

University of California
 Agriculture and Natural Resources
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CLOVERLEAVES

June 2015

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The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

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NB

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

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To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



What is a Presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It is a way to present information to others, to teach and share what you know or have learned in a structured way.

Any time you learn something new and then show or tell another person about it, you are giving a presentation. Even when you are simply sharing something you already know, you can be giving a presentation. Presentations can vary in length and they can be given in a variety of settings.

Giving presentations is an important part of the 4-H experience. No matter what project area you are in, you can give a presentation. Every 4-H member is encouraged to give at least one presentation every year. You can also select presentations as a communications project.

Are you having trouble getting your presentations completed for your star requirements?

You can do 4-H presentations outside of 4-H, as long as the presentations follow the 4-H Presentation Manual requirements, <http://cebutte.ucanr.edu/files/183364.pdf>

You can perform the presentations in front of other people inside and outside 4-H. However, Presentations will not count if you practice at home in front of family members.

Hint: If you do these extra presentations, mention them in your 4-H Story.

Don't forget you could also earn a Presentation Proficiency. Which could lead to winning a Proficiency Pin at the Butte County 4-H Awards Ceremony!

The application is on the Butte County 4-H web site http://cebutte.ucanr.edu/4-H_Program/Forms/.

Happy Record Booking!



Upcoming Events

Annual Community Club Leaders Information Meeting

To our faithful Community Club Leaders, **please mark Wednesday, August 12, 2015 on your calendar, as the date of our Mandatory Annual Community Club Leaders Information Meeting.** It will be held at the Butte County Training Room by the 4-H office in Oroville at 6:30 pm. A light meal will be provided. This will be a **VERY** important meeting, in which some helpful ideas will be explained to help you with your club. If you cannot attend, send another 4-H leader from your club to represent you (to keep costs down, please send no more than two leaders from your club). **Please RSVP, by August 3, 2015 by contacting the 4-H office at 538-7201!** The information that is going to be presented will allow everyone to start the new 4-H year on the same page. Thank you for putting this date on your calendar and taking time out of your busy schedules to attend.

First Leader Certification Meeting for 4-H Year 2015-2016

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The first Leader Certification Meeting for the 2015 -2016 year (there will only be three meetings total) is on Monday, June 8, 2015, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost will be about \$42. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

State 4-H Horse Classic

The State 4-H Horse classic will be taking place June 24-28 2015, at the Brookside Equestrian Center, (11120 Bradley Ranch Road, Elk Grove, CA 95624).

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. Don't miss it! For more information, visit http://4h.ucanr.edu/4-H_Events/Horse_Classic/.

Butte County 4-H Horse Show

This year's Butte County 4-H Horse show will be held on August 8, 2015 at the Butte County Fair Grounds. For more information, visit Butte County Fairgrounds web site at <http://www.buttecountyfair.org/>.

4-H Presentation Manual Revisal

The 4-H Presentation Manual has been undergoing some changes for the 2015-2016 year. These changes are being adapted into the fourth edition 4-H Presentation Manual by the Presentation Task Force, and they are looking for member feedback. Visit <http://ucanr.edu/survey/survey.cfm?surveynumber=15252> by **June 10, 2015 to make sure your feedback is received!** The Task Force will meet again to review the member feedback and make additional modifications to the manual which is scheduled for release on July 1, 2015. For more information, contact Steven Worker, at smworker@ucanr.edu.

Member Information

Countywide Emerald Star Project

Hello! My name is Megan Oliver, this is my third year in Palermo 4-H and I am working on my Emerald Star Project; which is collecting Soda Tabs to benefit the Ronald McDonald house in Sacramento, CA.

The Ronald McDonald House collects Soda Tabs to recycle and uses the proceeds towards the Adopt-A-Family program. This fund helps subsidize the cost of family staying at the Sacramento Ronald McDonald House which provides families with food, lodging, hygiene products, and clothing when their ill children are admitted to the hospital. My goal is to get all of the Butte County 4-H clubs, as well as the community, involved. As an incentive, I would like to challenge each 4-H club in the following way: Gather as many Soda Tabs as they can! The club that collects the most Soda Tabs, (which will be determined by weight), will win an ice cream party! My project began February 1, 2015 and it will finish on June 30, 2015. If you have any questions, or want more information, please contact me at: palermo4hbetsyoliver@outlook.com.

