**Butte County 4-H Fashion Revue**

***Entries Due: Monday, February 22, 2019 by 5:00pm to Butte County 4-H Office***

***NO LATE ENTRIES ACCEPTED***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Pronunciation  (e.g., Sheila Eastman would be SHE-LA EAST-MAN): | | | | | | | First Name: | | | | | | | | |
| Last Name: | | | | | | | | |
|  | | | | | | |  | | | | | | | | |
| Address: | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| City: |  | | | | | |  | State: |  | | |  | Zip Code: |  | |
|  | | | | | | | | | | | | | | | |
| Club: |  | | | | | | | | |  | Age as of 12/31/18: | | |  |  |
|  | | | | | | | | | | | | | | | |
| Division: | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Primary 5-8 - **Participation Award Only** | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Junior 9-10 | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Intermediate 11-13 | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Senior 14-19 | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Category for Outfit (quality for State Fashion Revue): | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Traditional | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Consumer Science Purchased - **Not to exceed $40, Receipts Required** | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Box Challenge | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Make It Mine Challenge - **Photographs Required** | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Retro/Historical Inspired Challenge - **Photographs Required** | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Follow categories are offered **ONLY** at our County Level (They **DO NOT** qualify for State Fashion Revue): | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Quilt (Blanket) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | |  | Quilt Other (Bag, Pillow, Placemat, etc.) | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Brief Description of entry: | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | |

**Additional Forms for all categories**

* Include the specific Supplemental Entry Form for each category you enter.
* One form per category- you may enter all categories
* Include a separate 8 ½ x 11 sheet of typewritten copy to be read by commentator. Use "she' and 'he" not "I" as it will be read by a commentator. It should be about 60 words or less. Please see sample for suggestions. One commentary per participant.
* Be prepared to present a 2 minute oral presentation about each item you enter. It might include why you chose the pattern/material, what you plan to use the garment for, the hardest thing about making it, etc.
* SEE OFFICIAL RULES FOR STATE LEVEL REQUIREMENTS.