

University of California
 Agriculture and Natural Resources
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CLOVERLEAVES

December 2015

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

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NB

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Reminder: If you did not get your book turned in on time to your club leader, all record books **must be turned in by December 31, 2015** to the club leader to be able to show at the Silver Dollar Fair or the Butte County Fair. In addition the 4-H member must receive at least a Green Seal at the club level to be able to show at fair!

Butte County 4-H will have Scott Mautte from the State 4-H office come and do an online Record Book Training on Saturday January 16, 2016 at the Oroville Butte County Library from 9:00 am to noon.

ORB INTERNET CAFÉ REGISTRATION INFORMATION

WHEN: SATURDAY, JANUARY 16, 2016

TIME: 9AM-NOON

LOCATION: BUTTE COUNTY LIBRARY 1820 Mitchell Ave, Oroville, CA 95966

COUNTY CONTACT: NICK BERTAGNA, nabertagna@ucanr.edu

REGISTER: <http://ucanr.edu/survey/survey.cfm?surveynumber=16544>

The ORB Internet Café is provided to give members and volunteers both individualized and group instruction on using California 4-H's Online Record Book System. The café is designed as a 3 hour workshop that combines presentation, hands-on practice and group discussion. Participants will need to bring a laptop or tablet with them to the café. The following topics will be covered:

- Overview of the Features & Functions in the Online Record Book (Record Book, Social Media, Evaluation)
- Navigating the forms in the Online Record Book (PDR, APR, 4-H Story)
- Project & Club Leader Functions and Approving Forms
- Maximizing your ORB experience—How to use ORB to be efficient and save time.

Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2015-16 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

Deadline for Youth Enrollment

Youth must be enrolled in a 4-H club by Monday December 14, 2015, if they wish to participate in the 2016 Butte County Fair and/or Silver Dollar Fair as a 4-H member; enrollment fees for the 2015-2016 program year are \$45.00. If you have any questions, please contact your Community Club Leader or call the 4-H Office at 538-7201. Please remember to make any corrections to the information that has changed (i.e.: addresses, phone numbers, email addresses and especially project adds or drops) when you re-enroll for 2015-16 program year.

4-H Youth enrollment does NOT stop by this date; youth can enroll any time of the year, only their eligibility to participate at our Fairs is affected.

Deadline for 4-H Adult Volunteer Enrollment

ALL 4-H Adult Volunteer Applications are due IN THE OFFICE from the Community Club Leader by 5:00 Monday, December 14, 2015. Step by Step instructions for enrolling and re-enrolling are available, with your Community Club leader or the office. All 4 steps of the enrollment process must be accomplished by the Potential Volunteer by this date. (Completed enrollment forms and fees to the office from the Club leader, Live Scan completed (the office needs to receive *clearance* before this step is considered completed), and a Leader Certification **must** be attended, if a new leader.

Butte County 4-H Livestock Skill-A-Thon

Our annual Butte County 4-H Livestock Skill-A-Thon is **CANCELLED** and will be **NOT** be held this 4-H year. Here are links to start studying for next year Skill-A-Thon, <http://afs4hyouth.ca.uky.edu/skillathon>.

Talent Show

Singing? Dancing? Playing an instrument? Do you have these and other talents? Are you interested in showcasing your amazing abilities? If so, Butte County 4-H is having a holiday themed Talent Show that you should be a part of! **Come audition on Sunday November 29, 2015 at the Chico Library at 6:30 pm!**

You can perform with other people too, and even friends that aren't in 4-H, as long as one person in your act is a member! **Rehearsal will be held Thursday December 10, 2015 and the show will be on Friday December 11, 2015 at the Chico Grange Hall on 2775 Nord Ave. in Chico!**

For those not wanting to perform, come support all talented 4-H'ers and see the show! You won't want to miss it!

Foods Fiesta

Grab your chef's hat and apron for the Food Fiesta Challenge on Saturday, February 27, 2016!!! **Anyone can enter an exhibit; you do not have to be in a cooking or foods/nutrition project! All entries are due on or before Monday, February 8, 2016, at 5:00 pm! There will be absolutely no late entries accepted!! No postmarks or faxes.**

Registration will begin at 8:30 am at Shasta Elementary School at 169 Leora Ct. in Chico. This is a great way to take care of the presentation requirement for the County Fairs and have some fun at the same time. The entry forms can be found on our web site http://cebutte.ucanr.edu/4-H_Program/Foods_Fiesta/.

