

February 1, 2018

TO: 2018 4-H Scholarship Applicants

RE: Butte County 4-H Scholarships

To apply for the Butte County 4-H Scholarships, please complete the attached application. Your application must be in the 4-H Office by Monday, April 2, 2018 by 5:00pm. Your Record Book is due in the 4-H office no later than Monday, April 2, 2018 by 5:00pm. **(No late postmarks accepted)**

Reference letters and transcripts must be postmarked or in the 4-H Office by Monday, April 2, 2018.

You will need three references: one from your school (from your counselor, principal or some other school official); one from a personal friend (someone who knows you well); and one from a 4-H leader. Provide your school and other references with an addressed, stamped envelope so they can send their reference confidentially to our office. Please give them sufficient time to complete your reference letter.

This application must be typed. Neatness and thoroughness are important. You may know what you've done—but make sure the committee who is screening the applications knows as well. Include all pertinent information. Your application should clearly identify your 4-H leadership, county-wide representation, and participation in the Butte County 4-H program, as these are important factors which the committee considers.

You will be interviewed in mid April. An interview schedule will be mailed to you in mid April.

Call the 4-H office if you have any questions.

Sincerely,

Scholarship Calendar

Nicole Marshall-Wheeler
4-H Program Representative

- April 2:** Application must be in the 4-H office (No late postmarks accepted).
- April 2:** Transcripts and reference letters postmarked or in the 4-H office.
- April 2:** Record Books due in 4-H office (No late postmarks accepted).
- April:** Receive an interview schedule in the mail from the 4-H office.
- Late April:** Interviews, TBA

4-H SCHOLARSHIP INFORMATION & ELIGIBILITY

Objective: Assist graduating 4-H members with financial support to further their education.

Eligibility:

1. Member must be currently enrolled in Butte County 4-H and a graduating senior.
2. Member must enroll in a community college, college or university or a trade/vocational school within 12 months of being awarded a scholarship.
3. Member must turn in a completed 4-H Record Book to receive a scholarship.
4. A grade point average of 2.0 or higher is preferred.
5. Scholarship is not based on financial need.

Application Procedure:

1. Member must submit a Butte County 4-H Scholarship application with a completed applicant's participation point's sheet.
2. Member must submit their Record Book with current records and proper signatures.
3. Member must submit three references (forms enclosed with application).
 - A. References should be from individuals familiar with your achievements and 4-H experiences
 1. School official
 2. Personal friend
 3. 4-H leader
 - B. Provide your references with an addressed, stamped envelope to return their confidential references to the 4-H Office.
 - C. Give your references sufficient time to complete your reference letter.
4. Send a 'Thank You' letter to the 4-H Council.

Due Dates:

1. Application and record book must be in the 4-H Office by Monday, April 2, 2018, 5:00 p.m.
2. Reference letters and transcripts must be postmarked or in the 4-H Office by Monday, April 2, 2018, by 5:00 p.m.

Selection Process:

1. The selection committee will consist of five (5) adult members: a former 4-H member, a member of the community, two current or past 4-H leaders and the Guardian of the Scholarship Fund. A 4-H Office representative will be an ex-officio member.
2. Criteria:
 - A. Application will be judged on:
 1. Presentation of application
 2. Participation beyond club level (i.e., 4-H Camp, WHY Conference, California/Washington Focus, State Leadership Conference, Sectional Presentation Day)
 3. Leadership beyond club level (i.e., Emerald Star, All Star, 4-H Camp Counselor, Chair of a county-wide event)
 4. Service to others (i.e., Community Service)

B. Interview will be judged on:

1. Depth and breadth of 4-H experience
2. Appearance
3. Ability to articulate career goals and plans to achieve goals
4. Ability to answer questions

C. Record book:

1. Activities completed during your 4-H years
2. Completeness of Forms-For Record Book acceptability, all forms must be signed by the appropriate supervising Project or Community Leader

D. Letters of recommendation:

Interview Dates:

1. Interviews will be conducted late April, 2018. You will be notified of the specific date and time.

To receive your scholarship:

The procedure for receiving your scholarship is as follows:

- ★ Send a copy of your official class schedule from the school you will be attending in the fall
- ★ Send your tuition fee receipt to the 4-H Office as soon it is paid
- ★ Hand in a completed record book for senior year in 4-H
- ★ Write thank you letter to scholarship committee, in care of name of your scholarship received
- ★ Send this letter to the 4-H Office
- ★ A check will be presented to you upon receipt of proof that you have registered for classes at Awards Night in October.

