

University of California
Agriculture and Natural Resources
Making a Difference for California



CLOVERLEAVES

September 2015

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Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



Why We Do What We Do

As we are gearing up for another 4-H year, I would like to reflect on our past year.

We had another great year; from the All Stars, our five Scholarship winners, a record fair, ending our amazing year with a fun-filled Summer Camp.

Our program could not have succeeded in all of these endeavors had it not been for our outstanding Adult Leaders and Volunteers. I hope everyone shows these Leaders and Volunteers the appreciation that they all so very much deserve.

We may not always agree with every decision that is made, but if we work together as a team (parents, members, leaders and 4-H staff) we can accomplish our goal.

What would this goal be? I would like to think that our goal is that the best interest of every child is first and foremost, and that each and every one of our members becomes a productive citizen of society. It is a true gift that we hold in our hands, that we can be a part of a piece to the puzzle that shapes our youth's future.

If we can just keep that in mind and set our personal differences aside, we can all benefit!



Upcoming Events

4-H Online Enrollment System

The 4-H Online enrollment system is now available for new enrollment and re-enrollment. Any corrections or changes must be made when you enroll or re-enroll for the 2015-16 program year. Paper enrollment forms are also available on our Butte County 4-H web site or in the 4-H office. The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members.

Second Leader Certification Meeting for 4-H Year 2015-2016

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The second Leader Certification Meeting for the 2015 -2016 year is on Wednesday September 16, 2015, at Chico Library in Chico on Sherman Ave at 6:30 pm.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

Final Leader Certification Meeting for 4-H Year 2015-2016

The third and Final Leader Certification Meeting for the 2015 -2016 year will be at the HR room next to the 4-H office in Oroville, Monday, October 19, 2015 at 6:30 pm. All potential volunteers are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

Butte County Record Book Judging

4-H Record Books will be due in to the County 4-H office Monday, September 21, 2015. Butte 4-H County Council has changed the 4-H Record book year to be completed by August 31, 2015. Judging will be on Monday, September 28, 2015 at the HR Training room, Suite G; (next door to the 4-H office in Oroville). We will begin at 5:00 pm and food will be provided. **We are going to need judges and more judges.** Check with your Community Club Leader to find out when the record books are due to your club! Clubs please use the new record book judging sheets that are on the web page. The books that the club leaders want to be judged at county level must have the completed requirement sheet that is also on our web page.

Butte County 4-H Awards Ceremony

You are cordially invited to the annual Butte County 4-H sponsored Awards Ceremony. The Butte County Awards Ceremony is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our County Record Book Winners, 2015-2016 All Stars, and the many leaders being recognized for their years of service. **Please RSVP by October 5, 2015 by contacting the 4-H Office, at 538-7201.**

When: Saturday, October 10, 2015
Where: CSUC Farm Pavilion (off Hegan Lane), Chico
Social Hour: 5:30 pm
Awards 6:00 pm

Leader Information

September 2015 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new Program Year is on Thursday, September 24, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

Butte County 4-H Community Service

This year's Butte County 4-H will be a sponsor for "Adopt A Highway" in Butte County. The first clean-up date will be on Saturday, October 3, 2015 along the Neal Road near the Neal Road Recycling & Waste facility. We will meet at 9:00 am at the entrance to the Neal Road Recycling & Waste facility on Neal Road. If your club plans to be part of this event, call the 4-H office at 538-7201 and let us know how many members will be attending.

Food Safety Certification

As many of you are aware, annual training is required for adult volunteers who are involved with food service and preparation activities where the general public is involved. This includes fundraising and community service activities. All clubs anticipating involvement in food service and preparation activities must have at least one member complete this training. Since we understand that taking time away from your busy schedules to complete required training can often be difficult, we are pleased to announce that the University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. To take the test, visit <http://ucanr.edu/sites/MISKIS/Intro/>. Please contact Nick Bertagna at nabertagna@ucanr.edu once you have completed the test to receive your Certificate of Completion.

Club Window Display Contest

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2015 National 4-H Week theme is not yet known. As soon as the 4-H office is told, it will be passed on to all of our clubs. Try to use a theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about. **Forms are due to the 4-H office on October 2, 2015 and window displays must be in place by October 4, 2015!** The displays **must** remain in place until the end of National 4-H Club Week (October 10, 2015).

The Butte County 4-H Council will have awards of: \$75-1st place, \$50-2nd place, and \$25-3rd place.

