

University of California  
Agriculture and Natural Resources  
Making a Difference for California



# CLOVERLEAVES

July/August 2015

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Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

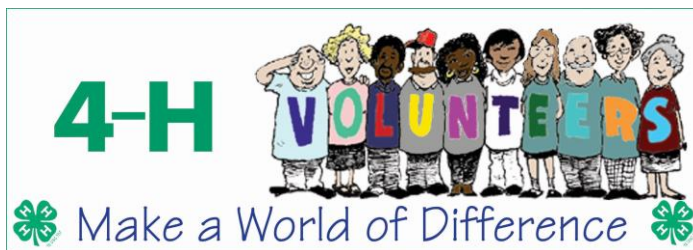
Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



## Annual Community Club Leaders Informational Meeting

**Please mark Wednesday, August 12, 2015 on your calendar, as the date of our Mandatory Annual Community Club Leaders Information**

**Meeting.** It will be held at the Butte County Training Room by the 4-H office in Oroville at 6:30 pm. A light meal will be provided. This will be a **VERY** important meeting, as some helpful ideas will be explained which will help you with your club and some new forms, to replace old forms, will be handed out. If you cannot attend, send another 4-H leader from your club to represent you (to keep costs down, please send no more than **two leaders** from your club). **Please RSVP, by August 3, 2015 by contacting the 4-H office at 538-7201.** The information that is going to be presented will allow everyone to start the new 4-H year on the same page. Thank you for putting this date on your calendar and taking time out of your busy schedules to attend.



# Upcoming Events

## **Second Leader Certification Meeting for 4-H Year 2015-2016**

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The second Leader Certification Meeting for the 2015 -2016 year is on Wednesday September 16, 2015, at Chico Library in Chico on Sherman Ave at 6:30 pm.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost will be about \$42.

## **Final Leader Certification Meeting for 4-H Year 2015-2016**

**The third and Final Leader Certification Meeting for the 2015 -2016 year will be at the HR room next to the 4-H office in Oroville, Monday, October 19, 2015 at 6:30 pm.** **All potential volunteers** are required to submit an application, be fingerprinted for a background check **and** attend a leader certification meeting. Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings. We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost is tentatively set at \$42.

## **Butte County 4-H Horse Show**

This year's Butte County 4-H Horse show will be held on August 8, 2015 at the Butte County Fair Grounds. For more information, visit Butte County Fairgrounds web site at <http://www.buttecountyfair.org/>.

## **Food Safety Certification**

As many of you are aware, annual training is required for adult volunteers who are involved with food service and preparation activities where the general public is involved. This includes fundraising and community service activities. All clubs anticipating involvement in food service and preparation activities must have at least one member complete this training. Since we understand that taking time away from your busy schedules to complete required training can often be difficult, we are pleased to announce that the University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. To take the test, visit <http://ucanr.edu/sites/MISKIS/Intro/>. Please contact Nick Bertagna at [nabertagna@ucanr.edu](mailto:nabertagna@ucanr.edu) once you have completed the test to receive your Certificate of Completion.

## **Butte County 4-H Awards Ceremony**

You are cordially invited to the annual Butte County 4-H sponsored Awards Ceremony. The Butte County Awards Ceremony is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our County Record Book Winners, 2015-2016 All Stars, and the many leaders being recognized for their years of service. **Please RSVP by October 5, 2015 by contacting the 4-H Office, at 538-7201.**

When:	Saturday, October 10, 2015
Where:	CSUC Farm Pavilion (off Hegan Lane), Chico
Social Hour:	5:30 pm
Awards	6:00 pm

# Member Information

## **Butte County Record Book Judging**

**4-H Record Books will be due in to the County 4-H office Monday, September 21, 2015. Butte 4-H County Council has changed the 4-H Record book year to be completed by August 31, 2015.** Judging will be on Monday, September 28, 2015 at the HR Training room, Suite G; (next door to the 4-H office in Oroville). We will begin at 5:00 pm and food will be provided. **We are going to need judges and more judges.** Check with your Community Club Leader to find out when the record books are due to your club! Clubs please use the new record book judging sheets that are on the web page. The books that the club leaders want to be judged at county level must have the completed requirement sheet that is also on our web page.

### 2015 California 4-H Horse Classic

At this year's California 4-H Horse Classic, a Butte County 4-H'er took top honors. Our Bailee Sutton of Palermo 4-H Club won the Reserve High Point 2015 in the Junior Gymkhana division. Congratulations Bailee in representing Butte County 4-H in an awesome way!