Shasta STAR Presentation

Shasta 4-H will be hosting a Presentation Event on June 14, 2015 from 12:00 pm-3:00 pm. This event is to help 4-H'ers in Butte County who would like to gain another "point" towards their star. All participants must be accompanied by an adult/parent, who will be required to stay for a minimum of one hour, as they will be acting as the audience for these presentations.

All entries must be submitted by June 1, 2015. For more information, email Sandra Toews at Apimule@aol.com.

State Record Book Competition

The November 13-15, 2015 State Record Book Competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. If you are interested in participating, you must complete an "Intent to Submit" Form and the Record Book Quick Start Stream Course at the State 4-H Website.

Once both have been completed, the "Intent to Submit" Form must be turned into the Butte County 4-H Office by June 30, 2015. For more information, visit <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>.

If you have any questions, please contact the 4-H Office at 538-7201.

Butte County Record Book Judging

4-H Record Books will be due in to the County 4-H office Monday, September 21, 2015. Butte County 4-H Council has changed the 4-H Record book year to be completed by August 31, 2015. Judging will be on Monday, September 28, 2015 at the HR Training room, Suite G; (next door to the 4-H office in Oroville). We will begin at 5:00 pm and food will be provided. We are going to need judges and more judges. Check with your Community Club Leader to find out when the record books are due to your club!

All Stars

Congratulations to our new 2015-2016 All Stars. Two dedicated and talented Butte County 4-H Members were selected to be interviewed for All Star Ambassadors. Those that interviewed were **Cassandra Wallen of Lone Pine 4-H** and **Darian Leonard of Durham Parkview East 4-H**. These members have excelled in their own projects, have served their county and club to the highest standards, and have been deemed worthy to represent their fellow 4-H'ers as Butte County All Stars!

Cassie Wallen has been with Lone 4-H Club for 8 years. Her parents are Moria Wallen-Vinay and Daniel Vinay. Cassie has been involved with Rabbits, Swine, Sheep, Goats & Poultry. And is also the Vice President for Lone Pine. Outside of 4-H, Cassie is a Junior at Pleasant Valley High School where she loves to contribute to the Chico Community. Her community activities include donating time to the Jesus Center and Butte Humane Society.

Darian Leonard has been part of Durham Parkview East 4-H Club since she was 5 years old and has participated in many projects including Sheep, Goats, Cooking, Archery, as well as two new projects; Food Preservation and Camp Counselor. Darian is very involved with her 4-H club. She currently serves as club Secretary, and is a Teen Leader for the Cupcake Decorating Project.

Outside of 4-H, Darian is an active sophomore at Inspire High School. Her parents are Jennifer and Toby Leonard.

Scholarships

Five outstanding Butte County 4-H graduating seniors were selected to receive a total of \$2,800.00 in Butte County 4-H Scholarships. Those receiving scholarships are: **Payton Leonard** from Durham Parkview East 4-H club, **Robert Hohberg** from Shasta 4-H Club, **Joanna Sanchez** from Manzanita 4-H Club, **Hannah Foster** from Pine Ridge 4-H Club, and **Bryce Corron** from Lone Pine 4-H Club.

Robert Hohberg has been a member of Shasta 4-H club for 4 years. His parents are Ed and Beth Hohberg. He has taken a shine to raising and showing Rabbits. He has taken on many leadership positions in Shasta 4-H including Attendance Secretary and Treasurer.

Outside of 4-H, Robert is a senior at Keefer Creek Academy. He plans to attend Butte College, majoring in their EMT & Fire Fighting Programs. He is the recipient of the \$500.00 Wool Growers Scholarship.

Payton Leonard has been in Durham Parkview East for 4-H for 11 years, she started when she was in 1st Grade and has been part of the club ever since. Her parents are Jennifer and Toby Leonard. She has been involved with Sheep, Community Pride, 4-H Camp, and Cake Decorating. She is currently the Teen Leader of the Cake Decorating Project and has been a 4-H Teen Camp Counselor over the last several years. Outside of 4-H, Payton is an active senior at Durham High School who is involved with Soccer. She plans on attending one of three Colleges: Humboldt State University, College of the Redwoods, or Monterey Peninsula College. She plans on studying Marine Biology. She is the recipient of the \$1,200.00 Al Mitchell Scholarship.

