed show and cavy showmanship. The dog show will consist of both obedience and showmanship. There will also be a Serama Chicken table top show, and a knowledge bowl for poultry, dogs and cavies. All demonstrations are \$5.00 each and open to currently enrolled Butte County 4-H'ers. Knowledge bowls are open to all attendants and is free of charge, **you do not have to be enrolled in that project to enter in that event.** A concession booth for breakfast and lunch will be provided by the SLC group. Great prizes for the winners, and buckles for Round Robin. Please see below for the schedule.

8:00 am-8:30 pm Check in and poultry inspection.

8:30 am-1:00 pm Knowledge Quizzes (pre-enrollment NOT necessary, maybe taken by any 4-Her for any and all species.)

9:00 am-10:00 am Cavy Showmanship

10:00 am-11:30 am Dog Show

11:30 am-1:00 pm Poultry Showmanship

1:00 pm- 2:00 pm Break

2:00 pm-2:30 pm Serama Table Top Show

2:30 pm Round Robin

- Seniors to start with an individual rotation through the three species.
- Junior Round Robin to follow Seniors

3:30 pm Clean up - Everyone please participate in cleaning up the grounds.

4:00 pm Awards announcement for Knowledge Bowl and Round Robin.

**All entries are due into the 4-H Office on or before Friday, April 15, 2016, at 5:00 pm! There will be absolutely no late entries accepted!!**

**We need sponsors to pull this event off and pay for awards and the judges. We are also in need of 4-H teen volunteers and adult volunteers to help run the events during the show.** If anyone knows of sponsor who would be willing to help, please contact Erin Dewell at 530-570-5140. Each sponsor who donates \$50 or more will have their business name on the back of our Small Animal Field Day T-Shirt, which will be given to each member who enters. This counts as an event attended in your record book. For more information, please visit:

[http://cebutte.ucanr.edu/4-h\\_program/butte\\_county\\_small\\_animal\\_field\\_day/](http://cebutte.ucanr.edu/4-h_program/butte_county_small_animal_field_day/).

# Upcoming Events

## **Sectional Presentation Day 2015**

Northern Sectional 4-H Presentation Day will be on Saturday, April 2, 2016 at 9:00 am. It will take place at Willows Intermediate School, (1145 W Cedar St, Willows, CA). **Pre-registration for this event is required! North Sectional 4-H Presentation Day Forms must be received by the Glenn County 4-H Office by 5:00 p.m. on Wednesday, March 23. Late entries are not permitted. Please mail to P.O. Box 697, Orland, CA 95963 or Fax to 530-865-1109.** Applications are located at <http://ceglenn.ucanr.edu/files/229871.pdf>.

The state presentation format descriptions and evaluation rubrics will be used, for more information visit <http://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>.

For more information, contact the Glenn County 4-H Office at (530) 865-1107, or e-mail: [ljeddy@ucanr.edu](mailto:ljeddy@ucanr.edu). You can also visit [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Sectional\\_Presentation\\_Day](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Sectional_Presentation_Day).

## **2015 Rainbow Craft Day**

Rainbow Craft Day is our last county wide event, and it's coming fast! This event is open to all 4-H members and is on Saturday, April 9, 2016, at 8:30 am. The event will be at the Gridley Community Building (300 E Spruce Street Gridley, CA). **All entries MUST be mailed or turned into the 4-H office by March 25, 2016, at 5:00 pm, no faxes will be accepted!** Entry forms are available at [http://cebutte.ucanr.edu/4-H\\_Program/Rainbow\\_Craft\\_Day/](http://cebutte.ucanr.edu/4-H_Program/Rainbow_Craft_Day/). For more information, contact the 4-H Office at 538-7201.

# Leader Information

## **March 2016 4-H Council Meeting**

The first Butte 4-H County Council Meeting of the new year will be on Thursday, March 24, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to be on the same page!

## **Food Safety Certification**

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nick at [nabertagna@ucanr.edu](mailto:nabertagna@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office.

