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# CLOVERLEAVES

May 2015

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*NB*

Nick Bertagna, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 10th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

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## The 4-H Record Book Corner

By Sandra Toews, Shasta 4-H, Record Book Committee Chairperson

Can't Remember what you did this past 4-H year? Occasionally, a 4-H member may forget to record an activity on his/her Personal Development Report. The 4-H member may count an item from the last program year in the current year's PDR if they have sufficient proof of its validity (e.g. record of their attendance, etc.) and approval of the 4-H Community Club Leader.

We have a Butte County PDR Reference Guide that can be downloaded to your PC, so visit the Butte County 4-H web site [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/)

This guide lists all the possible places on the PDR you could put most of the things you accomplished this year in 4-H.

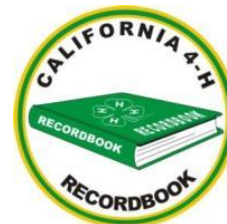
### Planning to Submit a Record Book to State Competition?

**Be sure to complete an Intent to Submit form to your county UCCE 4-H Office and complete the Record Book Quick Start Course by June 30, 2015**

See the alternate to the Junior/Teen Leadership Development Report Form being piloted this year: Leadership Development Report (LDR) and an example of Summary of Project Work template.

If we missed something on the list, or if you have any questions, please email Sandra at [Apimule@aol.com](mailto:Apimule@aol.com) so it can be added in for next year.

Happy Record Booking!



# Upcoming Events

## **State Field Day 2015**

The State 4-H Field Day annually takes place on the last Saturday of May. This year it will be Saturday, May 30, 2015, at the UC Davis campus, in the Wellman, Hart, and Olson Halls, from 8:00 am until 6:00 pm. This event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event! It has a "picnic" feel as people bring chairs and socialize for the day on the Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. During the event, 4-H members may participate in a variety of contests. Some contests require pre-qualification and/or pre-registration. Some are open to all during the event.

List of events will include:

Presentation Day: [http://4h.ucanr.edu/4-H\\_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)

Fashion Revue: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

Photography Contest: [http://4h.ucanr.edu/4-H\\_Events/SFD/Photo/](http://4h.ucanr.edu/4-H_Events/SFD/Photo/)

My Plate Challenge: [http://4h.ucanr.edu/4-H\\_Events/SFD/4-H\\_MyPlate\\_Challenge/](http://4h.ucanr.edu/4-H_Events/SFD/4-H_MyPlate_Challenge/)

State 4-H Film Festival: [http://4h.ucanr.edu/4-H\\_Events/SFD/State\\_4-H\\_Film\\_Festival/](http://4h.ucanr.edu/4-H_Events/SFD/State_4-H_Film_Festival/)

Logo Contest: [http://4h.ucanr.edu/4-H\\_Events/SFD/Logo\\_contest/](http://4h.ucanr.edu/4-H_Events/SFD/Logo_contest/)

Interview Contest **REINSTATED**: [http://4h.ucanr.edu/4-H\\_Events/SFD/Interview\\_Contest/](http://4h.ucanr.edu/4-H_Events/SFD/Interview_Contest/)

For more information, visit [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/), or contact the Event Coordinator, Sarah Watkins at [spwatkins@ucdavis.edu](mailto:spwatkins@ucdavis.edu).

## **State 4-H Horse Classic**

The State 4-H Horse classic will be taking place June 24-28 2015, at the Brookside Equestrian Center, (11120 Bradley Ranch Road, Elk Grove, CA 95624).

The State championship horse show provides the opportunity for 4-H riders to compete at a level beyond local, county or regional events, while the educational contests allow members to showcase their equine knowledge. Don't miss it! More information: [http://4h.ucanr.edu/4-H\\_Events/Horse\\_Classic/](http://4h.ucanr.edu/4-H_Events/Horse_Classic/)

## **"Eat, Stretch Om" the 4-H way**

Chico State recreation department and Butte County 4-H is hosting an amazing county event focusing on stress relief, "Eat, Stretch Om". The event will consist of two half hour seminars about healthy eating, stress relief and organization. In addition, to get your body moving we will be practicing an hour of yoga! No experience is necessary. This event is open to 4-H youth and to the public, so invite your friends and family. The event will be held on April 26, 2015 at 9:00 am. It will be located at the Chico Public Library; (1108 Sherman Ave, Chico, CA 95926). There will be healthy snacks, nutrition counseling and motivational crafts. If you would like to attend, please contact Camber Corron at [ccorron1@mail.csuchico.edu](mailto:ccorron1@mail.csuchico.edu).