4-H SCHOLARSHIP APPLICATION

TO: 4-H Scholarship Committee Members

FROM: _____ Community Leader

_____ 4-H Club

RE: Status of Applicants Record Book

I have examined the record book of _____.

- I feel that it reflects an accurate picture of his/her years in the 4-H Program. This Record Book is up to date reflecting the member's current activities.
- I feel that it does not reflect an accurate picture of his/her years in the 4-H Program.

Comments: _____

Signature of Community Club Leader

If there are any questions or concerns please contact me at () _____
(phone number)

4-H SCHOLARSHIP APPLICATION

Name: _____
(First) (Middle) (Last)

Mailing Address: _____

Years in 4-H: _____

Name of High School: _____

Date of graduation from high school? (Month/Year) _____

School you plan to attend: _____

Field in which you plan to major: _____

If awarded a scholarship, are you prepared to enroll in school within 12 months of the date of the award?
(Circle one) Yes No

What are your career goals: _____

Participation in 4-H: (List in chronological order)

1. 4-H Leadership Experiences for the past six years:

2. Citizenship Experiences:

3. Presentations: (Past 3 years, include serving as a judge or room coordinator. List title, when it was given and where)

4. 4-H Activities:

Club level:

Beyond club level:

5. Appearances Representing 4-H:

6. 4-H Awards and Honors Received:

Please list your references and their phone numbers:

- 1. School: _____
- 2. 4-H Leader: _____
- 3. Personal: _____

- Phone: _____
- Phone: _____
- Phone: _____

Please send this report by April 2, 2018

4-H SCHOLARSHIP APPLICATION

To: Butte County 4-H Office
2279 Del Oro Ave., Suite B
Oroville, CA. 95965

4-H Leader Reference

This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

Name of Applicant: (First) (Middle) (Last)

How long have you known the applicant?

To what degree do you recommend this applicant for a scholarship:

Highly Good degree of confidence Fair degree of confidence With some doubt

INSTRUCTIONS: Please rate the personal attributes of this applicant by checking (X) the appropriate box.

Motivation Excellent Good Average Poor
Comments:

Personality
Comments:

Leadership
Comments:

Citizenship
Comments:

(over)

Please send this report by April 2, 2018

4-H SCHOLARSHIP APPLICATION

To: Butte County 4-H Office
2279 Del Oro Ave., Suite B
Oroville, CA. 95965

Personal Reference

This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

Name of Applicant: _____
(First) (Middle) (Last)

How long have you known the applicant? _____

To what degree do you recommend this applicant for a scholarship:

Highly ____ Good degree of confidence ____ Fair degree of confidence ____ With some doubt ____

INSTRUCTIONS: Please rate the personal attributes of this applicant by checking (X) the appropriate box.

| | <u>Excellent</u> | <u>Good</u> | <u>Average</u> | <u>Poor</u> |
|-------------------|------------------|-------------|----------------|-------------|
| <u>Motivation</u> | | | | |
| Comments: | _____ | | | |
| | _____ | | | |

| | | | | |
|--------------------|-------|--|--|--|
| <u>Personality</u> | | | | |
| Comments: | _____ | | | |
| | _____ | | | |

| | | | | |
|-------------------|-------|--|--|--|
| <u>Leadership</u> | | | | |
| Comments: | _____ | | | |
| | _____ | | | |

| | | | | |
|--------------------|-------|--|--|--|
| <u>Citizenship</u> | | | | |
| Comments: | _____ | | | |
| | _____ | | | |

(over)

Please send this report by April 2, 2018

4-H SCHOLARSHIP APPLICATION

To: Butte County 4-H Office
2279 Del Oro Ave., Suite B
Oroville, CA. 95965

School Official Reference

This Reference, together with an official transcript of the applicant's high school scholastic record, is to be returned by the applicant's high school principal, or his/her authorized agent, to the Butte County 4-H office, which will forward the documents with the individual's application to the Butte County 4-H Scholarship Committee. This report is to be returned to the Butte County 4-H office. The Reference is used in the consideration of this applicant for a Butte County 4-H Scholarship Award.

Name of Applicant: _____
(First) (Middle) (Last)

How long has the applicant been a student in your school? _____

Your estimate of the applicant is based on: Check one (X)

Personal acquaintance _____ School records _____ Reports of instructors _____

Has the applicant maintained, at all times while in your school, a definite and sincere interest in his/her studies?