Also, again this year, **recipes will be mandatory**, and **must** be submitted in a Word Document! Please check your entry to make sure the correct category is selected for your recipe.

Also, parents and leaders, **WE NEED JUDGES!** If you have any questions, please call Nick or Barbara at the 4-H office at 538-7201 or email nabertagna@ucanr.edu, or bbechtel@buttecounty.net. You can also contact Suzie Darden, with the Nord Cana 4-H, at 530-519-1166 or email susie1964@live.com.

2016 Fun Night

Mark your calendars for this year's Fun Night on February 6, 2016, 4:00 pm to 8:00 pm. The 2016 Fun Night theme is "Story Time with 4-H". We would like to invite **all** the 4-H clubs to get involved and create a booth! We are hoping to have a great event for everyone to enjoy.

The All Stars will need donations for their cake walk and Lone Pine 4-H Club is looking for donations for the silent auction. Please help us make Fun Night a success!

Leader Information

December 2015 4-H Council Meeting is Cancelled

The Butte 4-H County Council December Meeting is cancelled, have a Merry Christmas! The next Council Meeting will be on Thursday, January 28, 2016, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. See you next year! This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Office of Treasurer-Replacement

Hi all, I've asked Nick to pass on my message:

As many of you know I currently hold the Butte County 4-H Council Treasurer position. The new news is that my husband and I are expecting our first child sometime in early April! I would like to pass my position on to a new treasurer before our bundle of joy arrives; and hopefully get together with the new treasurer to explain some basics about the position, the QuickBooks program, etc. If you have any interest in this position or know someone who might please let me know at oawilson14@gmail.com, and I can give a few more details. It's about a 1-2 hour commitment every two weeks in addition to the monthly Council Officers' meetings and Council meetings. Thank you for your consideration!!

Butte County Farm Bureau Newsletter

The Butte County Farm Bureau is starting a new section in their newsletter for the 4-H Clubs of Butte County to submit updates, talk about events and competitions, etc. If any 4-H club is interested please follow the guidelines below. This is an opportunity to let more people know about our 4-H program at no cost.

Requirements:

1. Name, photo and brief two to three sentence bio of the 4-H Members who wrote and submitted the article.
2. 300-500 word article in Microsoft Word submitted electronically to kayla@buttefarmbureau.com.

Guidelines:

The purpose of the 4-H Club update section is to give the chapters an opportunity to promote upcoming events and activities like fundraisers, fairs, contests, etc., do a wrap up/follow up to events and activities or highlight a 4-H Member who won an award, competition, etc. These aren't the only things you can write about by any means, just suggestions to give ideas.

If a photo involving the subject of the article is available, please feel free to submit that as well as the author's photo. We love photos!

Structure the article like a press release with the important who, what, when why and where in the first paragraph, then divulge in the body. A good place to find examples of this style writing is the CSU, Chico College of Agriculture newsflash page <http://www.csuchico.edu/ag/news/index.shtml>.

If you have any questions or need help, feel free to contact Kayla in the Butte County Farm Bureau office at (530)533-1473 or email kayla@buttefarmbureau.com.

Newsletter due dates:

<i>Deadline</i>	<i>Issue</i>
February 12	March/April
April 15	May/June
June 17	July/August
August 19	September/October

Shooting Sports Workshop

Merced County is offering four Muzzle Loading Discipline & Pistol Discipline Trainings at the River Oaks Range, (11584 Shaffer Rd, Winton 95388), in Merced County. The trainings will be held December 12, 2015, 9:00 am–4:00 pm, & Sunday, December 13, 2015 9:00 am–2:00 pm. You must be a 4-H leader or teen member **and** attend both days to receive certification to teach the shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The \$35.00 cost per person includes a resource binder, and provides light breakfast refreshments on Saturday and Sunday. Junior and teen leaders are invited, but **must attend with an adult or have a certified adult leader they will be helping back home.**

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/Projects/SET/SET_Projects/ShootingSports/, and an adult or youth 4-H medical release form and a \$35.00 check payable to “Merced County 4-H Council” and mail all items to UCCE, 2145 Wardrobe Ave, Merced, 95341. **Space is limited to 25 attendees per session.**

For more information contact Darlene McIntyre at 209-385-7418, or email her at dmcintyre@ucanr.edu.