## **Camping Conference**

The 2016 4-H Camping Conference will be held April 1-3, 2016 at the Nevada State 4-H Camp at Lake Tahoe. There will be Workshops on Teambuilding Activities, Nature Activities, Archery Certification, Tools to Bring Learning to Life, Issues and Ideas Surrounding Free Time, and Astronomy Adventures!

The cost of the event is 175.00 with an extra 35.00 fee for Archery Certification. Online Registration is available at <http://ucanr.edu/survey/survey.cfm?surveynumber=16783>. **All participants must be registered by March 15, 2016.**

For more information, contact Marianne Bird at [mbird@ucanr.edu](mailto:mbird@ucanr.edu), or John Borba at [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu). Additional information can be found at:

[http://4h.ucanr.edu/Programs/Camps/Resources\\_for\\_Staff\\_and\\_Volunteers/CampingConference\\_128/](http://4h.ucanr.edu/Programs/Camps/Resources_for_Staff_and_Volunteers/CampingConference_128/).

### **4-H Shooting Sports Workshop**

A Rifle and Pistol training is going to be taking place in Placer County at McBean Park Indoor Range (424 G St #203, Lincoln, CA). The two trainings will both take place on Saturday, March 19, 2016, 8:00 am–4:00 pm; and Sunday, March 20, 2016, 8:00 am–4:00 pm. **So you must sign up for only ONE of the trainings.**

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. The cost for this course is \$30.00 to cover the instruction binder that each participant will receive, breakfast and lunch on Saturday. Teen leaders are invited but must attend with an adult. **Registration is due to the Placer County 4-H office (11477 E Avenue, Building #306, Dewitt Center, Auburn, CA 95603) by Friday, March 11, 2016. Register early, SPACE IS LIMITED!**

For more information on the Pistol Training, visit <http://ucanr.edu/sites/placercounty4h/?calitem=312672&g=25577>, or contact Terry Cook at [terrycook@wavecable.com](mailto:terrycook@wavecable.com). **Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary.**

For more information on the Rifle Training, visit <http://ucanr.edu/sites/placercounty4h/?calitem=312619&g=25577>, or contact Eric Vander Linden at [shootingsports4h@gmail.com](mailto:shootingsports4h@gmail.com), or 916 257-4796. **Participants are encouraged to bring their own eye and ear protection if desired, but it is not necessary. Participants must have their own .22 rimfire pistol.**

### **4-H Shooting Sports Western Heritage Workshop**

Plans are underway to host a 4-H Shooting Sports Western Heritage Workshop in California. It will be held at the Safety First Shooting Association in Winton, CA (Merced County) on March 13–16, 2016. Those who pass the certification training will be certified to lead a 4-H Western Heritage project. For a copy of the application and information sheet, contact John Borba at [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu). There are pre-requisites for the course listed on the application. For more information about the project, visit: <http://www.4-hwesternheritageproject.org/>.

### **Shooting Sports Project leader Training Course**

The Pajaro Valley Rod & Gun Club is hosting a Rifle Discipline Training Course on Saturday March 27, 2016, 9:00 am–5:00 pm; and on Sunday, March 28, 2016, 9:00 am–4:00 pm. The Event will be at 557 ½ Lakeview Rd. in Watsonville, CA. There is no charge to attend the class, unless there is a student binder of materials provided. Lunch will be provided both days for \$6.00 each day. Lunch is typically a good BBQ Burger and fixings one day, and a Sandwich bar (make your own) and fixings the second day. Upon successful completion of this course, 4-H leaders will be certified to lead a project in the shooting sports discipline of Rifle. **To register for the class contact Randy Turnquist at [randy@randvt.com](mailto:randy@randvt.com), or at 831-566-2590.** For directions to the class site, visit [www.pajarovalleyrodandgun.org](http://www.pajarovalleyrodandgun.org).

## **Member Information**

### **Winners of the Can Food Drive**

Chico 4-H donated 1,015 pounds of food to the community!

