

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



4-H News

March 2024 Cloverleaf

If your 4-H Club would like to have something posted in the Cloverleaf, please email it to me before the 25th. It is a great way to advertise your club's fundraiser.

Thank You
Linda Darby
Butte County 4-H Secretary
ldarby@buttecounty.net

2023-2024 Calendar



UNIVERSITY OF CALIFORNIA
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4-H Youth Development Program

2023-2024 Butte County 4-H Calendar

August 2023				
Tuesday	1	County Ambassador Interviews	UCCE Office	9:00 am
Tuesday	15	Butte County 4-H Enrollment Opens	ZSuite	1:00 pm
Tuesday	22	Butte County Fair Weigh In	Gridley Fair Grounds	-
Wed.-Thurs.	23-24	Livestock Exhibitors Showing Animals	Gridley Fair Grounds	-
Thursday	24	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Sun.	24-27	Butte County Fair	Gridley Fair Grounds	-
Thursday	31	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	31	Butte County Council Meeting	UCCE Office	7:00 pm
Thursday	31	Club Financial Reporting Forms Due at the CCL Meeting	UCCE Office	6:00 pm
September 2023				
Monday	4	<i>Office Closed- Labor Day</i>	UCCE Office	-
Wednesday	11	Club Officer Training Night	UCCE Office	6:15 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Friday	22	County Record Books DUE	UCCE Office	5:00 pm
Monday	25	County Record Book Judging	UCCE Office	4:00 pm -
Thursday	28	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7:00 pm
Friday	29	Small Animal Field Day Entries DUE	Mailed	-
Saturday	30	Butte County 4-H Award Night	Manzanita Elementary	5:30 pm
October 2023				
Sun.-Sat.	1-7	National 4-H Week	National	-
Wed.-Sun.	4-15	Tractor Supply Paper Clover Campaign	National	-
Tuesday	3	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Wednesday	11	National 4-H Conference Registration Opens	Online	
Wednesday	11	4-H Club Officer Training	UCCE Office	6:15-8:00pm
Saturday	14	Small Animal Field Day	Silver Dollar Fairgrounds	9 am-3 pm
Tuesday	17	New Volunteer Training Night Live Scan will be available	UCCE Office	6:00-7:30pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	26	Butte County Council Meeting	UCCE Office	7:00 pm
Friday	27	Foods Fiesta Entries DUE	Online	5:00 pm
November 2023				
Saturday	4	Annual Harvest Festival	Bidwell Mansion, Chico	10am-2pm
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Friday	10	<i>Office Closed- Veteran's Day Observed</i>	UCCE Office	-
Saturday	11	Food Fiesta-C	Bidwell Jr. High School, Chico	8:30 am
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Fri.	23-24	<i>Office Closed - Thanksgiving Holiday Observed</i>	UCCE Office	-
Tuesday	28	Giving Tuesday	State	-
Thursday	30	Butte County Council Meeting	UCCE Office	7:00 pm
Thursday	30	National 4-H Conference Application Due	Online	
December 2023				
Tuesday	5	Teen Camp Counselor Application & fees DUE	JBAC Gym, by Durham Pool	7:00 pm
Tuesday	5	Teen Camp Counselor Meeting	JBAC Gym, by Durham Pool	7:00 pm
Saturday	7	Silver Dollar Fair Livestock YQCA DUE	Online	
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Mon.-Tue.	25-1	<i>Office Close- Christmas/New Year Holiday Break</i>	UCCE Office	-
January 2024				

Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Monday	15	<i>Office Closed- Martin L Kings B-Day Observed</i>	UCCE Office	-
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Fri. -Sat.	19-20	California Rabbit & Cavy Show	Butte County Fair	5:00 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00 pm
February 2024				
Friday	2	Presentation Day Entries DUE	Online	5:00 pm
Saturday	3	Fun Night-C	Silver Dollar Fairgrounds	4:00 pm
Tuesday	6	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	10	Butte County Presentation Day-C	Nord Country School	8:30 am
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30 pm
Monday	19	<i>Office Closed-President's Day Observed</i>	UCCE Office	
Wednesday	21	Fashion Revue/Rainbow Craft Field Day Entries DUE	Online	5:00 pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00 pm
March 2024				
Tuesday	5	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	9	Fashion Revue/Rainbow Craft Field Day- C	Bidwell Junior High School	8:30 am
Saturday	9	Bowl-A-Thon	Bowlero	4-6 pm
Sunday	10	Butte County Scholarship Applications DUE	Online	5:00 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7:00 pm
	TBD	Joann Paper Clover Campaign	Nationwide	
April 2024				
Monday	1	<i>Office Closed- Cesar Chavez Day Observed</i>	UCCE	-
Tuesday	2	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Tuesday	2	County Ambassador Applications DUE	Online	5:00 pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00 pm
Sunday	28	Virtual State Presentation Event Registration CLOSE	Online	5:00 pm
	TBD	County Ambassador Interviewing	UCCE Office	
	TBD	Butte County 4-H Scholarship Interviewing	UCCE Office	
May 2024				
Sunday	5	Fair Participation Agreement DUE	Office	
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Fri-Mon	10-20	Virtual State Field Day Contests	Virtual	
Tuesday	14	State Field Day -All Contests CLOSE	Online	11:59 pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Mon.	23-27	Silver Dollar Fair	S.D. Fair Grounds	-
Monday	27	California 4-H State Field Day	UC Davis	
Monday	27	<i>Office Closed- Memorial Day Observed</i>	UCCE Office	-
Friday	31	Butte County 4-H Camp Application & Fees DUE	UCCE Office	5:00 pm
June 2024				
Sunday	9	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00 am
Monday	10	4-H Camp Counselor Only	Camp Rockin' U	-
Tues. - Sat.	11-15	Butte County 4-H Camp	Camp Rockin' U	-
Wednesday	19	<i>Office Closed- Juneteenth Holiday Observed</i>	UCCE Office	-
Tuesday	19	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	20	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	27	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00 pm

Times and dates are subject to change, please reference the most recent Cloverleaf Calendar for up-to-date information. Events with a "C" after them count as County Events Updated 01/09/2024 LAD



Fashion Revue & Rainbow Craft Field Day

Date: March 9, 2024

Registration Starts at: 8:30 am

Event Starts: 9:15 am

Location: Bidwell Junior High School

Address: 2376 North Ave.; Chico, CA

Registration for this event is closed

2024 Fashion Revue
Categories

Fashion Revue Project
Sheets

RCFD Presentation
Pointers

RCFD/FR Butte County
Event Page

Butte County 4-H Camp

Visit our Website

Youth Campers Application

Adult Chaperone

**IMPORTANT Please print
application on both sides of the
paper with the blank pages or
scan it to:
ldarby@buttecounty.net**



View 2023 4-H Camp
Video

Butte County 4-H Camp June 11 - June 15, 2024

Hello Butte County 4-H!

Hey 4-H Families! This is your monthly 4-H Camp update from your Teen Directors, Joey and Eben. Our team has been getting super busy this week finalizing cabin names, working hard on some new awesome pageant characters, and creating some fun new activities for our 2024 Butte County 4-H Camp "Rated E for Everyone". Winter is coming to a close and we could not be more excited that summer is getting closer so look for camp sign up information for campers as well as adult volunteers on the Butte County 4-H website.

June 10, 2024 will be the Teen Counselor Day for 4-H Camp

Teen Counselor Meetings

Date	Location	Time
Tuesday, 10/3/2023	Durham Library	7:00pm
Tuesday, 11/7/2023	Durham Library	7:00pm
Tuesday, 12/5/2023	JBAC Gym, by Durham Pool	7:00pm
Tuesday, 1/9/2024	Durham Library	7:00pm
Tuesday, 2/6/2024	Durham Library	7:00pm
Tuesday, 3/5/2024	Durham Library	7:00pm
Tuesday, 4/2/2024	Durham Library	7:00pm
Tuesday, 5/7/2024	Durham Library	7:00pm
Tuesday, 6/19/2024	Durham Library	7:00pm

4-H Teen Counselor Application

Print the Teen Counselor Application on both sides of the paper with the blank pages included. That way we will be able to file the different forms in the correct binders.

Club Announcements

Lone Pine 4-H Club

Lone Pine 4-H Club held a few events in January. The most significant of which was getting together volunteers from the club to create and then execute the ideas for our Fun Night booth. Those few weekends were good lessons on collaboration, innovation, and creativity.