Member Information

Presentation Workshop

Come join our holiday themed Presentation on Tuesday, December 15, 2015 at the Oroville HR Training Room from 6:30 pm to 8:00 p.m. This will give members the chance to review the basics for planning and preparing a presentation for County Presentation Day at Butte College on January 30, 2016. All Stars and Hi 4-H members will lead the program of demo presentations, pointers and tips to help members plan their presentation. There might be a few of Santa’s elves helping out too.

If you plan to attend, please contact Eileen Ross at 345-2518 or email cmebross@gmail.com by December 14, 2015 so we can plan on refreshments and packets needed for the workshop.

2016 State Fashion Revue Information

The 2016 State Fashion Revue will be taking place on Saturday, May 28, 2016 at Olson Hall in UC Davis

The theme this year is “Hoe Down, Sew Down”, and the categories will be:

Traditional, Consumer Science Purchased - \$40.00 limit, Upcycled, Western Wear Challenge, and Muslin Challenge

It’s still several months away, but it’s never too early to start sewing! For more information, visit the SFR website at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

Youth Loans

The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5000.

Youth Loan Eligibility Requirements:

- Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien.
- Be 10 to 20 years of age.
- Comply with FSA’s general eligibility requirements.
- Be unable to get a loan from other sources.
- Conduct a modest income-producing project in a supervised program of work as outlined above.
- Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor.
- The project supervisor must recommend the youth loan applicant, along with providing adequate supervision.

To learn more about FSA, visit <http://www.fsa.usda.gov/> or to find your local USDA office, visit <http://offices.sc.egov.usda.gov/locator/app?service=page/CountyMap&state=CA1&stateName=Northern%20California&stateCode=06>.

Countywide Community Service Challenge – “Canned Food Smack Down!!”

Does your club participate in canned food drives during the holiday season? Do you think your club could out-collect all of the other clubs in the county? Well, the Lone Pine Community Service Group is issuing a challenge to all of the clubs in Butte County to see who can collect the most non-perishable food for our communities!

Collect as much food as your club can to donate this holiday season. Donate your collected food to a Food Locker in your community and ask for a receipt indicating the weight of your donation (you may need to call and find out if they will weigh the food. One agency that does provide a weight receipt is Catholic Ladies Relief Society, Chico Community Food Locker, 1386 Longfellow Avenue, Chico, CA 895-8331). Once your club completes its food donations, **send a copy or photo of your receipt to Jill Bentler, at jrbentler@gmail.com no later than January 5, 2016.** Winners will be announced at the January Council Meeting. The Winning club will receive a trophy exclusively designed by members of the Lone Pine Community Service Group! Good luck!

New County Wide Archery Project

Dirk Toews, and teen leader, Jacob Toews are offering a Beginning Archery project session for the new year. The session will be on January 10, 2016, January 24, 2016, February 7, 2016 and February 21, 2016. The classes will begin at 2:00 pm and end at 4:00 pm. The cost of the sessions is \$20.00, which is due the first day of the selected session. For more information, contact Dirk Toews at 530-228-0739, or via email at Chocohnr@aol.com. Please leave the member's full name and a current phone number and email.

New 4-H Cavy (Guinea Pig) Project

A brand new Cavy project is starting in the Butte County 4-H program. If you are interested in raising, showing or just having a guinea pig as a pet, this project is for you. The Butte County Fair will have a Cavy division for show if there are enough signups. There are leaders ready to run the project, so all that is needed is your participation. Contact the 4-H office at 530-538-7201 or at nabertagna@ucanr.edu to let us know if you want to be part of it.

Butte County Hi 4-H

Are you in 8th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. The next meeting will be in November (date TBD) for movie night, popcorn and setting up some dates for activities, **so please make sure you RSVP!**

Those of you who have not yet signed up, here's your opportunity to join us and see what we have in store. For more information (**and to RSVP for movie night**) contact Mary Manfredi at gpm Manfredi@yahoo.com, or at 899-9449.

