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 Agriculture and Natural Resources
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CLOVERLEAVES

April 2015

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Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 10th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

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The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

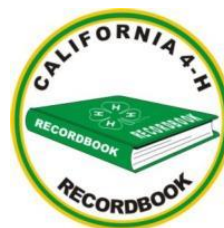
The **NEW 2015 Record Book Manual** is here! Please take note of it while working on your record book, it is very helpful. It can be found at <http://cebutte.ucanr.edu/files/204909.pdf>.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

Why have 4-H record books?

4-H Record Books serve a variety of purposes in the California 4-H Youth Development Program.

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H.
- 4-H Record Books encourage members to set goals, pursue strategies to meet those goals, and to shift gears in the face of challenges and obstacles. Completion of the Personal Development Report awards 4-H members for participation in 4-H activities, which provides an incentive for participation, learning, and achievement.
- Completing a 4-H Record Book is a process where 4-H members record project and club work. Records management (RM) is a competency skill to identify, create, classify, archive, and preserve records. The 4-H Record Book teaches 4-H members these skills through a standard format.



Upcoming Events

National Volunteer Week

National Volunteer Week was established in 1974 to inspire, recognize, and encourage people to seek out imaginative ways to engage in their communities. This year over 9,000 adults throughout California have already contributed numerous hours to the 4-H Youth Development Program by helping young people thrive and strengthen their communities. So this April 12-18, 2015, celebrate the Volunteers that work so hard in your club!

The Butte County 4-H Office would like to thank all of you for your time, your treasures and your talent!

- Thank you for being a **Club Leader!** We appreciate you stepping up to this significant leadership role and for providing structure and a place for young people to belong.
- Thank you for being a **Project Leader** and for imparting to youth the knowledge and skills that only you have!
- Thank you for being a **Council Officer** and helping to plan, promote, and carry out 4-H youth development work!
- Thank you for being a **Camp Director** and for organizing valuable outdoor educational opportunities for 4-H youth!
- Thank you for serving as a **Committee Member, Event/Activity Volunteer, Resource/Key Volunteer, or in another volunteer role** as you help to strengthen the program and provide opportunities for youth to grow, thrive, and reach their full potential!

Stretch, Eat, Om!

Looking for a fun, relaxing, and delicious county event to attend? Look no further! On April 26, 2015, "Eat, Stretch, Om" is taking place at the Butte County Library in Chico from 9:00 am-12:00 pm. At this event there will be workshops on yoga, nutrition, and positive thinking. Chico State students will be speaking and helping to lead this event. If you have a Yoga mat feel free to bring it. We look forward to seeing everyone on April 26, 2015. If you have any questions contact the 4-H office at 538-7201.

State Field Day 2015

The State 4-H Field Day annually takes place on the last Saturday of May. This year it will be Saturday, May 30, 2015, at the UC Davis campus, in the Wellman, Hart, and Olson Halls, from 8:00 am until 6:00 pm. This event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event! It has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event. For more information, please contact the Event Coordinator, Sarah Watkins at spwatkins@ucdavis.edu.

Gold Ribbon Day 2015

Congratulations to all our Gold Ribbon presenters! It was a tremendous Presentation Day. Thank you to everyone who put in so much hard work to make this a very successful event!

The Following 4-H members placed in the Gold Ribbon Presentation contest:

- 1st Place Maren Duncan, Lone Pine: "To This Day", an Interpretive Reading.
- 2nd Place Hunter Haslem, Durham Parkview East: "Hampshire Sheep", a Display.
- 3rd Place Brynn Duncan, Lone Pine: "The Trombone", a Cultural Arts.

Our Gold Ribbon Presentation Judges were:

- Sandra Atteberry – Butte County 4-H Council Scholarship Guardian
- Eileen Ross – Butte County 4-H Primary Project Leader
- Steve Sebastain – Parent of a 4-H member.

2015 Fashion Revue Results

This year's Butte County Fashion Revue was a GREAT success! Manzanita and Butte Valley accomplished a fantastic 2015 Fashion Revue. Thank You!

Every participant won a prize in our drawing and a special congratulations to our GRAND PRIZE winner of a new sewing machine, **Katherine Pilakowski**, from Lone Pine 4-H. We hope everyone had a great time and hope to see you next year!

