

FAIR PARTICIPATION AGREEMENT

Members must be 9 years old by December 31st to participate in, exhibit, and/or sell large animals or competitive projects.



University of California
Agriculture and Natural Resources

NAME _____ CLUB _____ Age by December 31st _____

PROJECT _____ DATE _____

BUTTE COUNTY 4-H REQUIREMENTS ARE TO BE MET PRIOR TO MAY 1ST, IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT EITHER THE SILVER DOLLAR FAIR OR THE BUTTE COUNTY FAIR - **READ CAREFULLY**

FAIR PARTICIPATION REQUIREMENTS:

1. Be completely enrolled in a Butte County 4-H Club by the 3rd Thursday of November (November Council Meeting).
a.) Complete the 4hOnline enrollment or the hard copy enrollment packet, and submit the program fee to your Community Club Leader.
2. Be 9 years old or older by December 31st of the current program year (ex. 9 by Dec of 2016 in the 2016-2017 year)
3. Attend 80% of your community club's monthly meetings.
a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
4. Attend 80% of the project meetings.
a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
5. Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (ex. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office at 530-538-7201.
a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in to their project leader by May 1st, 2018.
6. Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
a.) First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by May 1st, 2018.
7. If you participated, exhibited, or sold at either the Silver Dollar Fair or the Butte County Fair in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you exhibited or sold) to your Community Club Leader no later than December 1st of the program year and receive a Red Seal or better.

Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.

By signing this agreement, I acknowledge that I have completed the above Fair Requirements and am responsible for turning this form into the Butte County 4-H Office by 5pm on May 1st, 2018. If May 1st falls on a weekend, then forms are due the following Monday by 5pm.

Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.

Member Signature

Parent Signature

Project Leader Signature

Community Club Leader Signature

(Retain a photocopy for your records and return original to the Butte County 4-H Office)

This completed agreement must be turned into the Butte County 4-H Office with ALL signatures in order to participate, exhibit, and/or sell your project at either the Silver Dollar Fair or the Butte County Fair.