Camp News

2016 Camp Rockin' U Teen Camp Counselors

It's that time of year to start thinking about camp! Do you want to be one of the teens that plan and run camp? Do you want to be one that plans and runs campfire? Do you want to introduce a new craft at camp that the kids would love to learn? Also, make sure to attend **all** monthly meetings. They will begin at 7:00 pm, and will be held at Durham Library, (2545 Durham-Dayton Hwy), and Oroville HR Training Room (2279 Del Oro Avenue, Suite G). For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.

Please mark your calendars on your phones to remind you of these meetings.

- December 16, 2015 – Oroville HR Room next to 4-H Office
- January 20, 2016 - Durham Library
- February 17, 2016 – Oroville HR room next to 4-H Office
- March 16, 2016 – Durham Library
- April 20, 2016 – Oroville HR Room next to 4-H Office
- May 18, 2016 – Durham Library
- June 8, 2016 – Durham Library



Leadership Conferences

Leadership Washington Focus

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering **grades 7th through 9th**. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, who will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

Participants are immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights. For more information, visit <http://www.4hcenter.org/youth-conference-center-overview/educational-programs/citizenship-washington-focus/>

All Stars

The Butte County All Stars would like to remind you to brush up on your talent acts and wear your finest attire, because the auditions for the Butte County 4-H Talent Show are nearing! Bring your supplies and show off your skills at the Butte County Chico Library on November 29, 2015 at 6:30 pm for your chance in the spotlight! **Entry forms can be sent in online by November 23, 2015 at 5:00 pm to the 4-H Office or they can be brought in person to the auditions.** For more information, please contact Butte County 4-H at (530) 538-7201. Happy Holidays from all of your All Stars! Submitted by Maren Duncan, Butte County All Star

Club News

Lone Pine 4-H Club enjoyed a lot of fun, interesting and spooky events this past month! They had their club Halloween party which was a wicked fun time with gross themed games and food! Thank you to the **Duncan** family for hosting the party! Lone Pine members also had a great time at the Chico Parade of Lights downtown. They decorated and lit up a float which looked great in the parade! Also this month our projects are going strong! The Hi 4-H group is planning a movie night and teaming up with the Outdoor Adventure and Cooking group to go on a caving trip! The Community Service group is doing all kinds of service activities including: Adopt-a-Soldier, bell ringing, caroling and of course the Canned Food Smack Down challenge which is open to all clubs (we finished making the trophy for the winning club). Veterans Day is something that our Photography group has been celebrating for the past several years and is keeping with tradition once again by taking pictures at a nearby cemetery, placing flowers/flags on graves, then going to the Veterans Day Ceremony at the Chico Elks Lodge to greet, meet and talk with local veterans. The Canning project has already made apple sauce, dried apple rings and pomegranate jelly; and the Rabbit Group is preparing for its first rabbit show. Submitted by Hailey Korff, Lone Pine 4-H Reporter

Lots of **Pine Ridge 4-H's** projects have started and so have many Leadership and Community Service activities. The first event was the yearly Halloween Fundraiser. The fundraiser took place at the Rec. Center in Terry Ashe Park and was a lot of fun! The booths were very interesting, they made a lot of kids smile, and had fun in their costumes. In November they are making Thanksgiving cards for a Paradise Elderly Home and in December, they are having their mandarin sale, Salvation Army bell ringing, and adopting a needy family for Christmas. They are looking forward to a lot more activities coming up soon.-Submitted by Maddy Hohenstein, Club Reporter

At **Durham Parkview West's** October meeting, they got a nice treat of an ice cream party provided by **Blake Jayne**. Their club participated in his All Star project and donated the most pet supplies! They look forward to their Thanksgiving Feast and Christmas Party coming up.-Submitted by Madison Currey, Club Reporter

At the November meeting of the **Shasta 4-H Club**, members were reminded that the club did not have a member to fill the reporter's position. So **Tristin Toews**, (with a little "arm twisting" from my mom and others around me), volunteered. Also at the meeting, they discussed the upcoming Silver Dollar Fair and entries that are due. Members received their record books back, everyone did a great job and many received their stars and stripes. Congratulations to everyone for their hard efforts on their record books. They talked about the upcoming Christmas party at our next meeting and the gift exchange. Activities Coordinator, **Jared Toews** held a healthy food contest where **Owen Bechtold** came the closest to how many celery sticks were in the jar, he guessed 23 and there were 25. He won the jar which included, celery sticks, tomatoes, carrots and ranch dressing. **Erin Dewell** from Durham Parkview West attended the meeting and talked about the Small Animal Field Day that will be held in April at the Silver Dollar Fair location. It will be like a small animal round robin with other judged exhibits; such as a poultry breed show, possibly a Serama Chicken tabletop show, along with showmanship for rabbits, pygmy goats, cavy's and Dogs. **Jared Toews** also introduced a new snack contest that will be held at each general meeting until the end of the year. Shasta 4-H Club would like to wish everyone a Happy Holiday Season! Tristin Toews, your Shasta 4-H Reporter