Record Books & Spark Achievement

2023-24 Manuals and Forms for both the Historic Star Rank Record Book path and the Record Book Manual and Forms for the New Achievements Record Book path (which includes for those that don't want to do Achievements, but want to do a Record Book). You can find it all here:

<https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/4-h-basics/record-books?authuser=0>

Record Book Corner-Butte County Website

Uniforms And Pin Orders

4-H Uniforms & Pins

Email the Uniform Order Form or the Pin Order Form to ldarby@buttecounty.net. Linda will contact you by email when they are ready for pick up. You can pay for your order by check, money order, or exact change.

We also have new and gently used white shirts, white jeans and belts available at the 4-H Office. Belts range from adult size large to xxl.

We have a few hats that just arrived. It will be first come first serve so email me your order today. I will not be able to fill a large request from a club at this time. There will be more hats arriving soon.

4-H Uniform Order Form

4-H Pin Order Form

2023-2024 Enrollment Information

Enrollment Links and Instructions Here

Unit Leaders can now confirm enrollments in ZSuite

We are pleased to announce a new feature in ZSuite available to volunteers with unit management permissions. Primary, Assistant, and Co-Community leaders and Enrollment Coordinators with Active enrollments can confirm youth and volunteers with primary enrollment in their unit.

Confirming an enrollment in your unit is a way to communicate with your local 4-H county office. Please see the [Unit Leaders Confirming Enrollments helpsheet](#) for more information and check with your local county office for their preference on use of this feature.

PAYMENT OPTIONS FOR YOUTH

- Credit Card- \$70.00 per youth. Payment will be posted usually by the next business day. Link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- Cash- Give \$67.00 to your Club Leader, receive a receipt, and the club will send the payment into the UCCE/4-H Office.
- Check- Write a \$67.00 check made payable to UC Regents. Mail or drop off at UCCE/4-H Office; 5 County Center Drive; Oroville, CA 95965

For New Volunteers and Returning Volunteers with a break in service ONLY

You must complete the Volunteer Interest Survey first.

Once we review your survey, we will send you the correct Live Scan form, Live Scan locations, Enrollment training videos to help guide you through the enrollment process, the link to the online Enrollment System, enrollment fee information, and your online training courses to complete.

[Click Here:New Volunteer Interest Survey](#)

INFORMATION FOR ALL ADULT VOLUNTEERS

No Adult Volunteers should be holding any meetings if your enrollment is not active. If you are not sure if you are active or not, please sign into your household enrollment, click on your household to view everyone in your household. There you will see the status of each member in households. That is the same place you can update any information for any 4-H member in your household.

Enrollment Resources

- **Butte County 4-H Information website**
 - https://cebutte.ucanr.edu/4-H_Program/
- **ZSuite - 4-H Enrollment:**
 - <https://4h.zsuite.org/>
- **Adult Volunteer Interest Survey- First step for New Volunteers:**
 - <https://forms.gle/zq7nM5GeryDYa98NA>
- **Online enrollment Payment Form:**
 - <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- **Adult Volunteer Extension Courses:**
 - <https://campus.extension.org/>
- **Adult Volunteer Live Scan fingerprinting form:**
 - Contact Butte County 4-H Office @ 530-552-5812
- **Live Scan location:**
 - <https://oag.ca.gov/fingerprints/locations>
- **Shop 4-H**
 - <https://shop4-h.org/>



SEEKING GIFT BASKETS &
SILENT AUCTION ITEMS FOR
THE **BOWL-A-THON**

SILENT AUCTION

Silent auction proceeds benefit scholarships for
graduating Butte County 4-H Seniors!
The silent auction is the only fundraiser for
scholarships!!

SATURDAY, MARCH 9, 2024

REGISTRATION: 3:30PM

BOWLING: 4-6PM



20th Annual Support Group of Butte County UCCE Bowl-A-Thon & Silent Auction

March 9th, 4:00-6:00 pm

Registration
Starts at 3:30 pm

Bowlero
2397 Esplanade
Chico, CA
95926

Click Here For:
Bowl-A-Thon
Information

Silent Auction supports scholarships for
graduating 4-H seniors

Click Here For:
The Registration
Form



If you are a graduating Senior
this year don't miss out on
the Butte County 4-H
Scholarship

For more information contact the
4-H Scholarship Guardian -
bc4hscholarships@gmail.com

Butte County 4-H
Scholarship Application

Save the Date: Tractor Supply Paper Clover

The Spring Paper Clover campaign is from **April 24 - May 5, 2024**. Start contacting your local Tractor Supply store to see how you and your club can support the campaign! All funds raised through the campaign support 4-H camp and leadership opportunities (like SLC!).