Pictured (Left to Right top): **Will Doornbos, Madison Layfield, Katherine Pilakowski, and Sarah Pilakowski.**

(Left to Right bottom): **Emery Doornbos, Macey Layfield, and Abby Bentler.**



### **Butte County Hi 4-H**

There is still time to join Hi 4-H! We are planning a mystery dinner, trampoline outing and other fun activities. If you would like more information, contact Mary Manfredi at 899-9449, or Liz Edgington at 707-513-7064.

### **State Leadership Conference**

Are you age 13-19? Want to attend a fun and exciting leadership conference? The State Leadership Conference is for you! Plans are being made for Butte County delegates to attend SLC at beautiful Humboldt State University, July 28-31, 2016. Don't miss out on important information and fund raising opportunities! Contact Jill Bentler at 343-4906 or [jrbentler@gmail.com](mailto:jrbentler@gmail.com) to learn more and get involved!

### **4-H Fun Night "Story Time with 4-H" – A Salute to Our 4-H Family**

4-H Fun Night 2016 was a down to the roots example of honoring commitments, team work, punctuality, cooperation, attention to excellence and best effort. Members demonstrated remarkable creativity; while creating unique games that revolved around the evening's theme of "Story Time with 4-H!" Everyone wore their "4-H values" on their sleeves.

I wish I could thank you all individually, but suffice it to say, every aspect of the evening was outstanding! The food and game booths were terrific, the silent auction impressive, the prize booth was a hit, the cake walk was overflowing with spectacular cakes, the ticket takers and treasurer's staff were courteous and accurate, set-up and take-down was efficient to the point of amazing, and to top it all off, everyone seemed to have a fun time! Outstanding bills at press time make it difficult to tabulate our net profit, but we do know that we grossed about \$10,000.

I would like to thank the Bangor and Oroville Foothill parent/leader committee who shared the responsibility of organizing Fun Night and Lone Pine and Palermo 4-H Club for handling the silent auction and also thank each of you who responded to the call to volunteer. Everyone met their commitment! As always, we would like to give a special "Thanks" to every Butte County 4-H Club for their commitment to our 4-H Program!

**Members, if you attended, make sure you mark your participation in your 4-H record book: County Event Attended, Committee Chair, and/or Committee Member!**

4-H Fun Night 2016 was a team effort and an event to be proud of! Excellence in game booth presentation was evidenced by the following category awards:

BEST OVER ALL BOOTH - *1<sup>st</sup> Lone Pine, 2<sup>nd</sup> Durham Parkview West, 3<sup>rd</sup> Pine Ridge.*

BEST THEME BOOTH - *1<sup>st</sup> Durham Parkview West, 2<sup>nd</sup> Butte Valley, 3<sup>rd</sup> Durham Parkview East.*

MOST CREATIVE BOOTH - *1<sup>st</sup> Pine Ridge, 2<sup>nd</sup> Lone Pine, 3<sup>rd</sup> Shasta.*

## All Stars

### **All-Star Applicants**

All Stars is the highest attainable 4-H rank. Application minimum requirements are:

- 15 years of age by January 1, 2015, but not 19 years by January 1, 2016.
- Have completed 3 or more years and is enrolled in the 4-H Youth Program during the current year.
- Will continue in the 4-H Youth Program providing leadership to some phase.
- Applicant must have attained Gold Star.
- Has demonstrated skills as Jr. or Teen Leader, citizenship concern, and maturity of judgment.

Sound interesting to you? Call our 4-H office for the application or go to our Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the 4-H office for one! **The due date is Monday, April 4, 2016 at the 4-H Office. No late Postmarks will be accepted!**

### **All Star Information**

**What is an All Star?** "A Butte County 4-H All Star is the highest county achievement that 4-H Members will obtain."

An All Star has shown and continues to display the following criteria:

*Enthusiasm and commitment to the 4-H program, involvement in county 4-H events, activity in their club, a positive role model for all 4-H members, and ability for public speaking.*