Shooting Sports Workshop

A National 4-H Shooting Sports Workshop, a "Once in a Blue Moon" event, is about to take place in California. This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in **one** of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops. The cost for this course: \$195 per person if paid and registered by August 31, 2015, \$245 per person if paying and registering after September 1, 2015. **No refunds will be given after August 31, 2015.** This fee includes all course material, meals and housing for the duration of the course! The course will end on the evening of October 2, 2015 and participants can spend the night and depart on the morning of October 3, 2015 after breakfast. For more information, contact John Borba, at (661) 868-6216.

4-H Junk Drawer Robotics

Are there any members that you know that would like to do a Robotic activity? There is a project leader training that 4-H can provide for those who would like to do it. For more information, contact the Butte County 4-H office at 538-7201. Also, visit the Robotic informational page at <http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

Member Information

Healthy Living

Please help ensure that the health "H" of 4-H is at the forefront of all our meetings by including a Healthy Living Officer in your 4-H club officer elections. The Healthy Living Officer will serve as the club's ambassador for health! The Healthy Living Officer will be the leader for all health activities including: Providing ideas on how to incorporate physical activities and healthy eating into each club meeting, writing Healthy Living articles for the club newsletter, and adopting and promoting a club Wellness Plan. The Choose Health Officers Guide developed by Cornell University Extension can be found at: <http://4h.ucanr.edu/files/158918.pdf>.

Butte County Project Website

Each year, a Butte County 4-H Program member enrolls in at least one project. Members enrolling for the first time may be encouraged to take on only one or two projects. As members gain experience, the size or depth of the project may increase or additional projects may be selected.

A 4-H project is:

- Planned work in an area of interest to the 4-H member.
- Guided by a 4-H adult volunteer who is the project leader.
- Aimed at planned objectives that can be attained and measured.
- Summarized by some form of record keeping.
- A minimum of six hours of project instruction.

Butte County is now proud to offer a Project Website. This website will offer an in-depth look at projects, their events and their curriculum. Visit http://cebutte.ucanr.edu/4-H_Program/4-H_Projects/ for more information, or contact the 4-H Office at 538-7201.

Thank you! Thank you! Thank you!

Please remember to write a "Thank You" card to the buyers of your livestock and to the individuals, businesses and organizations who donate all of the awards. It has come to the attention of the leaders that many members do not take the time to write any additional notes to express their gratitude to the purchasers of their livestock and to those who have graciously donated the awards. Please remember, without their support, we would not have an auction or those beautiful trophies, buckles, and rosettes. Keep in mind people may think twice about donating for the next fair if they feel that there is no gratitude by the recipient of the award or from the seller of that animal. If you need an address for any of your buyers or awards donors, please contact the fair you participated in for the information.

An All Star Plan of Action Thank you

Hello Butte County 4-H clubs! This is Blake Jayne, one of your fellow 4-H Members and an All Star.

I would just like to give all of the clubs a big thank you for participating in my All Star plan of action. It was very successful! A whopping 321 dog and cat items were collected. The main items donated were: 10 dog beds, 12 dog/cat blankets, 16 leashes, 20 towels, 21 bags of dog food, 26 collars, 27 dog toys, 38 cat toys, 42 dog treats and 67 cans of cat food. I am pleased to announce that the club that donated the most items (and the winner of the ice cream party) was DURHAM PARKVIEW WEST! Once again, thank you so much for the help. All of the animals at the Northwest SPCA will be very grateful for all the donations.

Butte County Hi 4-H

Are you in 9th grade through 12th and looking for an awesome project to join? Then look no further than Hi 4-H. This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. While we have many fun ideas, we would love to hear what the prospective members of this project would like to do. For more information, please Contact our 4-H office at 538-7201.

Goat Education Day

There is going to be an open Barn by Crees Brothers Farm for Goat Education Day. This event will be held on Saturday October 24, 2015 at their farm in Davis, CA.

For more information, contact them via their website www.creesbrothersfarm.weebly.com.

Livestock Quiz Bowl

The California State 4-H Office will be hosting the 2015 California State Livestock Quiz Bowl at the Grand National Livestock Exposition, Horse Show and Rodeo on October 17, 2015. This contest is open to both 4-H and FFA members and is open to California residents between the ages of 14-19 who have not started college or postsecondary education. The focus will be on swine, sheep, beef and goat production with some questions coming from poultry production, rabbit production and dairy production. **Livestock Quiz Bowl teams must be preregistered, and entries must be received by October 2, 2015.**

For more information, and online registration, visit http://4h.ucanr.edu/4-H_Events/Livestock_Quiz_Bowl/.