[Learn more](#)



JOANN 4-H Partnership Continues

Happily, JOANN has renewed their partnership with 4-H for another three years! Please mark your calendars to schedule some social media posts to promote the upcoming JOANN Point of Sale Campaign.

JOANN Point of Sale Campaign

March 3- May 4, 2024

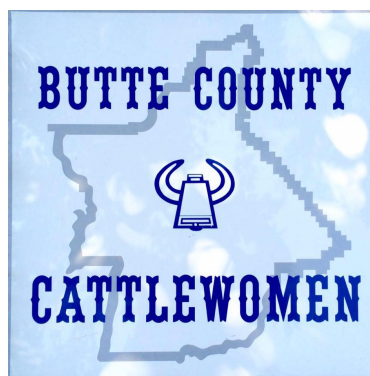
During the two-month promotional timeframe, customers can donate or round-up at checkout in JOANN stores to support 4-H.

The JOANN campaign relies on consumer donations, so the more you can help drive people to JOANN stores, the more California 4-H will earn! Funds raised through JOANN supports the State Fashion Revue contest at State Field Day. A social media toolkit will be shared on the Resource Center soon.

All JOANN stores will also receive a Team Member box with information about 4-H and our partnership along with materials to encourage store engagement.

Connect with your local JOANN store

We don't usually host a booth in JOANN stores like in Tractor Supply, but we encourage you to contact your local JOANN store to see if there is anything we could do to support the campaign in their store. Please see the **JOANN Store listing** for your reference.



Butte Co. CattleWomen Scholarship Application

Golden State Farm Credit Scholarship

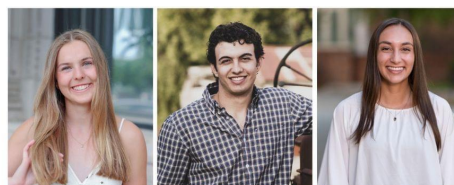
We are excited to announce that our scholarship is NOW OPEN! ☐ To be eligible, applicants must be high school seniors planning to major in agriculture or college students currently studying an

agriculture-related major.

□□□□ Applications are due April 3, 2024.
For more details and instructions on how to apply, visit
goldenstatefarmcredit.com/scholarship

2024-2025 SCHOLARSHIPS

THE CREDIT YOU DESERVE



Golden State Farm Credit (GSFC) believes in investing in the next generation of agriculture leaders. GSFC offers a scholarship program to high school seniors and students currently enrolled in college courses with plans to enroll in the Fall 2024/Spring 2025 academic year. The scholarship is available to students who reside in one of the Golden State Farm Credit territories: Butte, Glenn, Fresno, Kings, Shasta, Tehama, Trinity, and Tulare counties and majoring in agriculture.

Accepting applications for the 2024-2025
Golden State Farm Credit Scholarship Program
starting Monday, December 4, 2023.

Application Deadline
Wednesday, April 3, 2024

Apply at GoldenStateFarmCredit.com/scholarship

BUTTE COUNTY Farm Bureau
Saving Agriculture for more than 100 years

SCHOLARSHIP PROGRAMS 2024

GERALD M. GEIGER MEMORIAL SCHOLARSHIP & GARY GRISWOLD AG BUSINESS SCHOLARSHIP

Due March 28, 2024 by 4pm

GERALD M. GEIGER SCHOLARSHIP QUALIFICATIONS:

- Plan to major in Agriculture or closely related subject.
- Have a cumulative 3.0 GPA or higher.

GARY GRISWOLD AG BUSINESS SCHOLARSHIP QUALIFICATIONS:

- Plan to major in Ag Business, Ag Communications, Ag Finance or closely related subject.
- Have a cumulative 3.5 GPA or higher.

1 APPLICATION, 2 SCHOLARSHIPS!

APPLICATION AVAILABLE AT:
<https://www.buttetfarmbureau.com/programs/scholarship>

MORE INFORMATION:
(530) 533-1473
info@buttefarmbureau.com

Butte County Farm Bureau Scholarship Application

Attention high school seniors planning to major in agriculture!

Applications are now open for the Gerald M. Geiger Scholarship, the Gary Griswold Ag Business Scholarship, and the Butte County Young Farmers & Ranchers Scholarship!