**Who can apply to become an All Star?** A 4-H member can apply to become a Butte County 4-H all Star if he or she:

*Has obtained his/her Gold Star Award, is enrolled as a 4-H member and eligible to be enrolled in the following year, is between 15-19 years of age (as of January 1 of the year of application), has completed 3 or more years of the 4-H Youth Development Program, **including** the current year, will continue in the 4-H Youth Development Program providing leadership to some degree, has demonstrated leadership skills as a Jr. or Teen Leader, citizenship concern, and maturity of judgment, and has demonstrated leadership within his/her club.*

**Why be an All Star?** Besides being an integral part of all our county events and council meetings, All Stars have fun! This year in addition to regular county events, the All Stars attended State Leadership Conference in Irvine, designed and built a float for the Chico Light Parade, got kidnapped to go to breakfast early one Saturday morning, and ice skated in Paradise. And there's more fun to come!

**How do you become an All Star?** If you meet the requirements outlined above, the next step will be to watch for the 2016-2017 All Star application to become available on the county website. All applicants must turn in a completed-to-date record book so this is a good time to start getting your documents in order.

**Have questions?** Ask your Butte County All Stars: *Blake Jayne, Maren Duncan, Darian Leonard, or Cassie Wallen.*

# Scholarships

## **Butte County 4-H Scholarships**

4-H scholarships are to assist graduating 4-H members with the financial support needed to further their education. Eligibility requirements are as follows:

- Member must be currently enrolled in 4-H and a graduating senior.
- Member must enroll in a Community College, College or University or a trade/vocational school within 12 months of being awarded a scholarship.
- A Grade Point Average of 2.0 or higher is preferred.
- Scholarship is not based on financial need.

If you are a graduating senior, call the 4-H office at 538-7201 for your application or see our Butte County 4-H web site: [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). If you are unable to print an application from the above website, please come into the office for one! **The application is due the 4-H Office by Monday, April 4, 2016, at 5:00 pm. No late postmarks will be accepted!**

## **CHS Foundation Scholarship**

The CHS Foundation offers a High School Scholarship Program that focuses on developing future leaders in agribusiness and production agriculture. Graduating high school seniors pursuing an agricultural-related major at any two or four year college throughout the nation are encouraged to apply for one of 50 \$1,000 scholarships.

**Student eligibility:** High school senior, graduating in the spring, must plan to pursue an agricultural-related major, and be a legal U.S. citizen or permanent resident. **All applications must be received by March 14, 2016.** For more information visit <http://www.chsinc.com/stewardship/scholarships>, or contact Jennifer Thatcher at 800-814-0506.

## **2016 Statewide Scholarships & Awards**

Thousands of dollars in state 4-H Awards are available! Awards are provided for 4-H Members and Leaders by donations to the California 4-H Foundation. Application forms have been revised and posted on the 4-H website: <http://www.ca4h.org/Resources/Members/Scholarships> and are now available. **The forms are due to the State 4-H Office by May 1, 2016. You will need to allow time to obtain a 4-H office signature.**

Please use one form to apply for all of the following:

- Dean Memorial Legacy Scholarship
- Mabel W. Jacks Scholarship
- American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship
- Samarin Family Vocational Scholarship
- David Steele Memorial Scholarship
- La-Co Industries Scholarship

## **Gerald M. Geiger Memorial Scholarship-Butte County Farm Bureau**

In order to qualify & be considered for this scholarship, applicants must: (a) be a graduating high school senior living in or attending a school in Butte County, planning on majoring in Agriculture or a closely related subject; (b) have a cumulative 3.0 GPA or higher; (c) submit application and all required information to the Butte County Farm Bureau by stated deadline. Applications are available at [http://www.buttefarmbureau.com/events/annual\\_events#SCHOLARSHIP](http://www.buttefarmbureau.com/events/annual_events#SCHOLARSHIP). **Applications are due into the Farm Bureau Office (2580 Feather River Boulevard Oroville, CA 95965) by Friday, April 8, 2016 at 4:00 pm.** For more information, please contact the Butte County Farm Bureau office at (530) 533-1473.