## **4-H Presentation Manual Revisal**

The 4-H Presentation Manual has been undergoing some changes for the 2015-2016 year. These changes are being adapted into the fourth edition 4-H Presentation Manual by the Presentation Task Force, and they are looking for member feedback. Visit <http://ucanr.edu/survey/survey.cfm?surveynumber=15252> by **June 10, 2015 to make sure your feedback is received!** The Task Force will meet again to review the member feedback and make additional modifications to the manual which is scheduled for release on July 1, 2015. For more information, contact Steven Worker, at [smworker@ucanr.edu](mailto:smworker@ucanr.edu).

## **National 4-H History Map**

The history of 4-H is one of the most significant and far-reaching stories in America: a story of youth education, community pride and responsibility, personal leadership, and volunteerism. Truly unique, born at the grassroots level and involving special public-private partnerships at the local, state and national levels; it represents the very essence of America's growth. Every County and State in the country has a "first" or "most famous" 4-H event, person or place to commemorate and this is your opportunity to "Put it on the Map!"

For more information, visit [http://4-hhistorypreservation.com/History\\_Map/](http://4-hhistorypreservation.com/History_Map/).

# Member Information

## Silver Dollar Fair 2015 Auction Sandwich & Runner Schedule

11:00 am–12:00 pm: DPVE, DPVW & Pine Ridge  
 12:00 pm–1:00 pm: Butte Valley, West Gridley & Palermo  
 1:00 pm–2:00 pm: Lone Pine, Manzanita & Oroville-Foothill  
 2:00 pm–3:00 pm: Biggs, Bangor, Chico & Shasta  
 3:00 pm–4:00 pm: Nord Cana, Ophir & Cohasset

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present. High school age 4-H members are encouraged to help during the Livestock Auction as Runners to Buyers.

## Sectional Presentation Day

Butte County 4-H was very well represented at this year's Sectional presentation day. Congratulations to all on showing other counties how Butte County 4-H does things, making the best better!

### **DPVE**

*Hunter Haslem* Educational Display: Hampshire Sheep  
 Gold Placing

### **DPVW**

*Trenten Dewell* Demonstration (Team): T-N-T Dynamite  
 Poultry Showmanship Gold Placing

### **Lone Pine**

*Kayli Corron* Interpretative Reading: Do Not Go Gentle  
 Into That Good Night Gold Placing

*Cricket Duffy* Illustrated Talk: Safety and Social Media  
 for Teens Blue Placing

*Brynn Duncan* Educational Display: Rabbit Eyes Gold  
 Placing

*Connor Duncan* Cultural Arts: The Trombone Gold  
 Placing

*Maren Duncan* Interpretative Reading: To This Day  
 Gold Placing

*Hailey Korff* Illustrated Talk: If You Don't Have  
 Anything Nice To Say... Gold Placing

*Jordan O'Neal* Illustrated Talk: Growth vs Fixed  
 Mindset Blue Placing

*Cassie Wallen* Illustrated Talk: Edvard Greig Blue

### **Palermo**

*Trinity Reynolds* Illustrated Talk: My Four Favorite  
 Gymkhana Events Blue Placing

### **Shasta**

*Andrew Hohberg* Illustrated Talk: NRA Junior Rifle  
 League Blue Placing

*Julia Hohberg* Demonstration: How to Thread a Sewing  
 Machine Gold Placing

*Robert Hohberg* Demonstration: How To Draw in 3-D  
 Blue Placing

*Tristian Toews* Demonstration (Team): T-N-T Dynamite  
 Poultry Showmanship Gold Placing

## Countywide All Star Project

Hi, I am Blake Jayne. My All-Star project is to collect dog and cat items for the Northwest SPCA. Each club has received a box to fill with items. The club that collects the most items will win an ice cream party!!! Please turn in the boxes at the County Council meeting on May 14, 2015. Thank you for helping me.

## Countywide Emerald Star Project

Hello! My name is Megan Oliver, this is my third year in Palermo 4-H and I am working on my Emerald Star Project, which is collecting Soda Tabs to benefit the Ronald McDonald house in Sacramento, CA.