Chico 4-H has been busy participating in many community events! They had a float at the Chico Parade of Lights, many of the members had so much fun being involved with this. They participated in the Patrick Ranch Autumnfest, where they had a photo booth so that families could get a fun fall picture together, a craft booth making Jack-o-lanterns, and an interactive booth letting the kids pet some of the member's rabbits. They were also involved in the Farm City Celebration Harvest Festival again this year. Their club offered an interactive petting zoo with turkeys, rabbits and chickens. They also had a yummy bake sale with lots of goodies, and a ring toss game for the kids to play. They will be selling beautiful Christmas Wreaths again this year, so please let any Chico 4-H member know if you would like to place an order. They are looking forward to Salvation Army Bell Ringing to start the Holiday Season. Chico 4-H hopes that you and your families have a wonderful and safe holiday season. See you next Year!-Submitted By Skylar Payne, Club Reporter.

Butte Valley 4-H's second meeting was held November 2, 2015. For our community pride project, we will be taking pies to the Torres Shelter. Congratulations to **Lexi Robinson, Hannah Velasquez and, Kinsey Rau** for getting second place on their Window Display. **Evan Kumangai** spoke about the Home and Garden Show where he sold tickets and stamped people's hands, **Caitlin Commedant** also went to the Home and Garden Show. **Sarah Commedant and Kinsey Rau** talked about the Skill-a-thon meeting and the members took three tests to see how much they knew about farm animals. Submitted by Ashlyn Fisher, Club Reporter

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Jan	Feb	March	April	May	June	July	August
Articles need to be in by:	12/7/15	1/8/16	2/8/16	3/7/16	4/8/16	5/9/16	6/10/16	7/11/16

TENTATIVE 2015-2016 4-H CALENDAR

December 2015				
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	10	Butte County Council Meeting CANCELLED	4-H Office (HR Room)	7:00 pm
Friday	11	4-H Talent Show	Chico Grange Hall	6:30pm
Saturday	12	CSUC Livestock Skill-A-Thon- CANCELLED	CSUC Farm Pavilion	
Friday	25	Office Closed-Holiday	Christmas	

January 2016				
Friday	1	Office Closed-Holiday	New Year's Day	
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	11	Presentation Day Applications Due	4-H Office	5:00 pm
Monday	18	Office Closed-Holiday	Martin Luther King Day	
Saturday	23	Butte County Rabbit Show	Gridley Fairgrounds	8:30 am
Saturday	23	CSUC Swine Day	CSUC Farm	8:00 am
Monday	25	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Presentation Day	Butte College	8:00 am
Saturday	30	Gold Medal Presentation Day	Butte College	1:00 pm
February 2016				
Saturday	6	Fun Night	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Monday	8	Foods Fiesta Applications Due	4-H Office	5:00 pm
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	13	CSUC Sheep & Goat Day	CSUC Farm	8:00 am
Monday	15	Office Closed-Holiday	President's Day	
Tuesday	16	Fashion Revue Applications Due	4-H Office	5:00 pm
Thursday	25	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	27	Foods Fiesta	Shasta Elementary School in Chico	8:30 am
March 2016				
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	12	Fashion Revue	Butte College	
Monday	21	Rainbow Craft Day Applications Due	4-H Office	5:00 pm
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	26	Bowl-A-Thon		
Thursday	31	Office Closed-Holiday	Cesar Chavez Day	
April 2016				
Monday	4	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	4	Butte County All Star Application Due	4-H Office	5:00 pm
Saturday	9	Rainbow Craft Day	Biggs Community Hall	8:30 am
Thursday	14	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Horse ID Forms (County Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
May 2016				
Thursday	5	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	12	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	30	Office Closed-Holiday	Memorial Day	

*Times and Dates subject to change C=County Event for Butte County Fairs