## **California Women for Agriculture Scholarship 2016**

The CWA North Valley Chapter scholarship program application is available online at <http://northvalleycwa.org/get-involved/scholarships/>. **The application is due April 1, 2016 and must be submitted to CWA North Valley Chapter Scholarship Chair P.O. Box 249, Durham, CA 95938.**

For the past several years, we've received a number of high quality applications from your students, or personal contacts, and we look forward to seeing even more this year. Last year alone, we awarded \$7,000 in scholarships to local high school and college students and look forward to the opportunity to supporting even more young people looking to enter careers in agriculture. For more information, contact Carrie Vanella, the CWA Scholarship Chair, at 530-342-3883, or at [thevanellas@gmail.com](mailto:thevanellas@gmail.com).

# Camp News

## 2016 Camp Rockin' U!

So, do you think you can survive all the fun at this year's 2016 4-H Summer Camp "Survivor Hawaii Island". We know you can! And along the way you'll have more fun than you thought you could ever have. See all your friends and make some new ones and have a great time playing games and doing challenges for the immunity idol. The Teen Counselors have been very busy working on new games and putting together some great campfire shows for you. So come have a great time with us and you'll be a 2016 4-H Summer Camp Hawaii Island Survivor! 4-H Camp will be from June 26–June 30, 2016 and it's time to start thinking about signing up!



## 4-H Camp 2016 Camp T-shirt Contest

Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to Camp Rockin' U. The shirt must contain the camp theme ("Survivor in Hawaii"), "4-H Camp Rockin' U 2016", and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Let your imagination run free! **All entries are due into the 4-H office by Monday, April 18, 2016 by 5:00 pm. Only one entry per 4-H member!**

## Fun Night Camp Contest "Go to Camp Free" Drawing

At 4-H Fun Night, the winner of the **free sponsored trip to camp was Kendall Ross!** Congratulations Kendall, on winning the Golden Ticket for the "Survivor in Hawaii", at Camp Rockin' U! See you at camp!

# Club News

**Chico 4-H Club** has been doing some great things this month! They had 12 members from the club give presentations at Butte County Presentation Day on January 30, 2016. There were so many great speeches and everyone learned a lot! All of the Chico 4-H presenters received a gold ribbon and now have the opportunity to go to North Sectional Presentation Day. At Fun Night they enjoyed seeing a ton of familiar faces and everyone supporting 4-H'ers. Chico is also having their annual Drive Thru Tri-Tip Dinner on March 10, 2016 at Rosedale Elementary. If anyone has any questions or need tickets, call Theresa Schneider at (530) 518-9914 or contact a Chico 4-H member.-Submitted by Skylar Payne, Club Reporter.

At the **Durham Parkview West 4-H** meeting, they talked about upcoming County events and had a presentation from the Durham Sheep Group. **Madison Currey, Kelsey Swearingen, Paige Alexander, and Hunter Haslem** presented "How to Raise a Lamb and What their By-Products are used for". 4-H Fun Night was also a big success. The Robin Hood themed booth won DPVW 1<sup>st</sup> place for Theme and 2<sup>nd</sup> place for Overall Booth.-Submitted by Madison Currey, Club Reporter.

**Pine Ridge 4-H** was very successful in raising money from the Mt. Mikes pizza fundraiser. They held their January meeting at the pizza place and handed out coupons for customers. A big thanks to Mt. Mikes for donating a portion of the sales to Pine Ridge 4-H Club. For Fun Night, they did a Three Little Pigs' Bean Bag Toss. The club collected a lot of donations for the "Super Bowl" themed basket for the silent auction. Many of their members attended Presentation Day, it was fun learning about all the different topics. Several members attended the Butte County Rabbit show and it was a busy day showing rabbits, demonstrating showmanship, and identifying rabbit breeds.-Submitted by Maddy Hohenstein, Club Reporter