The Ronald McDonald House collects Soda Tabs to recycle and uses the proceeds towards the Adopt-A-Family program. This fund helps subsidize the cost of family staying at the Sacramento Ronald McDonald House which provides families with food, lodging, hygiene products, and clothing when their ill children are admitted to the hospital. My goal is to get all of the Butte County 4-H clubs, as well as the community, involved. As an incentive, I would like to challenge each 4-H clubs in the following way: Gather as many Soda Tabs as they can! And the club that collects the most Soda Tabs, (which will be determined by weight), will win an ice cream party! My project began February 1, 2015 and it will finish on June 30, 2015. If you have any questions, or want more information, please contact me at: [palermo4hbetsyoliver@outlook.com](mailto:palermo4hbetsyoliver@outlook.com).

### **Shasta STAR Presentation**

Shasta 4-H will be hosting a Presentation Event on June 14, 2015 from 12:00 pm-3:00 pm. This event is to help 4-H'ers in Butte County who would like to gain another "point" towards their star. 4-H members will do a presentation in front of a handful of adults and other 4-H members. All participants must be accompanied by an adult/parent, who will be required to stay for at a minimum of one hour, as they will be acting as the audience for these presentations.

**All entries must be submitted by June 1, 2015.** For more information, email Sandra Toews at [Apimule@aol.com](mailto:Apimule@aol.com).

### **Guide Dog 4-H Project**

Want to raise a puppy? Guide Dogs for the Blind, Inc. is an organization founded in 1942 with the purpose of enhancing mobility for the visually impaired. All guide dogs start, of course, as puppies. This is where you come in! Puppy raising is actually a 4-H project and a great way to serve the community. Puppy raisers are responsible for teaching the puppies good house manners, basic obedience, and most importantly, socializing them. A puppy raiser gets a dog from Guide Dogs for the Blind when it is around 8 weeks old and trains it until it is recalled for formal training back at the Guide Dogs campus (the puppy is usually 15-18 months old by this time). Is having a puppy for a year and a half too big of a commitment for your family right now? No problem! We always need more puppy sitters (people who can take the puppies in training for a couple days at a time), puppy starters (people who only have the puppy the first couple months), and transfer raisers (where the puppy raiser gets an older puppy to finish). No prior experience is necessary to become a puppy raiser; we will help you through the process every step of the way. If you would like more information, feel free to visit the Guide Dogs for the Blind website at <http://www.guidedogs.com/site/PageServer>. If you would like more information, contact Kay Nelms at (530) 370-3717



### **2015 National 4-H Shooting Sports Teen Leadership Institute**

The 2015 National 4-H Shooting Sports Youth Leadership Institute which will be held August 4–8, 2015 at California State University, Fresno. This conference is open to 4-H members who are enrolled in at least one of the six 4-H shooting sport project disciplines, and must be at least 15 years of age by January 1, 2015 to apply. The purpose of this conference is strictly leadership development; there is no shooting involved. Participants will receive hands-on experiences in team building, communication, etiquette, and other important topics. At the conclusion of the event, teens are expected to return to their home state and support and promote their county and state 4-H programs through active leadership roles.

All lodging (including linens), meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to the event will be the responsibility of the participant.

Applications must be secured from Butte County 4-H staff and include: *National 4-H Shooting Sports Youth Leadership Institute Application Form, Resume for Teen Applicant (include school, 4-H, community memberships, activities and awards), California 4-H Member Code of Conduct Form, California 4-H Medical Treatment Authorization Form, California 4-H Waiver of Liability, Assumption of Risk, and Indemnity Agreement Form, National 4-H Shooting Sports Youth Leadership Institute Certification Form (complete with all signatures), and One 5 x 7 Portrait Color Photograph and Digital Copy (jpeg or tif)*. A letter of recommendation from the Butte County 4-H staff **MUST** be included with the application packet.

**The applications are physically DUE (not post marked) to the Kern County Cooperative Extension Office by May 15, 2015 at 5:00 pm. Please send to:** John Borba, 1031 S. Mt. Vernon Avenue, Bakersfield, CA 93307. The State Coordinator will select two applications, identify one as the primary candidate and one as the secondary candidate and forward the two applications to the National 4-H Shooting Sports Committee. The secondary candidate will be accepted depending on space availability.

For more information, contact John Borba at (661) 868-6216.

## **Leader Information**

### **4-H Junk Drawer Robotics**

Are there any of your members that you know that would like to do a Robotic activity? There is a project leader training that 4-H can provide for those who would like to do it. For more information, contact the Butte County 4-H office at 538-7201. Also, visit the Robotic informational page at <http://www.4-h.org/resource-library/curriculum/4-h-robotics/>.