## Leader Information

### 2015-2016 Butte County 4-H Enrollment Fee

The Butte 4-H County Council will not be increasing enrollment fees, they will stay the same as the last 4-H program year. Leaders will be \$25.00, and youth will be \$45.00. Members of the 4-H council are concerned that the fees might be too much for some families to afford to join. Clubs agreed that if necessary they would each have a fundraiser to defray the cost of 4-H enrollment for their members. Whatever clubs do, let's make sure all young people who want to participate in our 4-H program will not be excluded because of enrollment fees.

### 4-H Shooting Sports Trainings

If you have an interest in sharing your shooting skills with youth, consider becoming a 4-H shooting sports leader. There will be 3 Shooting Sports leader certification trainings for Rifle and Archery Discipline offered in Merced County.

The Rifle Discipline classes will be held Saturday, August 8, 2015, 9:00 am–4:00 pm, and Sunday, August 9, 2015, 9:00 am–1:00 pm; as well as on Saturday, October 10, 2015, 9:00 am–4:00 pm, and Sunday, October 11, 2015, 9:00 am–1:00 pm.

The Archery Discipline class will be held Saturday, September 12, 2015 9:00 am–4:00 pm, and Sunday, September 13, 2015, 9:00 am–1:00 pm.

All the trainings will be held at the Safety First Shooting Association, River Oaks Range, (11584 Shaffer Rd, Winton, CA) in Merced County. **You must be a 4-H leader or member and attend both days to receive certification in Rifle/Archery Discipline at the project, club and camp levels.**

The courses will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35.00 per person, which will include a resource binder, and a light breakfast Saturday and Sunday.

Junior and teen leaders are invited, **but must attend with an adult or have a certified shooting sports adult leader they will be helping back home.**

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://www.ca4h.org/files/2123.pdf>.

Please send the form, with an adult/youth 4-H medical release form and a check, (payable to "Merced County 4-H Council") to Merced UCCE, 2145 Wardrobe Ave, Merced, CA 95341. **Space is limited so apply soon!** For more information contact Darlene McIntyre at 209-385-7418, or by email at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu).

### Shooting Sports Workshop

A National 4-H Shooting Sports Workshop, a "Once in a Blue Moon" event, is about to take place in California. This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in **one** of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

**Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops.** The cost for this course: \$195 per person if paid and registered by August 31, 2015, \$245 per person if paying and registering after September 1, 2015. **No refunds will be given after August 31, 2015.** This fee includes all course material, meals and housing for the duration of the course! The course will end on the evening of October 2, 2015 and participants can spend the night and depart on the morning of October 3, 2015 after breakfast. For more information, contact John Borba, at (661) 868-6216.

### 2015-2016 September 4-H Council Meeting

The first Butte 4-H County Council Meeting of the new Program Year is on Thursday, September 24, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

## Butte County Fair 2015

### Auction Sandwich & Runner Schedule

This schedule is for Saturday, August 22, 2015

11:00 am – 12:00 pm	Ophir, West Gridley, Chico
12:00 pm – 1:00 pm	Oroville Foothill, Nord Cana, Bangor
1:00 pm – 2:00 pm	Shasta, Pine Ridge, Cohasset
2:00 pm – 3:00 pm	Durham Parkview East & West
3:00 pm – 4:00 pm	Lone Pine, Manzanita, Biggs
4:00 pm – 5:00 pm	Butte Valley, Palermo

**Please have at least one adult also available.**

## Camp News

### Camp Director Corner

Hi everyone, this is Kirsten Peters and Bill Anderson your 4-H Camp Directors. 2015 4-H Camp has come and gone, and WOW, what a week! Camp Rockin' U was the place to be this year as the teen counselors welcomed the new and returning campers on June 21, 2015 for a week of fun in the mountain air. We would like to thank all the parents that volunteered their time to stay at camp. Without you we could not have had camp: **Mike Cook, Greg Holman, Dirk Towes, Christy Rebentisch, Loni Ford, Linda Sundberg, Liz Edgington and Casey Sohnrey!** If you see any of these adults at 4-H activities, please tell them thank you for their help at the 2015 camp. Also, a special thank you to **Allison Davis-Berchtold** for taking the time off to be our camp nurse for this year. Bill and I would love to see the numbers of campers increase for next year. We are already planning for next year's water games and camp themes. If you have any questions about camp 2016, please give us a call.

Bill and I cannot wait to watch the camp video at the Award Ceremony in October and enjoy the good time that we all had. I am hoping next year we can reach our goal of 110 campers, teens, and adults, which would make for a full camp and awesome year for 2016. For more information or questions, please call Bill at 530-864-5572 or Kirsten at 530-624-9075.

### Camp Lost and Found

Did you leave something at camp? Call the 4-H office to check if it is there. After August 15, 2014 it all goes to Good Will.