4-H Uniform

The State 4-H Office has some important updates and new information regarding the 4-H uniform. Based on an extensive process that included a 4-H member design contest and voting input from 4-H members and adults, the California 4-H Youth Development Program has adopted new 4-H uniform guidelines. Implementation of these guidelines were effective beginning July 1, 2015 (and are expected to take several years for full adoption). See the [4-H uniform](#) page on the state website for more information and the [California 4-H Uniform Guidelines](#) for complete garment details and the transition plan.

The uniform is made up of the following garments:

1. Official green 4-H hat branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. Senior members who are already in a white hat will be able to keep wearing the white hat for the remainder of their 4-H career. Newly branded 4-H hats can be purchased through [Leslie Carman 4-H Supplies](#) as of August 31, 2015. More details about the [4-H Hat](#).
2. A plain white shirt with a collar. Any length of sleeve, including sleeveless is acceptable. Alternate Casual Uniform: For casual events, members may wear their club or county T-shirt, without the hat, provided that t-shirt has the proper use of the 4-H emblem according to the [California 4-H Branding Toolkit](#).
3. Members have a choice of bottoms, appropriate to the event or activity, as specified in the [California 4-H Dress Guidelines](#).

OPTIONAL: A traditional 4-H tie or scarf worn with the collared white shirt. The tie and scarf are both worn under the collar. Any member can wear either the scarf or the tie--whatever the member is most comfortable wearing. These can be purchased through [Leslie Carman 4-H Supplies or from our 4-H office](#)

Screen Printing Project

Oroville-Foothill is offering a new project called "Introduction & Art design". This project is open to youths, ages 10 to 18 years. Meetings will be every 3rd Thursday, starting December 17, 2015, at 8193 Grier Avenue in Oroville. Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up.

For more information, please contact Bob Trank at 533-0737.

County Wide Reptile Project

Do you want to learn about the care of Snakes, Lizards, Amphibians, Turtles and Tortoises? Do you want to know the adoption of a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle Venomous reptiles! Meetings will be the 2nd Thursday of every month, the first one will take place on September 10, 2015 at the Thermalito Grange (479 Plumas Avenue, Oroville). For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 5 years on reptiles and native snake conservation.

County Wide Archery Project

This is a county wide Archery project open to all youth from 9 years of age and older. The first session meetings will be on October 24, 2015, November 7, 2015, November 21, 2015 and December 5, 2015.

The second session meetings will be on January 30, 2016, February 13, 2016, February 27, 2016, and March 12, 2016. All meetings are on Saturday from 1:00 pm to 4:00 pm in Dayton. Members will learn archery safety, how to shoot the two types of bows and will get to make their own archery gear and arrows. Members will also be able to go to a 3-D shoot in Red Bluff and will be able to compete in the 4-H State Archery Tournament. There are only 15 openings in this project per session, so do not wait until your club meetings to start! Contact Bill Anderson at 864-5572 (after 6:00 pm) or email billbow4h@aol.com to sign up. Bill has 13 years as a certified 4-H Archery leader and is a National Archery Trainer for the 'NFAA' and the 'USA Archery'

New County Wide Archery Project

Dirk Toews and teen leader, Jacob Toews, are offering a countywide Beginner Archery Project. This project is open to all youth from 9 years of age and older who are interested in doing Archery for the first time. The first session for this project will be on Sundays, October 4, 2015-November 15, 2015. The second session will be on Sundays, January 10, 2016-February 21, 2016. Project trainings will begin at 2:00 pm and end at 4:00 pm. Due to the cost of supplies, there will be a \$20.00 fee which is due the first day of training. For more information, please contact Dirk at 530-228-0739, or email Chocohnr@aol.com. Please leave the member's full name and a current phone number and email.

Guide Dog 4-H Project

Want to raise a puppy? Guide Dogs for the Blind, Inc. is an organization founded in 1942 with the purpose of enhancing mobility for the visually impaired. All guide dogs start, of course, as puppies. This is where you come in! Puppy raising is actually a 4-H project and a great way to serve the community. Puppy raisers are responsible for teaching the puppies good house manners, basic obedience, and most importantly, socializing them. A puppy raiser gets a dog from Guide Dogs for the Blind when it is around 8 weeks old and trains it until it is recalled for formal training back at the Guide Dogs campus (the puppy is usually 15-18 months old by this time). Is having a puppy for a year and a half too big of a commitment for your family right now? No problem! We always need more puppy sitters (people who can take the puppies in training for a couple days at a time), puppy starters (people who only have the puppy the first couple months), and transfer raisers (where the puppy raiser gets an older puppy to finish). No prior experience is necessary to become a puppy raiser; we will help you through the process every step of the way. If you would like more information, feel free to visit the Guide Dogs for the Blind website at <http://www.guidedogs.com/site/PageServer>. If you would like more information, contact Kay Nelms at (530) 370-3717



