Last Name_____First Name_____

Address_____

City _____Zip_____Phone Number _____

4- H Club _____

Date of Birth_____Grade _____ Age on Jan. 1 _____

# Butte County 4-H Small Animal Field Day

## ENTRY FORM

2279-B Del Oro Avenue, Oroville, CA 95965

530-538-7201

## "POULTRY Pet Show"

Free: T-Shirt (1 per exhibitor)

Circle Size

Adult: S M L XL 2XL

Youth: S M L

| | Dept. Number | Division Number | Class Number | Breed | Description of Entry | Sex | Leg band Number/tag number | Entry Fee |
|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 9 | | | | | | |
| 2 | 3 | 9 | | | | | | |
| 3 | 3 | 9 | | | | | | |
| 4 | 3 | 9 | | | | | | |
| 5 | 3 | 9 | | | | | | |
| 6 | 3 | 9 | | | | | | |
| 7 | 3 | 9 | | | | | | |
| 8 | 3 | 9 | | | | | | |
| 9 | 3 | 9 | | | | | | |
| 10 | 3 | 9 | | | | | | |

| | |
|---|---|
| NUMBER OF CLASSES | |
| $5.00 per class<br>TOTAL ENTRY FEES | |
| Other applicable fees | |

| | |
|---|---|
| Written signature of owner or agent<br>➔ | Date |
| Signature of Parent of Legal Guardian (Youth Exhibitor only)<br>➔ | |
| email address (parent of exhibitor): | |

Exhibitor Number

Entries **due** in County 4-H office by March 29, 2018 at 5pm.