The Fun Night theme was "Story Time in 4-H". **Shasta 4-H's** booth was called "Story Time with Doctor Seuss", and it consisted of two floating balls which you could try to knock down. They received 3<sup>rd</sup> place for Creativity. The club is offering members a chance to do their 4-H presentations after the general meeting to earn another presentation point towards their stars. Those who presented in February were: **Jared Toews, Tristin Toews, Trenten Dewell, Jackie Padgett, and Ally Padgett.** They had their Valentine's theme Cooking Contest. The contestants were **Mikayla Collins**, with Layered Jell-O Cups, **Trenten Dewell**, with Chocolate Cream Goat Cheese Cake, **Ellie Gallaty**, with Valentine Cookies. **Seth Chester** was the winner, with his Carrot Cake.-Submitted by Tristin Toews, Club Reporter.

**Butte Valley 4-H's** Community Pride officers, **Lexi Robinson, Kinsey Rau and Hannah Velasquez** decided to make little supply kits for the homeless. The swine group built hog waters, and the Micro dairy group planned their calendar for the year. On Presentation Day, **Lexi Robinson, Devin Robinson and Kinsey Rau** gave a Team Presentation "How to Build hog waters out of PVC pipes", **Sarah Kalman** gave a Demo Presentation "How to give an injection", and **Josh Albrecht** gave a Live Animal Presentation about examining poultry for showmanship.-Submitted by Ashlyn Fisher, Club Reporter.

**Lone Pine 4-H** has been busy this month! They recently passed out Valentine's notes to patients and staff at the Windsor Chico Creek Rehab and Care Center. The club was glad to make people happy, **Hailey Korff** even had a patient kiss her and say they loved her! Many Lone Pine members participated in Presentation Day and all of the members received Gold, so that means they are eligible to move on to Sectional Presentation Day! They participated and enjoyed Butte County 4-H Fun Night with their Humpty's Great Fall Game Booth. Many families showed up and enjoyed knocking Humpty Dumpty off the castle wall, their booth received 2<sup>nd</sup> place for Most Creative and 1<sup>st</sup> place for Best Overall Booth!! Submitted by Hailey Korff, Club Reporter

### TENTATIVE 2015-2016 4-H CALENDAR

March 2016				
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	12	Fashion Revue C	Butte College	9:00 am
<b>Monday</b>	<b>21</b>	<b>Rainbow Craft Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
<b>Thursday</b>	<b>31</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
April 2016				
Saturday	2	Bowl-A-Thon	Orchard Lanes	
<b>Monday</b>	<b>4</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>4</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	9	Rainbow Craft Day C	Biggs Community Hall	8:30 am
Thursday	14	Butte County Council Officer Meeting	4-H Office	6:30 pm
<b>Friday</b>	<b>15</b>	<b>Horse ID Forms (County Fair) Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>15</b>	<b>Butte County Small Animal Field Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Butte County Small Animal Field Day	Silver Dollar Fairgrounds	8:00 am
May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>30</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
June 2016				
Monday	6	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	9	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	23	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Sun-Thurs	26-30	Butte County 4-H Camp 2016	Dobbins, CA	

\*Times and Dates subject to change C=County Event for Butte County Fairs

 Thought for the Month—"Don't let someone dim your light, simply because it's shining in their eyes."

Benjamin Franklin



## Barn Etiquette

Every Fair is different but Basic Etiquette stays the same.



### Animals:

- Be clean and well groomed
- Have adequately packed bedding that is clean and dry
- Have fresh food and water

### Exhibitors:

- Be clean and presentable
- Be respectful and polite to fellow competitors, officials and the public
- Be knowledgeable about your project
- Provide information for the public and Ag Investors
- Obey all curfews and rules for the fair

### Barn Space:

- Aisles clean and neat, free of debris and blockages
- Equipment is clean and stored neatly in tack area
- Wash racks clean and free of equipment and manure with minimal standing water
- Personal items stored neatly in tack area

### Fair Help:

- Animals are appropriately spaced
- Aisles wide enough for visitors and exhibitors
- Manure Storage is not overflowing

Barn should look welcoming and appealing to the public at ALL times.

