**Butte County 4-H Fashion Revue**

***Entries Due: Monday, February 22, 2019 by 5:00pm to Butte County 4-H Office***

***NO LATE ENTRIES ACCEPTED***

|  |  |
| --- | --- |
| Name:  |  |
|  |
| Pronunciation (e.g., Sheila Eastman would be SHE-LA EAST-MAN): | First Name:  |
| Last Name:  |
|  |  |
| Address: |  |
|  |
| City:  |  |  | State:  |  |  | Zip Code:  |  |
|  |
| Club:  |  |  | Age as of 12/31/18: |  |  |
|  |
| Division: |
|  |
|  |  | Primary 5-8 - **Participation Award Only** |
|  |
|  |  | Junior 9-10 |
|  |
|  |  | Intermediate 11-13 |
|  |
|  |  | Senior 14-19 |
|  |
| Category for Outfit (quality for State Fashion Revue): |
|  |
|  |  | Traditional |
|  |
|  |  | Consumer Science Purchased - **Not to exceed $40, Receipts Required** |
|  |
|  |  | Box Challenge |
|  |
|  |  | Make It Mine Challenge - **Photographs Required** |
|  |
|  |  | Retro/Historical Inspired Challenge - **Photographs Required** |
|  |
| Follow categories are offered **ONLY** at our County Level (They **DO NOT** qualify for State Fashion Revue): |
|  |
|  |  | Quilt (Blanket) |
|  |
|  |  | Quilt Other (Bag, Pillow, Placemat, etc.) |
|  |
| Brief Description of entry: |  |
|  |

**Additional Forms for all categories**

* Include the specific Supplemental Entry Form for each category you enter.
* One form per category- you may enter all categories
* Include a separate 8 ½ x 11 sheet of typewritten copy to be read by commentator. Use "she' and 'he" not "I" as it will be read by a commentator. It should be about 60 words or less. Please see sample for suggestions. One commentary per participant.
* Be prepared to present a 2 minute oral presentation about each item you enter. It might include why you chose the pattern/material, what you plan to use the garment for, the hardest thing about making it, etc.
* SEE OFFICIAL RULES FOR STATE LEVEL REQUIREMENTS.