Camp News

Butte County 2015 4-H CAMP AWARDS

Bill and Kirsten would love to see the numbers of campers increase for next year. We are already planning for next year's water games and camp themes. If you have any questions about Camp 2015, please give us a call Bill at 530-864-5572 or Kirsten at 530-624-9075.

As we do every year, we hand out awards for camp.

- | | | |
|---------------------------------------|--------------------------|--------------------------|
| • Outstanding Adult: | Casey Sohnrey | Greg Holman |
| • Outstanding Teen: | Jessie Messenger | Colby Chambers |
| • Outstanding Camper: | Kendall Ross | Cayman Kremer |
| • Fishing Award: | Jennifer Anderson | |
| • Most Crafty: | Ava James | |
| • Belly Flop Award: | Lauren Rollo | |
| • Sportsmanship Award: | Camille Lingemann | Ryan Smith |
| • Best Junior Dancer: | Jennifer Anderson | Rocco Rumiano |
| • Most Inspirational Campfire Camper: | | Cayden Carrizales |
| • Archery: | Mason Nelson | |
| • Greenhorn: | Liz Edgington | |

Congratulations to all! Watch for more news about 2016 4-H Camp in October Cloverleaves

2016 Camp Rockin' U Teen Camp Counselors

Well it's that time of year to start thinking about camp! Do you want to be one of the teens that plan and run camp? Do you want to be one that plans and runs campfire? Do you want to introduce a new craft at camp that the kids would love to learn? **Well hurry and submit a completed resume and camp application to the 4-H office by 5:00 PM, October 14, 2015.** (Look on the Butte County 4-H website for the application) Also, make sure to attend **all** monthly meetings, starting on October 21, 2015, in Oroville at the HR Training Room (next to the 4-H Office) at 7:00 pm. Other meetings will be held at Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham. For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.

Please mark your calendars on your phones to remind you of these meetings.

- October 21, 2015 – Oroville HR Room next to 4-H Office
- November 18, 2015 – Durham Library
- December 16, 2015 – Oroville HR Room next to 4-H Office
- January 20, 2016 - Durham Library
- February 17, 2016 – Oroville HR room next to 4-H Office
- March 16, 2016 – Durham Library
- April 20, 2016 – Oroville HR Room next to 4-H Office
- May 18, 2016 – Durham Library
- June 8, 2016 – Durham Library



Leadership Conferences

2015 California 4-H Leaders' Forum

The California State 4-H Leaders' Forum will be held on November 6 - 8, 2015. The South Section 4-H Leaders' Council have something for everyone; new leaders, experienced leaders, befuddled leaders, staff and parents. Come and share your 4-H community service, outreach, fundraising, new projects, and any other ideas/activities with the 4-H leaders, staff and parents throughout the state of California and at the same time learn FRESH ideas to take back with you to your Club and/or County. Come enjoy a weekend at the beautiful Crowne Plaza in San Diego, CA in San Diego County

For more information, please contact Kay Strothman, Registrar, at (714) 898-3891, or email joenkay@earthlink.net.

2015 WHY Conference

Do you want a fun filled, action packed weekend filled with leadership and social networking? Lassen County 4-H is proud to announce that they will be hosting the 2015 WHY Conference at Mountain Meadow Ranch in Lassen County October 2-4, 2015. **Early Registration is open until August 14, 2015 and costs \$80.00 (includes T-shirt.)**

Late Registration is August 15, 2015-September 4, 2015 and will cost \$95.00 (includes T-shirt).

NO REGISTRATIONS ACCEPTED AFTER SEPTEMBER 4, 2015.

For more information, visit: http://4h.ucanr.edu/Get_Involved/Councils/Sectional/North/WHY_Conference/. Or contact Lisa Adler at 530-249-1108.

Club News

The first **Durham Parkview West** meeting will be Monday, September 14, 2015 at 7:00 pm. At the meeting, we will be introducing all the new officers with a ceremony.