## Leadership Conferences

### 2015 WHY Conference

Do you want a fun filled, action packed weekend filled with leadership and social networking? Lassen County 4-H is proud to announce that they will be hosting the 2015 WHY Conference at Mountain Meadow Ranch in Lassen County October 2-4, 2015. **Early Registration is open until August 14, 2015 and costs \$80.00 (includes T-shirt.)**

**Late Registration is August 15, 2015-September 4, 2015 and will cost \$95.00 (includes T-shirt).**

**NO REGISTRATIONS ACCEPTED AFTER SEPTEMBER 4, 2015.**

For more information, visit: [http://4h.ucanr.edu/Get\\_Involved/Councils/Sectional/North/WHY\\_Conference/](http://4h.ucanr.edu/Get_Involved/Councils/Sectional/North/WHY_Conference/). Or contact Lisa Adler at 530-249-1108.

# Silver Dollar Fair

<u>Award</u>	<u>Exhibitor Name</u>	<u>Club</u>
1 <sup>st</sup> place JLA Rabbit Meat Pen Beg. Showmanship	Mikayla West	Bangor 4-H
Grand Champion & 4-H Champion Rabbit Meat Pen	Riley Thomas	Biggs 4-H
Junior Beef Champion Female	Joshua Albrecht	Butte Valley 4-H
Junior Beef Champion Unregistered Female	Joshua Albrecht	Butte Valley 4-H
Junior Sheep Reserve Champion Ewe Wool Breeds	Ashlyn Fisher	Butte Valley 4-H
Junior Sheep Champion Ewe Wool Breeds	Ashlyn Fisher	Butte Valley 4-H
Junior Sheep Champion Ewe Meat Breeds	Hailey Shepps	Butte Valley 4-H
Dairy Goat Clean Barn		Butte Valley 4-H
4-H Reserve Champion Rabbit Meat Pen	Cailin Dockendorf	Chico 4-H
Rabbit Reserve Best of Show (ARBA)	Cailin Dockendorf	Chico 4-H
4-H Reserve Champion Market Lamb	Skylar Payne	Chico 4-H
1 <sup>st</sup> place Beg Sheep Showmanship	Carson Vanella	Chico 4-H
Junior Beef 1 <sup>st</sup> place Prospect Steer	Matt Vanella	Chico 4-H
Best Group of Three 4-H Market Lambs		Chico 4-H
Junior Sheep Champion Ram Meat Breeds	Hunter Haslem	Durham Parkview East 4-H
Junior Sheep Reserve Champion Ram Meat Breeds	Hunter Haslem	Durham Parkview East 4-H
Junior Sheep Reserve Champion Ewe Meat Breeds	Hunter Haslem	Durham Parkview East 4-H
4-H Horse Show High Point, Walk Trot	Hunter Haslem	Durham Parkview East 4-H
1 <sup>st</sup> place Beg. 4-H Horse Show Showmanship	Hunter Haslem	Durham Parkview East 4-H
Rabbit Best Lightweight (ARBA)	Lauren Rollo	Durham Parkview East 4-H
Rabbit Best in Butte County (ARBA)	Lauren Rollo	Durham Parkview East 4-H
Rabbit Best of Show (ARBA)	Lauren Rollo	Durham Parkview East 4-H
Res. Grand Champ. Market Goat & 4-H Ch. Market Goat	Pehton Hubbard	Durham Parkview West 4-H
4-H Horse Show High Point, Jr. (11-13)	Abigail Larrabee	Durham Parkview West 4-H
1 <sup>st</sup> place Jr. 4-H Horse Show Showmanship	Abigail Larrabee	Durham Parkview West 4-H
1 <sup>st</sup> place Beg. 4-H Dairy Goat Showmanship	Cayli Leonard	Durham Parkview West 4-H
1 <sup>st</sup> place Sr. Swine Showmanship	Makenna Luce	Durham Parkview West 4-H
Senior 4-H Round Robin Champion	Makenna Luce	Durham Parkview West 4-H
4H Res. Champion Market Steer	Nicole Luce	Durham Parkview West 4-H
1 <sup>st</sup> place Jr. Beef Showmanship	Nicole Luce	Durham Parkview West 4-H
4-H Champion Market Lamb	Kayli Corron	Lone Pine 4-H
1 <sup>st</sup> place Jr. Sheep Showmanship	Kayli Corron	Lone Pine 4-H
1 <sup>st</sup> place Sr. Sheep Showmanship	Kayli Corron	Lone Pine 4-H
1 <sup>st</sup> place Jr. Market/Meat Goat Showmanship	Kayli Corron	Lone Pine 4-H
Junior 4-H Round Robin Champion	Kayli Corron	Lone Pine 4-H
1 <sup>st</sup> place JLA Rabbit Meat Pen Sr. Showmanship	Brynn Duncan	Lone Pine 4-H
1 <sup>st</sup> place Beg Market/Meat Goat Showmanship	Katherine Matthews	Lone Pine 4-H
Res. Grand Ch. Market Hog & 4-H Champ Market Hog	Madison Benedict	Ophir 4-H
1 <sup>st</sup> place Jr. Swine Showmanship	Madison Benedict	Ophir 4-H
Res. Grand Ch. Market Hog & 4-H Champ Market Hog	Madison Benedict	Ophir 4-H
4-H Reserve Champion Market Hog	Mayci Benedict	Ophir 4-H
1 <sup>st</sup> place Beg. Swine Showmanship	Mayci Benedict	Ophir 4-H
Senior Champion Dairy Goat	Alex Gendreau	Palermo 4-H
Grand Champion Dairy Goat	Alex Gendreau	Palermo 4-H
Junior Beef Res. Champion Unregistered Female	Bailee Sutton	Palermo 4-H
1 <sup>st</sup> place Jr. 4-H Dairy Goat Showmanship	April Tolleson	Palermo 4-H
Junior Champion Dairy Goat	Haley-Ann Tolleson	Palermo 4-H
4-H Beef Clean Barn		Palermo 4-H
4-H Swine Clean Barn		Palermo 4-H