2015 County Winner/County MedalistPurchased (Junior)

County Medalist: **Alex Gendreau**
 County Winner: **Rylee Cahoon, Gavynn Ashenbrener**

Purchased (Intermediate)

County Medalist: **Brooklyn Ford**
 County Winner: **Chloe Cahoon, Ashlyn Fisher,
 Izabella Fredencks, Kayli Corron, Emma Pilakowski,
 Sarah Pilakowski & Catie Huse**

Purchased (Senior)

County Winner: **Lauren Jackson**
 County Medalist: **Katherine Pilakowski, Kinsey Rau**

Purchase (Primary): Schendel StephensonTraditional (Junior)

County Winner: **Jazmin Martinez**
 County Medalist: **Lila Anchordoguy, Ryelin Jansen,
 Averyn Jansen, Audrey Johnson, Emily Monahan &
 Evelyn Horton**

Traditional (Intermediate)

County Medalist: **Elise Horton**
 County Winner: **Elizabeth Monahan, Julie Hohberg,
 Mahri Hinshaw & Catie Huse**

Traditional (Primary): Cora LawrenceUpcycled (Intermediate)

County Winner: **Catie Huse**

Upcycled (Senior)

County Winner: **Brittany Thomas**
 County Winner: **Kinsey Rau**

Quilt (Intermediate)

County Medalist: **Madison Carhart**

Quilt (Senior)

County Winner: **Mckenzie Shaw**

Quilt-Other (Intermediate)

County Winner: **Caitlen Comendant**

Quilt-Other (Senior)

County Winner: **Kinsey Rau**

Member Information

Countywide Emerald Star Project

Hello! My name is Megan Oliver, this is my third year in Palermo 4-H and I am working on my Emerald Star Project; which is collecting Soda Tabs to benefit the Ronald McDonald house in Sacramento, CA.

The Ronald McDonald House collects Soda Tabs to recycle and uses the proceeds towards the Adopt-A-Family program. This fund helps subsidize the cost of family staying at the Sacramento Ronald McDonald House which provides families with food, lodging, hygiene products, and clothing when their ill children are admitted to the hospital. My goal is to get all of the Butte County 4-H clubs, as well as the community, involved. As an incentive, I would like to challenge each 4-H clubs in the following way: Gather as many Soda Tabs as they can! And the club that collects the most Soda Tabs, (which will be determined by weight), will win an ice cream party! My project began February 1, 2015 and it will finish on June 30, 2015. If you have any questions, or want more information, please contact me at: palermo4hbetsyoliver@outlook.com.

Horse Clinic

Butte County will be hosting a Horse Clinic on April 18, 2015. The clinic is open to Butte County, and surrounding Counties. It will be held at the Durham Park Arena (1847 Durham/Dayton Hwy Durham CA 95938), from 9:00 am to 4:00 pm. Topics to be covered: Showmanship, Horsemanship, Trail, English and Western Equitation and Gymkhana Events. Sharpen your skills and work with some great horse people and judges! For more information, contact Gretchen McDaniel at 530-370-4705.

4-H Junk Drawer Robotics

There is a teacher training that 4-H can provide for those who would like to do the Robotic activity. Just let the 4-H office know if there is some interest and check out this informational page:

<http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

2015 National 4-H Shooting Sports Teen Leadership Institute

The 2015 National 4-H Shooting Sports Youth Leadership Institute which will be held August 4–8, 2015 at California State University, Fresno. This conference is open to 4-H members who are enrolled in at least one of the six 4-H shooting sport project disciplines, and must be at least 15 years of age by January 1, 2015 to apply. The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. At the conclusion of the event, teens are expected to return to their home state and support and promote their county and state 4-H programs through active leadership roles.

All lodging (including linens), meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

Applications must be secured from Butte County 4-H staff and include: *National 4-H Shooting Sports Youth Leadership Institute Application Form, Resume for Teen Applicant (include school, 4-H, community memberships, activities and awards), California 4-H Member Code of Conduct Form, California 4-H Medical Treatment Authorization Form, California 4-H Waiver of Liability, Assumption of Risk, and Indemnity Agreement Form, National 4-H Shooting Sports Youth Leadership Institute Certification Form (complete with all signatures), and One 5 x 7 Portrait Color Photograph and Digital Copy (jpeg or tif).* A letter of recommendation from the Butte County 4-H staff **MUST** be included with the application packet.

