**Butte County Fashion Revue**

***Entries Due by Friday, March 3, 2017***

***NO LATE ENTRIES ACCEPTED***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pronunciation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(e.g., Sheila Eastman would be SHE-LA EAST-MAN)

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division:**  Age as of 12/31/16 \_\_\_\_\_\_

\_\_\_ Primary **(5-8) – Participation Award Only**

\_\_\_ Junior 9-10

\_\_\_ Intermediate 11-13

\_\_\_ Senior 14-19

**Category for Outfit (quality for State Fashion Revue):**

\_\_\_\_ Traditional

\_\_\_\_ Consumer Science Purchased Not to exceed $40, receipts included

\_\_\_\_ Upcycled

\_\_\_\_ Stripe/Print/Plaid Challenge

\_\_\_\_ Knit Challenge

Follow categories are offered ONLY at our county level (do not qualify for State Fashion Revue):

\_\_\_\_ Quilt blanket

\_\_\_\_ Other Quilt bag, pillow, placemat, etc

Brief Description of outfit you are entering:

**Additional Forms for all categories**

* Include the specific Supplemental Entry Form for each category you enter.
* One form per category- you may enter all categories
* Include a separate 8 ½ x 11 sheet of typewritten copy to be read by commentator. Use "she' and 'he" not "I" as it will be read by a commentator. It should be about 100 words or less. Please see sample for suggestions. One commentary per participant.
* Be prepared to present a 30 second oral presentation about each item you enter (no note cards). It might include why you chose the pattern/material, what you plan to use the garment for, the hardest thing about making it, etc.
* SEE OFFICIAL RULES FOR STATE LEVEL REQUIREMENTS.