

## Form 6.3 - Annual Financial Report

### ANNUAL FINANCIAL REPORT

July 1, \_\_\_\_\_ to June 30, \_\_\_\_\_

County:

Treasurer Name:

Club Name:

Treasurer Phone:

EIN:

Treasurer Email:

Bank Account (Complete a separate Form 6.3 for each account)

Checking  Savings  Other

Bank Name:

Last 4 Digits of Account Number:

**Balance at the end of the previous year \$:** \_\_\_\_\_

MONTH	TOTAL INCOME	TOTAL EXPENSES	BALANCE
July			
August			
September			
October			
November			
December			
January			
February			
March			
April			
May			
June			
<b>TOTAL FOR THE YEAR</b>	\$	\$	\$