### **2014-2015 May 4-H Council Meeting is a week earlier!**

The next Butte 4-H County Council Meeting is on Thursday, May 14, 2015, at the HR Training room, Suite G; (next door to the 4-H office in Oroville), at 7:00 pm. Every member, Jr. Leader, and Adult Leader is invited. See you there!

### **2015-2016 4-H Council Leadership**

Calling for **Adult** 4-H leaders to step forward and be part of the 4-H Council leadership for the 2015 – 2016 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you. Please join the Butte County 4-H Youth Development Program decision making body by contacting the 4-H office at 538-7201.

- **President**  
The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.
- **Vice-President**  
The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.
- **Secretary**  
The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the State 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.
- **Treasurer**  
The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.
- **Reporter/Historian**  
The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

### **First Leader Certification Meeting for 4-H Year 2015-2016**

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check **and** attend a leader certification meeting. *Only after completing all three of these requirements satisfactorily, can a volunteer hold project meetings.* **The first Leader Certification Meeting for the 2015 -2016 year (there will only be three meetings total) is on Monday, June 8, 2015, at the HR Room around the corner from the 4-H Office at 6:30 pm in Oroville.** We will have Live Scan service available at this meeting. Please bring ID information and money for the fingerprinting. The cost will be about \$42. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please attend this certification.**

## **Camp News**

### **Summer Camp 2015 Information for Adult Camp Counselors**

If an adult would like to spend a great week laughing and joking with our Butte County 4-H youth and teens, we would like you to join us for camp this year! It's going to be from June 21–June 25, 2015! Applications are available online at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). Call the 4-H office and speak to Nick Bertagna for your cost.

### **Summer Camp 2015 Information for Campers**

Summer Camp is on its way! The teens have chosen the camp theme for 2015 and teams are being created. The Camp Theme is "Circus"! Camp this year is from June 21–June 25, 2015 and applications for campers are now available online at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). **If you are unable to print an application from the above website, please come into the office for one!** Camp cost will be the same as last year, \$225.00 for campers. However, there are partial scholarships available of \$50.00 each. If you are interested please send in a **handwritten** letter of request to Nick Bertagna at the 4-H Office with an explanation of why you desire a partial scholarship. **We have a limited number of scholarships and it is first come, first serve. All applications must be turned into the 4-H Office by June 8, 2015!**  
**WE HOPE TO FILL THE CAMP THIS YEAR!!**

### **4-H Camp Director Announcement**

The Butte County 4-H Camp Program is looking for two adults (Male & Female) to take over the position of Adult Camp Directors for the start of the 2017-2018 camp program year. Kirsten Peters and Bill Anderson will be stepping down after a combined 21 years as camp directors. People interested in the position will help with the 2016 camp year to learn what needs to be done to run our very successful camp program. The Teen Counselor meetings start in October and meet once a month through early June.

If you are interested in this opportunity, and would like more information, please contact Nick Bertagna at 538-7201, Kirsten Peters at [kirsten.peters68@gmail.com](mailto:kirsten.peters68@gmail.com), or Bill Anderson at [billbow4h@aol.com](mailto:billbow4h@aol.com).

### **2015 Camp Rockin' U Teen Camp Meetings**

The May Teen camp meeting will be at the Durham Library. The following are the dates and places the meetings will be held. All will start at 7:00 pm. **Please plan to attend all meetings this year and bring all your ideas to share.**

May 13, 2015 Durham Library

June 8, 2015 Durham Park

For more information, please contact Bill Anderson at 530-864-5572 or Kirsten Peters at 530-624-9075.



## **Leadership Conferences**

### **The 2015 National 4-H Conference**

**Applications are now open** for The National 4-H Conference. This event brings together youth, volunteer leaders, and State and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. For more information, visit <http://www.4-h.org/4-h-conference/>.

### **State Leadership Conference**

**Legends and Lore: Thursday, July 23 - Sunday, July 26, 2015. \$499 per person.**

Thursday arrival begins with an orientation, dinner and a trip to Disneyland! Friday is tour day! Register for one or more Legends and Lore Tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

**Fairytales and Fables: Friday, July 24 - Sunday, July 26, 2015. \$419 per person.**

Friday arrival begins with fun and games provided by the Recreation Committee! The opening keynote is Friday evening to kick off the traditional SLC schedule and educational events.