Joanna Sanchez is in her 10th, and final year, with Manzanita 4-H. Her parents are Julie and Joseph Sanchez. She has been heavily involved with the Swine Project during her time in 4-H. Outside of 4-H, Joanna is a senior at Gridley High School and enjoys Track & Field, Basketball and Cheerleading. She plans on attending Butte College where she is going to study Dental Hygiene with plans to become a Dental Hygienist. She is the recipient of the \$350.00 Rex Livingston Memorial Scholarship.

Bryce Corron has been with Lone Pine 4-H for 10 years. His parents are Laurinda and Joseph Corron. He has been involved with a number of activities: Sewing, Swine, All Stars, Yoga, as well as participating in Photography. He is a State Ambassador, has attended the WHY Conference, as well as the California Focus Conference, and State Leadership Conference.

Outside of 4-H, Bryce is a senior at Inspire High School. He is his school's Senior Class President, and is active in Theater, Choir, and Photography. He plans on attending Butte College where he is going to study Theater. He is the recipient of the \$1,500.00 Pete Ahart Scholarship.

Hannah Foster is in her final year with Pine Ridge 4-H. Her parents are Brent and Laurie Foster. For the past 9 years, she has been involved with a number of activities: Swine, Cattle, Goats, Horses, and All Stars. She is a Teen Leader for Goats. Outside of 4-H, Hannah is a senior at Paradise High School and enjoys horseback riding. She plans on attending Feather River College where she is going to study Animal Science and Nursing. She is the recipient of the \$700.00 Jason Young Scholarship.

Leader Information

2014-2015 June 4-H Council Meeting

The next Butte 4-H County Council Meeting is on Thursday, June 25, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. Every member, Jr. Leader, and Adult Leader is invited. See you there!

This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as Council Officers will be elected and the 2015-2016 Budget will be voted on! See you there!

Shooting Sports Workshop

A National 4-H Shooting Sports Workshop, a "Once in a Blue Moon" event, is about to take place in California. This event will be held September 29 – October 3, 2015 at Camp San Luis Obispo (San Luis Obispo County). For those counties that want to strengthen their shooting sports programs or counties that want to start one, this is the event you need to attend. It is open to staff and volunteer leaders who are at least 21 years of age. This training allows the participants to become certified in one of six different disciplines: archery, hunting, muzzle loading, pistol, rifle, or shotgun. A coordinator course will also be offered for those who want to learn more about administering a county program.

Please note, this is not for leaders who are interested in running a project or summer camp program. This is for leaders who want to become instructors to strengthen the county and state programs. Successful completion of this course allows these participants to hold certification workshops. The projected cost for this event will be about \$200 per person. This fee includes all course material, meals and housing for the duration of the course! The course will end on the evening of October 2, 2015 and participants can spend the night and depart on the morning of October 3, 2015 after breakfast. For more information, contact John Borba, at (661) 868-6216.

Camp News

Summer Camp 2015 Information for Adult Camp Counselors

If an adult would like to spend a great week laughing and joking with our Butte County 4-H youth and teens, we would like you to join us for camp this year! It's going to be from June 21–June 25, 2015. Applications are available online at http://cebutte.ucanr.edu/4-H_Program/Forms/. Call the 4-H office and speak to Nick Bertagna for your cost.

Summer Camp 2015 Information for Campers

Summer Camp is on its way! The teens have chosen the camp theme for 2015 and teams are being created. The Camp Theme is "Circus"! Camp this year is from June 21–June 25, 2015 and applications for campers are now available online at http://cebutte.ucanr.edu/4-H_Program/Forms/. **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will be the same as last year, \$245.00 for campers. However, there are partial scholarships available of \$50.00 each. If you are interested please send in a **handwritten** letter of request to Nick Bertagna at the 4-H Office with an explanation of why you desire a partial scholarship. **We have a limited number scholarships and it is first come, first serve. All applications must be turned into the 4-H Office by June 8, 2015!**

WE HOPE TO FILL THE CAMP THIS YEAR!!

T-Shirt Contest Winner

The Teen Counselors have spoken! The winner of the T-Shirt contest for a free sponsored trip to camp was **John Rollo!** Congratulations John, on winning the T-Shirt Contest for the "Greatest Show on Earth", at Camp Rockin' U!