<u>Award</u>	<u>Exhibitor Name</u>	<u>Club</u>
1 <sup>st</sup> place Sr.4-H Market/Meat Goat Showmanship	Hannah Foster	Pine Ridge 4H
Beginner Rabbit Showmanship (ARBA)	Maddy Hohenstein	Pine Ridge 4H
4-H Reserve Champion Market Goat	Mikayla Clifford	Pine Ridge 4H
Grand Champion Market Steer & 4-H Ch. Market Steer	Hannah Foster	Pine Ridge 4H
1 <sup>st</sup> place Sr. Beef Showmanship	Hannah Foster	Pine Ridge 4H
Junior Beef Res. Champion Female	Hannah Foster	Pine Ridge 4H
1 <sup>st</sup> place JLA Rabbit Meat Pen Jr. Showmanship	Kiana Torres	Pine Ridge 4H
4-H Goat Clean Barn		Pine Ridge 4H
Best Group of Three 4-H Market Goats		Pine Ridge 4H
Junior Rabbit Showmanship (ARBA)	Tristin Toews	Shasta 4H
Senior Rabbit Showmanship (ARBA)	Tristin Toews	Shasta 4H
4-H Sheep Clean Barn		Shasta 4H
Best Group of Three 4-H Market Hogs		West Gridley 4-H

**Congratulations to everyone!**

**TENTATIVE 2015-2016 4-H CALENDAR**

<b>July 2015</b>				
Thurs-Sun	23-26	4-H State Leadership Conference	Irvine, CA	
<b>August 2015</b>				
Saturday	8	Butte County 4-H Horse Show	Butte County Fairgrounds	8:00 am
Wednesday	12	Annual Community Club Leaders Meeting	4-H Office (HR Room)	6:30 pm
<b>Friday</b>	<b>14</b>	<b>Why Conference Applications Due</b>	<b>North Section 4-H Council</b>	<b>5:00 pm</b>
Weds-Sun	27-30	Butte County Fair	Butte County Fairgrounds	
<b>September 2015</b>				
<b>Tuesday</b>	<b>1</b>	<b>State 4-H Leaders Forum Registration Due</b>	<b>North Section Office Westminister, CA</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>7</b>	Office Closed-Holiday	Labor Day	
Thursday	10	Butte County Council Officer Meeting	4-H Office	6:30 pm
Wednesday	16	2 <sup>nd</sup> Leader Certification	Chico Library	6:30 pm
<b>Monday</b>	<b>21</b>	<b>County Record Books Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	24	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm
Monday	28	County Record Book Judging	4-H Office(HR Room)	5:00 pm
<b>October 2015</b>				
<b>Friday</b>	<b>2</b>	<b>2014-15 National 4-H Week Entry Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Fri-Sun	2-4	Why Conference	Mountain Meadow Ranch	4:00 pm
Mon-Sun	5-11	National 4-H Week	Butte County	
Wednesday	7	Club Officer Training	4-H Office (HR Room)	6:00 pm
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Butte County 4-H Awards Ceremony	CSUC Pavilion	5:30 pm
Monday	19	3 <sup>rd</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	22	Butte County Council Meeting	4-H Office (HR Room)	7:00 pm

\*Times and Dates subject to change C=County Event for Butte County Fair