All information can be found on the BCFB website:

www.buttetfarmbureau.com/progragra ms/scholarship or call at 530-533-1473 with any questions. Applications are due by 4pm on March 28th.

Visit the Butte County Farm Bureau Scholarship Webpage Here

Project Information

State 4-H Project List:

<https://ucanr.edu/sites/UC4-H/files/14270.pdf>

Thanks to the large size of the California 4-H program, we offer a wide variety of projects. Projects are led by 4-H volunteers and project offerings can vary by club and county.

4-H Project Sheets:

https://4h.ucanr.edu/Projects/Project_Sheets/

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they

might be interested in. For a
brief description of each 4-H project.

Livestock Information

The March Council Meeting is the absolute final opportunity for youth to give a "county level" presentation to meet their fair requirements! If your youth needs to present, please email Maisie (mjcousins@ucdavis.edu) the presentation type and title no later than 3/25/24 so we may add it to the agenda. Thank you.



2023-2024 Livestock Fair Participation Agreement:
https://cebutte.ucanr.edu/4-H_Program/Forms/

YQCA-Youth For The Quality Care Of Animals. Please register below. This is DUE to the fair livestock office, not the 4-H office. Silver Dollar Fair Entries opened up December 1st

YQCA

SDF Livestock Registration

SDF Dates & Deadlines*Coming Soon*



2024 Butte County Fair Livestock Entries

Market: Steers, Lambs, Goats, Pigs, & Turkeys	Thursday, February 1, 2024
Market Steers Close & Ownership Deadline	Monday, April 22, 2024
Market: Lambs, Goats, Pigs, & Turkeys Close & Ownership Deadline	Friday, June 21, 2024
Market: Rabbits & Poultry, ALL Breeding Stock	Tuesday, May 7, 2024
Market Rabbits & Poultry, and ALL Breeding Stock Close & Ownership Deadline	Tuesday July 21, 2024

Livestock Exhibitors

STEPS TO SHOWWORKS

1. Use the link provided by the Butte County Fair
2. Drop Down Option I am an "Exhibitor"
3. "I am a New Exhibitor or have yet to register this year" then Continue
4. Fill in all of the exhibitor's information
5. Verify ALL information is correct and "Continue"
6. Choose Department
7. Select "Class & Club"
8. Repeat steps 6 & 7 to add your desired showmanship class
9. Document required, YQCA
9. "Continue" and Check Out
10. Confirmation & Receipt information will appear, The Brown Button below "Upload Files(s)" will take you to turn in YQCA

BCF Livestock

Important Information



Spring 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm

Register at <https://bit.ly/4HPL2>
Complete the series to earn a 4-H name badge.

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The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm

- Tuesday, March 12, 2024, 6:30pm - 8:30pm

- Session 2: Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- Tuesday, March 19, 2024, 6:30pm - 8:30pm
- Session 3: Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)
- Tuesday, March 26, 2024, 6:30pm - 8:30pm
- Session 4: Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Register at <https://bit.ly/4HP>

Have A Question?

Who you should contact:

- * Your Project Leader or Club Leader (CCL)
- * The 4-H Office (Maisie 530-966-1746 or Linda 530-552-5812)
- * Thursday Thread & Cloverleaf (Maisie) mjcousins@ucdavis.edu
- * Butte County 4-H Website (Linda) ldarby@buttecounty.net
- * Butte County Fair Office (BCF questions) 530-846-3626
- * Silver Dollar Fair Office (SDF questions) 530-895-4666

State Updates

Don't miss what is happening with the State 4-H.

Sign up for the California State 4-H Newsletter. Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

California Shooting Sports Events Website:

https://ucanr.edu/sites/ca4H/Events/Shooting_Sports_events/

4-H State Horse Events Website:

https://ucanr.edu/sites/4H_Equine/

California 4-H State Field Day website:

<https://na.eventscloud.com/website/55508/home/>

Regional Presentation Information Website:

https://ucanr.edu/sites/ca4H/Events/Regional_Presentation_Event/

General Presentation information Website:

<https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

2024 4-H Presentation Cycle Website:

<https://ucanr.edu/sites/UC4-H/files/391464.pdf>

Thursday Thread & Cloverleaf Newsletter

If you know any 4-H families that are not receiving the Thursday Thread or Cloverleaf Newsletter please have them email Maisie mjcousins@ucdavis.edu or Linda ldarby@buttecounty.net

FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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