2015 Camp Rockin' U Teen Camp Meetings

The June Teen camp meeting will be at Durham Park on June 8, 2015. The meeting will start at 7:00 pm.

For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.

4-H Camp Director Announcement

The Butte County 4-H Camp Program is looking for two adults (Male & Female) to take over the position of Adult Camp Directors for the start of the 2017-2018 camp program year. Kirsten Peters and Bill Anderson will be stepping down after a combined 21 years as camp directors. People interested in the position will help with the 2016 camp year to learn what needs to be done to run our very successful camp program. The Teen Counselor meetings start in October and meet once a month through early June.

If you are interested in this opportunity, and would like more information, please contact Nick Bertagna at 538-7201, Kirsten Peters at kirsten.peters68@gmail.com, or Bill Anderson at billbow4h@aol.com.

Leadership Conferences

The 2015 National 4-H Conference

Applications are now open for The National 4-H Conference. This event brings together youth, volunteer leaders, and State and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. For more information, visit <http://www.4-h.org/4-h-conference/>.

2015 WHY Conference

Do you want a fun filled, action packed weekend filled with leadership and social networking?

Then WHY Conference is the place for you. Lassen County 4-H is proud to announce that they will be hosting the 2015 WHY Conference at Mountain Meadow Ranch in Lassen County on October 2-4, 2015.

Early Registration is opened until August 14, 2015 and costs \$80.00 (includes T-shirt).

Late Registration is August 15, 2015-September 4, 2015 and will cost \$95.00 (includes T-shirt).

NO REGISTRATIONS ACCEPTED AFTER SEPTEMBER 4, 2015.

For more information, visit: http://4h.ucanr.edu/Get_Involved/Councils/Sectional/North/WHY_Conference/. Or contact Lisa Adler at 530-249-1108.

Club News

For the past few months **Chico** 4-H Club has been very busy. First off we want to thank everyone who helped support our Drive Thru Tri-Tip Dinner. It was a very successful fundraiser for our club. Many of our members worked hard on their presentations so that they could participate in Presentation Day, Fashion Revue or Rainbow Craft Day. Our club members also had a great time at the Color Me Green Run and are looking forward to doing it again next year. Chico put a team together for the Bowl-a-thon and had lots of fun bowling together and seeing all of the fantastic local businesses that help support the Butte County 4-H programs. Silver Dollar Fair was an amazing experience! Chico 4-H Club enjoyed bringing all of our animals and still projects to share with the community! We are very excited for the upcoming year and can't wait to see what it brings! Submitted by- Skylar Payne, Club Reporter

Butte Valley 4-H had a good 4-H year and we hope you did too. We had our last official meeting this year, our next meeting is going to be a pool party at **Kinsey Rau's** house. Everyone is excited about being out of school, the upcoming fair season, and Black Sheep Gathering event. We were reminded about all of the fair deadlines, and when our record books are due this next 4-H year. We are looking forward to some new groups starting this summer with the Adopt a Soldier project, and then next fall with a Public Speaking project. We had 6 members participate in Rainbow Craft Day and some shared about their experiences. **Jared Kumangai** shared his Stop Motion Animation that he presented at Rainbow Craft Day. We are all looking forward to next year!-Signing off, Evan Kumangai, Club Reporter

Manzanita 4-H club had a blast at Silver Dollar Fair! Multiple animals were shown by kids in our group and they all did very well! Many kids from the group also participated in Gridley's annual Red Suspender's Day Parade, on May 16, 2015. We are also very excited about the upcoming 4-H camp. Looking back on April, we celebrated our successful Bean Feed with a group trip to Chico Cal-Skate. Some of our members also attended Rainbow Craft Day in April, and had a blast. Sadly, we are saying good-bye to our great leader, **Brenda Donnahoe**. She has served our club for over 10 years and we will miss her! Submitted by-Elise Horton, Club Reporter.



June 2015				
Monday	8	1 st Leader Certification	4-H Office	6:30 pm
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Fri-Tues	19-23	California Focus	Sacramento, CA	
Sun-Thurs	21-25	4-H Camp 2015	Dobbins, CA	
Thursday	25	Butte County Council Meeting	4-H Office	7:00 pm
July 2015				
Thurs-Sun	23-26	4-H State Leadership Conference	Irvine, CA	

**Times and Dates subject to change* C=County Event for Butte County Fair