REGISTRATION FORM

**Butte County 4-H Presentation Day**

Saturday February 16, 2019 Check-in 8:00 am; Opening Assembly 8:30 am

Butte Community College, Learning Resource Center (LRC) 3536 Butte Campus Dr. Oroville, CA 95965

**Entries are DUE no later than Monday, January 14, 2019 at 5:00 pm in 4-H Office.**

**No post marks and please do not FAX, as it is very hard to read.**

**E-mail to:** cebutte@ucdavis.edu **Mail to:** 2279-B Del Oro Ave, Oroville, CA 95965

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of 12/31/18: \_\_\_\_\_\_\_\_\_\_\_ Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If entering as a team presentation with up to 3 members (if you have more presenters, please attach another page with members’ names, ages, and clubs):

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of 12/31/18: \_\_\_\_\_\_\_\_\_\_\_ Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of 12/31/18: \_\_\_\_\_\_\_\_\_\_\_ Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please note**: Team presentations are evaluated at the age level of the oldest presenter.

Type of Presentation (Select ONE)

\_\_\_\_DEMONSTRATION (1-3 presenters) \_\_\_\_ILLUSTRATED TALK (1-3 presenters)

\_\_\_\_SCIENCE/ENGINEERING PRESENTATION (1-3 presenters) \_\_\_\_EDUCATIONAL DISPLAY TALK (1-2 presenters)

 \_\_\_\_INFORMATIVE PREPARED SPEECH (1 presenter) \_\_\_\_PERSUASIVE PREPARED SPEECH (1 presenter)

\_\_\_\_IMPROMPTU SPEECH (1 presenter) \_\_\_\_INTERPRETIVE READING (1 presenter)

\_\_\_\_SHARE THE 4-H FUN SKITS (2 minimum; no maximum) \_\_\_\_CULTURAL ARTS (no maximum)

Will your presentation require digital visual aids such as Power Point? \_\_\_\_\_YES \_\_\_\_\_NO

Are you using live animals? \_\_\_\_\_\_YES\_\_\_\_\_\_NO If so, WHAT animal? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ]  Please check here if a special accommodation is needed.

If an accommodation is needed, please fill out the ADA Request Form (available on our website: <http://cebutte.ucanr.edu/files/265743.pdf>) and return it to the 4-H Office by the event registration deadline specified above.

**Evaluators Needed**

Leaders, parents, teens and volunteers are needed to be evaluators at the event. Please complete if you are able to be an evaluator. **Teen Evaluators must be Senior Members (14-18)!**

**I am an:** [ ]  **Adult** [ ]  **Teen**

Name: Click or tap here to enter text. Club: Click or tap here to enter text.

Phone #: Click or tap here to enter text. Email: Click or tap here to enter text.

I am a Senior Member (14-18): [ ]  Yes [ ]  No

I have participated and passed at a designated presentation event and

have a gold star: [ ]  Yes [ ]  No