We look forward to seeing new and returning members of the club.-Madison Currey, Club Reporter

New Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Oct.	Nov	Dec	Jan	Feb	March	April	May	June
Articles need to be in by:	9/11/15	10/9/15	11/9/15	12/11/15	1/8/16	2/12/16	3/11/16	4/8/16	5/6/16

TENTATIVE 2015-2016 4-H CALENDAR**September 2015**

Tuesday	1	State 4-H Leaders Forum Registration Due	North Section Office Westminster, CA	5:00 pm
Monday	7	Office Closed-Holiday	Labor Day	
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Wednesday	16	2 nd Leader Certification	Chico Library	6:30 pm
Monday	21	County Record Books Due	4-H Office	5:00 pm
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Monday	28	County Record Book Judging	4-H Office (HR Room)	5:00 pm
October 2015				
Friday	2	2014-15 National 4-H Week Entry Due	4-H Office	5:00 pm
Fri-Sun	2-4	Why Conference	Mountain Meadow Ranch	4:00 pm
Mon-Sun	5-11	National 4-H Week	Butte County	
Wednesday	7	Club Officer Training	4-H Office (HR Room)	6:00 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Butte County 4-H Awards Ceremony C	CSUC Pavilion	5:30 pm
Monday	19	3 rd Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Friday	23	State Record Book Entry Due	4-H Office	5:00 pm
November 2015				
Fri-Sun	6-8	State 4-H Leaders Forum	San Diego	
Saturday	7	Farm City Celebration Harvest Festival	Bidwell Mansion State Park	10:00 am
Saturday	7	NVDGA Goat Education Day	Tehama County Fairgrounds	
Wednesday	11	Office Closed-Holiday	Veteran's Day	
Thursday	12	Butte County Council Officer Meeting	4-H Office	6:30 pm
Monday	16	Foods Fiesta Applications Due	4-H Office	5:00 pm
Thursday	19	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Thurs-Fri	26-27	Office Closed-Holiday	Thanksgiving	
December 2015				
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	5	Foods Fiesta C	Central Middle School	8:30 am
Thursday	10	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	12	CSUC Livestock Skill-A-Thon	CSUC Farm Pavilion	
Friday	25	Office Closed-Holiday	Christmas	
January 2016				
Friday	1	Office Closed-Holiday	New Year's Day	
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Friday	15	Presentation Day Applications Due	4-H Office	5:00 pm
Monday	18	Office Closed-Holiday	Martin Luther King Day	
Saturday	23	Butte County Rabbit Show C	Gridley Fairgrounds	8:30 am
Saturday	23	CSUC Swine Day	CSUC Farm	8:00 am
Monday	25	Horse ID Forms (Silver Dollar Fair) Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Saturday	30	Presentation Day C	Butte College	8:00 am
Saturday	30	Gold Medal Presentation Day C	Butte College	1:00 pm

February 2016				
Saturday	6	Fun Night	C	Commercial Building (Silver Dollar Fairgrounds) 4:00 pm
Thursday	11	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	13	CSUC Sheep & Goat Day		CSUC Farm 8:00 am
Monday	15	Office Closed-Holiday		President's Day
Tuesday	16	Fashion Revue Applications Due		4-H Office 5:00 pm
Thursday	26	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
March 2016				
Thursday	10	Butte County Council Officer Meeting		4-H Office 6:30 pm
Saturday	19	Fashion Revue	C	Butte College
Monday	21	Rainbow Craft Day Applications Due		4-H Office 5:00 pm
Thursday	24	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Saturday	26	Bowl-A-Thon		
Thursday	31	Office Closed-Holiday		Cesar Chavez Day
April 2016				
Monday	4	Butte County Scholarship Application Due		4-H Office 5:00 pm
Monday	4	Butte County All Star Application Due		4-H Office 5:00 pm
Saturday	9	Rainbow Craft Day	C	Biggs Community Hall 8:30 am
Thursday	14	Butte County Council Officer Meeting		4-H Office 6:30 pm
Friday	15	Horse ID Forms (County Fair) Due		4-H Office 5:00 pm
Thursday	28	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
May 2016				
Thursday	5	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	12	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm
Thurs-Sun	26-30	Silver Dollar Fair		Silver Dollar Fairgrounds
Monday	30	Office Closed-Holiday		Memorial Day
June 2016				
Monday	6	1 st Leader Certification		4-H Office (HR Room) 6:30 pm
Thursday	9	Butte County Council Officer Meeting		4-H Office 6:30 pm
Thursday	23	Butte County Council Meeting		4-H Office (HR Room) 7:00 pm

**Times and Dates subject to change* C=County Event for Butte County Fair