The applications are physically **DUE (not post marked)** to the Kern County Cooperative Extension Office by **May 15, 2015 at 5:00 pm.** Please send to: John Borba, 1031 S. Mt. Vernon Avenue, Bakersfield, CA 93307. The State Coordinator will select two applications, identify one as the primary candidate and one as the secondary candidate and forward the two applications to the National 4-H Shooting Sports Committee. The secondary candidate will be accepted depending on space availability.

For more information, contact John Borba at (661) 868-6216.

Guide Dog 4-H Project

Want to raise a puppy? Guide Dogs for the Blind, Inc. is an organization founded in 1942 with the purpose of enhancing mobility for the visually impaired. All guide dogs start, of course, as puppies. And this is where you come in! Puppy raising is actually a 4-H project and a great way to serve the community. Puppy raisers are responsible for teaching the puppies good house manners, basic obedience, and most importantly, socializing them. A puppy raiser gets a dog from Guide Dogs for the Blind when it is around 8 weeks old and trains it until it is recalled for formal training back at the Guide Dogs campus (the puppy is usually 15-18 months old by this time). Is having a puppy for a year and a half too big of a commitment for your family right now? No problem! We always need more puppy sitters (people who can take the puppies in training for a couple days at a time), puppy starters (people who only have the puppy the first couple months), and transfer raisers (where the puppy raiser gets an older puppy to finish). No prior experience is necessary to become a puppy raiser; we will help you through the process every step of the way. If you would like more information, feel free to visit the Guide Dogs for the Blind website at <http://www.guidedogs.com/site/PageServer>. If you would like more information, contact Kay Nelms at (530) 370-3717.



Butte County 4-H Tournament Archery Team

Dirk Toews is starting up a new Tournament Archery Group that will include current and past 4-H members that have participated in 4-H Archery Projects. This is not a "project", but a group of Butte County 4-H archery enthusiasts getting together for tournament shooting. The group will participate in various archery meets around California. This will include: West Valley Bow Hunters Club, Ishi Archery Club, Straight Arrow Bow Hunters Club, and Paradise Bow Hunters Club. For more information, contact Dirk Toews at 530-228-0739, or email Chocohnr@aol.com.

Leader Information

1st Year Member Presentation Certification Forms

This is only for first year members who did their presentation at club level. If this form is not turned in, the 4-H member will not be able to participate at the fairs. **Please submit all completed forms to the 4-H office by April 13, 2015!!**

2014-2015 April 4-H Council Meeting!

The next Butte 4-H County Council Meeting is on Thursday, April 23, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. Every member, Jr. Leader, and Adult Leader is invited. See you there!

2015-2016 4-H Council Leadership

Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2015 – 2016 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**

The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.

- **Vice-President**

The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.

- **Secretary**

The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the State 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.

- **Treasurer**

The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.

- **Reporter/Historian**

The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

Scholarships

Butte County 4-H Scholarships

4-H scholarships are to assist graduating 4-H members with the financial support needed to further their education. Eligibility requirements are as follows:

- Member must be currently enrolled in 4-H and a graduating senior.
- Member must enroll in a Community College, College or University or a trade/vocational school within 12 months of being awarded a scholarship.
- A Grade Point Average of 2.0 or higher is preferred.
- Scholarship is not based on financial need.

If you are a graduating senior, call the 4-H office at 538-7201 for your application or see our Butte County 4-H web site: http://cebutte.ucanr.edu/4-H_Program/Forms/. **The due date is Monday, April 6, 2015 at the 4-H Office. No late postmarks will be accepted!**

Gerald M. Geiger Memorial Scholarship-Butte County Farm Bureau

In order to qualify & be considered for this scholarship, applicants must: (a) be a graduating high school senior living in or attending a school in Butte County, planning on majoring in Agriculture or a closely related subject; (b) have a cumulative 3.0 GPA or higher; (c) submit application and all required information to the Butte County Farm Bureau by stated deadline. **Applications are available at http://www.buttefarmbureau.com/events/annual_events#SCHOLARSHIP.** If you have any questions, please call the Butte County Farm Bureau office at (530) 533-1473.