If you are interested, please contact Miriam Dennis at 345-8781.

For more information, visit [http://4h.ucanr.edu/4-H\\_Events/SLC/](http://4h.ucanr.edu/4-H_Events/SLC/). **Registration must be received by April 30, 2015.**

## **Club News**

Hey there Butte County 4-H'ers, **Shasta 4-H** has been busy! In February we made and delivered valentines to Chico Creek Care and Rehab center. Some of our members from the Quilt group brought quilts to Fashion Review. We also had a great booth at this year's Fun Night. Shasta's lamb group will be practicing showmanship at their next meeting.— Submitted by Abby Bentler, Club Reporter

With Sectional Presentation Day, Color Me Green Run, Bowl-A-Thon, Fashion Revue, *and* getting ready for Fair; **Lone Pine 4-H** is busy busy busy! We had eight presenters attend Sectional Presentation Day in Corning. **Bryce Corron** who was eligible to go, didn't attend. Instead he helped interview State Ambassadors in Davis. The members who went to Sectionals are looking forward to State! The Color Me Green Run was held March 28, 2015, along with Bowl-A-Thon. Both events were a blast! At Fashion Revue, Rebecca & Katherine Pilakowski won the sewing machine, and 3 of our 7 entrants were Medalists! Having **Bryce Corron** as an ambassador, we're really looking forward to SLC and many other conferences.

Five, four, three, two, **Color Me Green!!** And the air was filled with green as 350 excited runners took off for a 5K/3K run at the Durham High School field in Durham CA. The Butte County 4-H Color Me Green race was on to let the community know that 4-H is also involved in the Clover Health part of 4-H.

After months of preparation the day had final come, for the Butte County! 4-H Color Me Green, had arrived on March 28, 2015 at 7:00 am. We had one hour to get the registration table and display's set up, before the participants would start showing up. By 9:00 everything was ready to go and we got to see what 350 excited runners looked like as they lined up at the start. The run took a little under an hour and we used 250 pounds of green powder.

We had our Youth Partner, Girl Scouts and The Heartshine Foundation at their Color station, ready to powder the runner as they went though. We had Educational Displays from CSU Chico, the Cooperative Extension Nutritional Education Program and the 4-H youth's. Our Free Health Snacks table had 100 pounds of fresh fruit, 200 bags of rice chips, 300 bags of almonds and lots of water. We even had a Learn about 4-H Youth Development table, so people could find out how to join 4-H. As far as we can tell this was the largest community service ever put on by Butte County 4-H.

**Butte Valley 4-H** wishes you all a Happy Spring! This past month has been a busy one with project meetings and prepping for the Silver Dollar Fair. Our Fiber Sheep group took a field trip to Jacks Wool Farm in Vacaville, they saw the process of working with wool and got to practice some themselves. At the Red Bluff Poultry Show, **Joshua Albrecht** won showmanship for the intermediate level, he also won Avian bowl and knowledge quiz. This summer we are starting an Adopt a Soldier Community Pride project, where the focus will be on getting things ready for sending to the soldiers overseas at Christmas time. - Submitted by Evan Kumangai

The **Pine Ridge 4-H** Club is ready for Fair! Project members are practicing their showmanship skills and getting their animals and projects ready for the Silver Dollar Fair. Thank you to our members who showed their "Health" and came out to participate in the Color Me Green Fun Run! A special thank you to members who brought their animals and helped with the Easter Egg Hunt and Petting Zoo at PINT, the kids loved your animals! Our club is also excited to support **Blake Jayne's** All Star Pet Shelter Project! - Submitted by, Blake White ~ Club Reporter

<b>May 2015</b>				
Thursday	7	Butte 4-H County Council Officer Meeting	4-H Office	6:30 pm
Thursday	14	Butte 4-H County Council Meeting	4-H Office	7:00 pm
Tues-Mon	19-25	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>June 2015</b>				
Monday	8	1 <sup>st</sup> Leader Certification	4-H Office	6:30 pm
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	18	Butte County Council Meeting	4-H Office	7:00 pm
Sun-Thurs	21-25	4-H Camp 2015	Dobbins, CA	
<b>July 2015</b>				
Thurs-Sun	23-26	4-H State Leadership Conference	Irvine, CA	

**\*Times and Dates subject to change** C=County Event for Butte County Fair