Circle one: Yes No Comments: _____

If not, has recent improvement, in the attitude toward the applicant's studies, led you to believe he/she will carry out college work successfully?

Comments: _____

Has the applicant been a leader in recognized extra-curricular activities in your school?

Circle one: Yes No Comments: _____

Please specify the activity or activities: _____

Did the applicant permit such activities to interfere with studies? _____

To what degree do you recommend this applicant for a scholarship: Check one (X)

Highly _____ Good degree of confidence _____ Fair degree of confidence _____ With some doubt _____

(over)

4-H SCHOLARSHIP APPLICATION

INSTRUCTIONS: Please rate the personal attributes of this applicant by checking (X) the appropriate box.

| | <u>Excellent</u> | <u>Good</u> | <u>Average</u> | <u>Poor</u> |
|-------------------|------------------|-------------|----------------|-------------|
| <u>Motivation</u> | | | | |

Comments:

| | | | | |
|--------------------|--|--|--|--|
| <u>Personality</u> | | | | |
|--------------------|--|--|--|--|

Comments:

| | | | | |
|-------------------|--|--|--|--|
| <u>Leadership</u> | | | | |
|-------------------|--|--|--|--|

Comments:

| | | | | |
|--------------------|--|--|--|--|
| <u>Citizenship</u> | | | | |
|--------------------|--|--|--|--|

Comments:

Additional Comments:

Signature: _____

Home Address: _____

Phone: () _____

MUST BE COMPLETED BY APPLICANT

Applicant Name _____

APPLICANTS PARTICIPATION POINTS WORKSHEET BY AGE

| | Points Per Occurrence | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | TOTAL |
|---|------------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| All Star (10 points for 1 st yr., additional 10 pts. For 2 nd yr.) | 10-20 | | | | | | | | | | | | |
| Emerald Star (3 pts. for starting project, 10 pts for completed project) if a completed second Emerald Star (5 extra points) | 3-10 | | | | | | | | | | | | |
| Platinum Star | 2 | | | | | | | | | | | | |
| 4-H Camp or 4-H Camp Counselor | 1 | | | | | | | | | | | | |
| 4-H Camp Youth Director | 2 | | | | | | | | | | | | |
| “WHY” Conference or Northern Youth Summit participant | 1 | | | | | | | | | | | | |
| California Focus | 4 | | | | | | | | | | | | |
| Washington Focus | 4 | | | | | | | | | | | | |
| State Leadership Conference | 2 | | | | | | | | | | | | |
| National 4-H Week | 1 | | | | | | | | | | | | |
| Junior Leader | 2 | | | | | | | | | | | | |
| Teen Leader | 2 | | | | | | | | | | | | |
| Officer | 2 | | | | | | | | | | | | |
| Major Committee Chair Person | 2 | | | | | | | | | | | | |
| County Event Medalist | 2 | | | | | | | | | | | | |
| Awards Night | 1 | | | | | | | | | | | | |
| Fun Night | 1 | | | | | | | | | | | | |
| Other State Events | 2 | | | | | | | | | | | | |
| Rainbow Craft Day | 1 | | | | | | | | | | | | |
| Presentation Day—County & Gold Ribbon | 1 | | | | | | | | | | | | |
| Sectional or Area Presentation Day | 1 | | | | | | | | | | | | |
| Officer’s Training | 1 | | | | | | | | | | | | |
| County Placing On Record Book (CW, Medalist, HM) | 2 | | | | | | | | | | | | |
| Attending Council Meetings (County & Sectional) | 1 | | | | | | | | | | | | |
| All Star Scholarship Fundraiser | 1 | | | | | | | | | | | | |
| 4-H National 4-H Conference delegate | 5 | | | | | | | | | | | | |
| Foods Fiesta | 1 | | | | | | | | | | | | |
| Fashion Revue | 1 | | | | | | | | | | | | |
| National 4-H Event | 2 | | | | | | | | | | | | |
| International Foreign Exchange | 2 | | | | | | | | | | | | |
| State Ambassador | 10 | | | | | | | | | | | | |
| Golden Clover Award | 5 | | | | | | | | | | | | |
| HI 4-H participation | 1 | | | | | | | | | | | | |
| Each year as member receives 2 points per year | 2 | | | | | | | | | | | | |

These points **MUST** match the activities mentioned in your 4-H Record Book

Amended 1-24-10 twc

Presented to Council 1-28-10/Amended 2-5-2014 sa

Presented to Council 2-24-14/ Amended 11-12-15