2015 Statewide Scholarships & Awards

Thousands of dollars in state 4-H Awards are available! Awards are provided for 4-H Members and Leaders by donations to the California 4-H Foundation. Application forms have been revised and posted on the 4-H website: <http://www.ca4h.org/Resources/Members/Scholarships> and are now available. **The forms are due to the State 4-H Office by May 1, 2015. You will need to allow time to obtain a 4-H office signature.**

Please use one form to apply for all of the following:

- Dean Memorial Legacy Scholarship
- Mabel W. Jacks Scholarship
- American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship
- Samarin Family Vocational Scholarship
- David Steele Memorial Scholarship
- La-Co Industries Scholarship

All Stars

All-Star Applicants

All Stars is the highest attainable 4-H rank. Application minimum requirements are:

- 15 years of age by January 1, 2015, but not 19 years by January 1, 2016.
- Have completed 3 or more years of 4-H and is currently enrolled in the 4-H Youth Program.
- Will continue in the 4-H Youth Program providing leadership to some phase.
- Applicant must have attained Gold Star.
- Has demonstrated skills as Jr. or Teen Leader, citizenship concern, and maturity of judgment.

Sound interesting to you? Call our 4-H office for the application or go to our Butte County 4-H web site: http://cebutte.ucanr.edu/4-H_Program/Forms/. If you are unable to print an application from the above website, please come into the office for one! **The due date is Monday, April 6, 2015 at the 4-H Office. No late Postmarks will be accepted!**

Camp News

Summer Camp 2015 Information for Campers

Summer Camp is on its way! The teens have chosen the camp theme for 2015 and teams are being created. The Camp Theme is "Circus"! Camp this year is from June 21–June 25, 2015 and applications for campers are now available online at http://cebutte.ucanr.edu/4-H_Program/Forms/. **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will be the same as last year, \$225.00 for campers. However, there are partial scholarships available of \$50.00 each. If you are interested please send in a **handwritten** letter of request to Nick Bertagna at the 4-H Office with an explanation of why you desire a partial scholarship. **We have a limited number scholarships (17) and it is first come, first serve. WE HOPE TO FILL THE CAMP THIS YEAR!!**

4-H Camp 2015 Camp T-shirt Contest

Camp will be here before you know it and now is the time to start thinking about a T-Shirt Design for our Camp T-shirt contest. The winner of the T-shirt contest will have their way paid at Camp Rockin' U. The shirt must contain the camp theme (Circus), "4-H Camp Rockin' U 2015", and of course, the 4-H Clover written in the design. All 4-H members are encouraged to design a logo that will be used on our camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Let your imagination run free! **All entries are due in the 4-H office no later than Friday, April 17, 2015 by 5:00 pm.**

4-H Camp Director Announcement.

The Butte County 4-H Camp Program is looking for two adults (Male & Female) to take over the position of Adult Camp Directors for the start of the 2017-2018 camp program year. Kirsten Peters and Bill Anderson will be stepping down after a combined 21 years as camp directors. People interested in the position will help with the 2016 camp year to learn what needs to be done to run our very successful camp program. The Teen Counselor meetings start in October and meet once a month through early June.

If you are interested in this opportunity, and would like more information, please contact Nick Bertagna at 538-7201, Kirsten Peters at kirsten.peters68@gmail.com, or Bill Anderson at billbow4h@aol.com.

Summer Camp 2015 Information for Adult Camp Counselors

If an adult would like to spend a great week laughing and joking with our Butte County 4-H youth and teens, we would like you to join us for camp this year! It's going to be from June 21–June 25, 2015! Applications are available online at http://cebutte.ucanr.edu/4-H_Program/Forms/. Call the 4-H office and speak to Nick Bertagna for your cost.

2015 Camp Rockin' U Teen Camp Meetings

The April Teen camp meeting will be at the Durham Library. The following are the dates and places the meetings will be held. All will start at 7:00 pm. **Please plan to attend all meetings this year and bring all your ideas to share.**

April 22, 2015 Oroville HR Room by 4-H Office

May 13, 2015 Oroville HR Room by 4-H Office

June 8, 2015 Durham Park

For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.



Leadership Conferences

The 2015 National 4-H Conference

Applications are now open for The National 4-H Conference. This event brings together youth, volunteer leaders, and State and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. More information can be found at <http://www.4-h.org/4-h-conference/>.

2015 4-H State Leadership Conference

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training and is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.

Registration, tour details, a tentative general schedule are available at: http://4h.ucanr.edu/4-H_Events/SLC/

Club News

Pine Ridge 4-H Club is very proud of all their members who attended Presentation Day, and a special congratulations to those who went on to Gold Medal Presentation Day. We will be reaching out to the community on April 4, 2015 and sharing our animals at the Petting Zoo during the Annual Paradise Easter Egg Hunt. Club Reporter ~ Blake White

Butte Valley 4-H has been busy the past couple of months. We made Valentines for Meals on Wheels, delivered supplies to the Butte Humane Society, and enjoyed our project meetings. Fun Night was a great success and a lot of fun, our booth won 2nd place for Most Creative Booth. The kids seemed to have fun shooting balloons and our lighted moon with Nerf dart guns. We had 4 members participate in Presentation Day. **Madelyn Keen** and **Valerie Wilhelm** won a Blue Ribbon, and **Kinsey Rau** and **Lexi Robinson** won a Gold Medal for their presentations. **Kinsey** and **Lexi** went on to compete in Gold Medal Presentation Day, and are looking forward to hearing the results of that. At our meeting, we discussed how lambing went at the **Albrecht's**. We also discussed all of our upcoming project meetings, events and deadlines. I hope you all have a great month! Submitted by, Evan Kumangai, Reporter Butte Valley 4-H.

Wow! **Durham Parkview East** 4-H's year is going great! We had a wonderful turnout at Fun Night! All of the booths were amazing and it was easy to tell that everybody was having fun. There were a lot of presenters at Butte County Presentation Day. Durham did a great job; with a total of 23 Gold Awards and 36 Blue Awards. Congratulations to everyone that participated! Our 4-H members will be helping with the annual Corned Beef and Cabbage Dinner put on by the American Legion. And, there is something new in 4-H; the sewing group has taken on a large project! They will be taking recycled feed bags and upcycling them to a heavy weight, durable, stylish bag that you can carry groceries and all sorts of things in. We will be selling these bags to raise money for our club. 4-H encourages you to buy these amazing bags. We had a great time at the Color Me Green run on March 28, 2015. This 4-H year is sure going by fast!!! Submitted by Hailey Corona, Club Reporter

Palermo 4-H has been busy! We had many members attend Presentation Day. **Luke Sebastian** and **Megan Oliver** both received Gold for their presentations. **Megan** went on to Gold Medal Presentation Day and earned a Blue. **Luke** chose to help room coordinate for Gold Medal Presentation Day. **Haley Tolleson, Trinity Reynolds** and **Alex Gendreau** all received Blue and will be attending Sectional Presentation Day on March 21, 2015 in Corning. A big thank you to everyone who made Presentation Day a success! The Beef Project used the money they raised from selling Christmas trees to attend cattle camp. The kids learned to clip, fit and show their animals. Everyone learned a lot and had a great time! The Swine Project is gearing up for Northern Exposure spring break. With fair not too far away, the Dairy Goat project members learned how to trim hooves and went over goat anatomy. The Hero Ride for Life is on April 4, 2015 and the Horse Project members are raising money to donate to the American Cancer Society. Cake decorating Project Members made rainbow and leprechaun cupcakes in celebration of Saint Patrick's Day.-Alex Gendreau, Club Reporter

| April 2015 | | | | |
|------------|-------|--|------------------------------|---------|
| Monday | 6 | Scholarship Applications Due | 4-H Office | 5:00 pm |
| Monday | 6 | All Star Applications Due | 4-H Office | 5:00 pm |
| Thursday | 9 | Butte 4-H County Council Officer Meeting | 4-H Office | 6:30 pm |
| Saturday | 11 | Rainbow Craft Day.....C | Biggs Community Hall | 8:30 am |
| Thursday | 23 | Butte 4-H County Council Meeting | 4-H Office | 7:00 pm |
| Sunday | 26 | Eat, Stretch, Om Workshop | Chico Library | 9:00 am |
| May 2015 | | | | |
| Thursday | 7 | Butte 4-H County Council Officer Meeting | 4-H Office | 6:30 pm |
| Thursday | 14 | Butte 4-H County Council Meeting | 4-H Office | 7:00 pm |
| Tues-Mon | 19-25 | Silver Dollar Fair | Silver Dollar Fairgrounds | |
| June 2015 | | | | |
| Monday | 8 | 1 st Leader Certification | 4-H Office | 6:30 pm |
| Thursday | 11 | Butte County Council Officer Meeting | 4-H Office | 6:30 pm |
| Thursday | 18 | Butte County Council Meeting | 4-H Office | 7:00 pm |
| Sun-Thurs | 21-25 | 4-H Camp 2015 | Dobbins, CA | |
| July 2015 | | | | |
| Thurs-Sun | 23-26 | 4-H State Leadership Conference | Irvine, CA | |

**Times and Dates subject to change* C=County Event for Butte County Fair

